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The
CONNECTICUT BAPTIST ANNUAL

1924

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The General Secretary or the Treasurer, will be glad to talk with or advise any person desirous of making a bequest for the general uses of the Convention or for the benefit of any particular church. When making a Will, this form of bequest should be used:—

"I give and bequeath to The Connecticut Baptist Convention, a legal corporation, the sum of..... for the general work of the Convention". (Or for a special object if desired.)

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Write to Rev. Elbert E. Gates, General Secretary, or to Charles Edward Prior, Treasurer, Baptist Headquarters, Hartford, Conn., for further information or for a conference on this subject at your home.

Rev. John Newton Lackey, D. D.
President

Charles Edward Prior
Treasurer

ONE HUNDRED AND FIRST
ANNUAL REPORT
of

The Connecticut Baptist Convention

and the

Woman's Baptist Mission Society of Connecticut

Together with the

ONE HUNDRED AND FIFTH ANNUAL REPORT

of the

Connecticut Baptist Education Society

and the

Conference of Connecticut Baptist Ministers

∞

All Meetings held with
THE CALVARY BAPTIST CHURCH OF NEW HAVEN
Rev. James McGee, D.D., Pastor
October 13-15, 1924

∞

Next Annual Meeting will be held with the
FIRST BAPTIST CHURCH OF MERIDEN
Rev. Burtt N. Timbie, Pastor
October 12-14, 1925

∞

REV. ELBERT E. GATES, General Secretary
720 Main Street, Hartford, Conn.
Telephone Connections



REV. OSCAR P. CAMPBELL

Secretary of
Religious Education

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The Connecticut Baptist Convention

Officers and Managers for 1924-1925

President
Rev. J. N. Lackey, D.D.

First Vice-President
Edwin J. Fischer, Ph.D.

Second Vice-President
Mrs. A. L. Mulloy

Secretary
Rev. Elbert E. Gates

Treasurer
Charles Edward Prior

Board of Managers

Term Expires in 1927

Mrs. Allen W. Brown
Rev. Chas. A. Decker
H. H. Dickenson
W. A. Fraser
Mrs. Chas. Gardner
Mrs. Hattie F. Gaylord
Rev. Ellis Gilbert
W. J. Grippin
Mrs. Wilbur B. Hall
Miss Mary L. Howard
Rev. Chester H. Howe
Rev. John C. Stoddard
W. J. Trevithick
Chas. P. Walker
Rev. P. F. Wolfenden

Term Expires in 1926

Rev. George R. Atha
Frank Bishop
Mrs. Allyn L. Brown
Mrs. Theophilus Eaton
W. S. Fuller
Miss Rosa O. Hall
Mrs. E. R. Hitchcock
Rev. G. C. Laudenslager
William O'Neil
Rev. I. W. Reed
Ernest E. Rogers
Rev. William Ross, Ph.D.
Rev. H. M. Thompson, D.D.
Mrs. A. I. Ward
E. M. Wightman

Term Expires in 1925

Miss Ada M. Bowen
Mrs. A. M. Brown
Chapel S. Carter
Mrs. E. H. Crosby
Rev. J. A. Elder
Mrs. Henry Fryer
Rev. D. P. Gaines
Peter Hutton
Rev. James McGee, D.D.
Edward K. Nicholson
Rev. David A. Pitt, D.D.
Rev. B. N. Timbie
Rev. H. J. White, D.D.
Mrs. Algeron H. Wilcox
Elias F. Wilcox

Committees of the BOARD OF MANAGERS

Executive

Dr. J. N. Lackey, Chairman

Dr. Edwin J. Fischer
Mrs. A. L. Mulloy
Chas. A. Decker
G. C. Laudenslager
David A. Pitt, D.D.
Chester H. Howe
Henry M. Thompson, D.D.
Burtt N. Timbie
W. J. Trevithick
William O'Neil
Herbert J. White, D.D.
H. H. Dickinson
Elias Wilcox
Mrs. Arthur M. Brown

Missionary Coöperation

Charles A. Decker, Chairman
Miss Mary L. Howard
Miss Rosa O. Hall
George R. Atha
Chapel S. Carter
J. A. Elder

Finance

Dr. J. N. Lackey, Chairman
Chas. Edward Prior, ex-officio
W. J. Grippin
Ernest E. Rogers
W. A. Fraser
W. S. Fuller

Religious Education

Chester H. Howe, Chairman

Ellis Gilbert
D. P. Gaines
Mrs. Arthur M. Brown
Mrs. Allen W. Brown
Dr. Edwin J. Fischer
Miss Ada M. Bowen

Publicity

G. C. Laudenslager, Chairman

Mrs. Allyn L. Brown
Mrs. A. I. Ward
Frank Bishop
E. M. Wightman

New Americans

Burtt N. Timbie, Chairman

Chas. P. Walker
Peter Hutton
Mrs. Hattie F. Gaylord
Mrs. Mildred G. Wilcox

Aided Churches

Rev. H. M. Thompson, D.D., Chairman
Rev. I. W. Reed
John C. Stoddard
Mrs. Theophilus Eaton
Rev. Wm. Ross
Mrs. Charles Gardner

Evangelism

David A. Pitt, D.D., Chairman
Herbert J. White, D.D.
Mrs. A. L. Mulloy
Mrs. Henry Fryer
Mrs. Wilbur B. Hall
P. F. Wolfenden

CONVENTION STANDING COMMITTEES

Program

Rev. B. N. Timbie, Chairman

Rev. L. J. Shepler
Rev. J. N. Lackey, D.D.
Miss Mary L. Howard
Rev. E. E. Gates

Enrollment

Rev. J. E. Parrella

Rev. D. C. Thomas
Rev. Emil Berger

Obituary

Rev. John G. Ward
Rev. Chas. A. Merrill
Rev. J. A. Klingberg, D.D.
Rev. Walter Gay

Federation of Churches

Rev. M. W. Schuh

Rev. Frank B. Haggard
Rev. E. C. Dunbar
Rev. E. E. Scates
Rev. C. J. Armstrong
Rev. F. P. Freeman
Rev. R. D. Trick

New Churches

Rev. A. E. Harris

Rev. J. Edward Harris
Rev. H. R. Cooper

Nomination of Managers

Mr. C. P. Walker, Hartford
Mr. W. J. Grippin, Fairfield
Miss Rosa O. Hall, Ashford
Mrs. A. L. Mulloy, New Haven
Dr. H. M. Thompson, Stonington Union
Rev. C. H. Howe, New London

Ministerial Standing

Term expires 1925—Rev. J. G. Osborne, Rev. H. B. Hutchins
Term expires 1926—Rev. B. N. Timbie, Rev. F. F. Foshay
Term expires 1927—Rev. Ellis Gilbert, Rev. D. A. Pitt, D.D.
Ex-officio members: President and General Secretary of Convention.

ACT OF INCORPORATION

Resolution Incorporating the General Convention of the Baptist Churches in the State of Connecticut and Vicinity—Passed May, 1824.

Resolved by this Assembly:—That Asa Wilcox, Jonathan Goodwin, Augustus Bolles, Joseph B. Gilbert, Robert Francis, Elisha Cushman, Roswell Burrows, Oliver Wilson, John Turney, Jeremiah Brown, Claudius L. Collins, Rufus Babcock, Wm. H. Manning, and Wm. Quiner and their associates, be, and they are hereby made and constituted a body politic and corporate, by the name of the General Convention of the Baptist Churches of Connecticut and Vicinity, and by that name they and their successors shall and may have perpetual succession; shall be capable of suing and being sued, plead and being impleaded, in all suits of what nature soever, may have a common seal, and the same alter or change at pleasure; and may also have, purchase, receive, hold, and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars. Provided that said income, whatever may be the amount thereof, be annually expended and appropriated to the purposes designated in said petition.

Said Convention may from time to time, elect a president and such other officers and agents as they may find necessary or convenient; may make By-Laws respecting the number, qualification, and duties of their officers and members, prescribe the mode of election, and admission of members, the time, place, and manner of holding their meetings; the number necessary to form a quorum, and all other By-Laws and regulations the said Convention may deem necessary for the government and due regulation of its concerns, to promote and secure the essential objects of said Convention as expressed in their Constitution, not repugnant to the laws of this State or the United States.

The first meeting of said Convention shall be holden at the Baptist Meeting House in the city of Middletown, in the county of Middlesex, on the second Wednesday of June; A. D. 1824, at nine o'clock in the forenoon.

This act of incorporation, or any part thereof, may be altered, amended or appealed, at the pleasure of the General Assembly.

Resolved by this Assembly:—That said corporation be hereafter called and known by the name of "The Connecticut Baptist Convention."

Resolve in Alteration, Passed June 15, 1899

Resolved by this Assembly:—That the corporation known by the name of The Connecticut Baptist Convention, duly incorporated by the General Assembly of this state, May session, 1824, may hereafter have, purchase, receive, hold, and convey estate, real, personal, or mixed, the annual income of which shall not exceed twenty-five thousand dollars.

Resolved in Alteration, Passed April 2, 1909

Resolved by this Assembly:—That the resolution incorporating The Connecticut Baptist Convention be and it hereby is amended by adding at the end thereof the following: "Said Convention may accept and hold absolutely or as trustee, such funds as may be given, devised, or bequeathed to it, to be held by it in such manner or way as may be directed by the instrument making such gift, devise, or bequest, when such funds, or the income therefrom, or reversion thereof shall be for the benefit of said Convention or individuals or churches affiliated therewith."

CONSTITUTION OF CONVENTION

ARTICLE I. NAME

The name of this body shall be THE CONNECTICUT BAPTIST CONVENTION.

ARTICLE II. OBJECT

The object of this Convention shall be to promote the preaching of the Gospel and the organization and maintenance of Baptist churches and church schools in the State of Connecticut; and to act as the agent of the Baptist churches and people of Connecticut in advancing the kingdom of God throughout the world, and particularly in promoting the missionary, educational, and philanthropic interests of the Northern Baptist Convention.

ARTICLE III. MEMBERSHIP

Section 1. This Convention shall consist of delegates from the Baptist Churches of Connecticut of the same faith and order as the present associated Baptist Churches, each such church which has contributed to the funds of the Convention during the year last preceding the annual meeting of the Convention being entitled to representation by its pastor and one delegate for each hundred and each fraction of a hundred resident members and for each church school connected with it; provided, however, that no church shall be permitted to send more than five delegates besides its pastor.

Sec. 2. All members of the general denominational boards and officers of the Northern Baptist Convention living within the state; officers of this Convention and members of its Board of Managers; officers of the Woman's Baptist Mission Society of Connecticut; and officers of the Connecticut Baptist Education Society shall be ex-officio delegates to the meetings of this Convention, and entitled to all the privileges usually accorded to such delegates.

ARTICLE IV. OFFICERS

Section 1. The officers of the Convention shall be a President, a First Vice-President, a Second Vice-President, a Treasurer, who may be either a person or a fiduciary institution, and a Recording Secretary, who shall be the General Secretary of the Board of Managers.

Sec. 2. The officers, excepting the Treasurer and the Recording Secretary shall be elected by ballot at the annual meeting, and shall serve from the close of the annual meeting at which they are elected until the close of the next annual meeting, or until their successors have been elected. The Treasurer shall be elected by the Board of Managers.

Sec. 3. In event of a vacancy from any cause in the office of President, the First Vice-President shall serve as President. If the office of First Vice-President also is vacant, the Second Vice-President shall perform the duties of President. Should vacancies occur in all these offices simultaneously, the Board of Managers shall elect a President to serve until the next regular election of officers. Removal of an officer from the state shall automatically create a vacancy.

Sec. 4. The duties of the officers shall be such as by common practice pertain to their respective offices.

ARTICLE V. BOARD OF MANAGERS

Section 1. There shall be a Board of Managers consisting of the President, the First Vice-President, and the Second Vice-President of the Convention and forty-five (45) elective members chosen by ballot at the annual meeting of the Convention for the term of three years, and so constituted that the terms of fifteen of its elective members shall expire each year. The Treasurer, when a person, shall be ex-officio a member of the Board.

Sec. 2. The adoption of this Constitution shall elect to the Board of Managers for a term of one year those trustees who have one year to serve under the former Constitution and for a term of two years those trustees who have two years to serve under the former Constitution; and in addition to these the Convention at the annual meeting at which this Constitution is adopted shall elect fifteen members for a term of three years. When the Board has been thus constituted, fifteen members, not including such as may be chosen to fill vacancies occurring from other causes than the expiration of terms, shall be elected at each annual meeting for the term of three years.

Sec. 3. Membership on the Board of Managers shall be divided as nearly equally as practicable between pastors, laymen, and women. The president, the state home director and the state foreign secretary of the Woman's Baptist Mission Society of Connecticut shall be ex-officio members.

Sec. 4. The Board of Managers shall be vested with all the privileges and authority of the Convention when it is not in session.

Sec. 5. The duties of the Board of Managers shall be defined by by-laws adopted by the Convention.

ARTICLE VI. AMENDMENTS

This Constitution may be altered or amended by a two-thirds vote of all the delegates present at any annual meeting, after one year's previous notice.

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BY-LAWS OF THE CONVENTION

ARTICLE I. MEETINGS OF THE CONVENTION

Section 1. The annual meeting of the Convention shall begin on Tuesday preceding the third Wednesday in October, at 10 a. m.

Sec. 2. Special meetings of the Convention may be called by the President at the direction of the Board of Managers.

Sec. 3. Fifty (50) delegates shall constitute a quorum, but any number shall have power to adjourn a meeting.

Sec. 4. The order of business for the first session of the annual meeting shall include the following:

Call to Order.
Reading of the Scriptures.
Prayer.
Address by President.
Report of Program Committee.
Report of Board of Managers.
Report of Finance Committee.
Report of Treasurer.
Election of Convention Officers.
Annual Sermon.

Sec. 5. The sessions of the annual meeting shall be under the control of the Program Committee, which shall have the power to make all arrangements for speakers for the Convention, except the preacher of the annual sermon, and to apportion the time to the speakers as the different departments of the work may require, subject to the approval of the Convention at the first session.

Sec. 6. No objects except those provided for by the Constitution and By-Laws shall be presented at the annual meeting, unless by the unanimous consent of the Convention.

Sec. 7. The proceedings of the meetings of the Convention shall be regulated by the ordinary rules governing deliberative assemblies.

Sec. 8. The fiscal year of the Convention shall begin the first day of May.

ARTICLE II. COMMITTEES OF THE CONVENTION AND THEIR DUTIES

Section 1. The following committees shall be appointed each year, to report at the meeting then in progress:

A. A committee on the place of the next meeting and the preacher of the next annual sermon, consisting of three members.

B. A committee on resolutions, consisting of three members.

Section 2. The following standing committees shall be appointed each year to report at the next annual meeting:

A. A committee on the nomination of Convention officers and members of the Board of Managers, consisting of one member from each association, nominated by the delegates of the respective associations in attendance at the Convention.

B. A committee on the program of the next meeting, consisting of five or more members, including the president of the Convention, the president of the Woman's Baptist Mission Society of Connecticut, the general secretary and the pastor of the entertaining church.

C. A committee on enrollment of the next meeting, consisting of three members.

D. An obituary committee, consisting of three members.

Section 3. Such other committees as may be found necessary may be appointed.

Section 4. All committees, unless otherwise ordered, shall be appointed by the President.

ARTICLE III. COMMITTEE ON MINISTERIAL STANDING

Section 1. There shall be a committee on ministerial standing, consisting of six members appointed for three years, and so constituted that the terms of two of its members shall expire yearly.

Sec. 2. The adoption of this Constitution shall appoint to the committee, those named in the last Connecticut Baptist Annual, whose terms have not expired, to fulfill the period for which they were appointed, and the President of the Convention, at the adoption of this Constitution, and each year thereafter, shall appoint two members to serve for the term of three years.

Sec. 3. It shall be the duty of the Committee on Ministerial Standing to act in advisory capacity to church councils in the ordination of candidates to the Christian ministry; to assist as may be possible candidates ordained before their educational preparation for the ministry was finished in pursuing a proper course of study to fit themselves for their work as pastors, preferably the course of study recommended by the denomination; and to keep a record of the standing of Baptist ministers in the state and supervise the ministerial list published yearly in the Connecticut Baptist Annual.

ARTICLE IV. DELEGATES TO THE CONNECTICUT FEDERATION OF CHURCHES

The President shall each year appoint the number of delegates required to represent the Convention on the Council of the Connecticut Federation of Churches.

BY-LAWS OF THE BOARD OF MANAGERS

ARTICLE I. MEETINGS OF THE BOARD OF MANAGERS

Section 1. The Board of Managers shall hold three meetings during the year, as follows: One before the adjournment of the annual meeting of the Convention; one on a date in April, determined by itself; and one on the day preceding the next annual meeting of the Convention.

Sec. 2. Special meetings may be called by the President at any time, and shall be called by him upon the request in writing of five members of the Board.

Sec. 3. Absence of a member from two successive meetings of the Board, unless excuse is offered to the President, shall be considered as creating a vacancy. Removal of any member from the state shall automatically create a vacancy. All vacancies shall be filled at the next meeting of the Convention.

Sec. 4. The President shall preside at the meetings of the Board. In his absence, the First Vice-President shall preside. In the absence of the President and the First Vice-President, the Second Vice-President shall preside. In the absence of the three, the Recording Secretary shall call the meeting to order and the Board shall proceed to choose a President pro tem. Fifteen (15) members shall constitute a quorum.

Sec. 5. The Board shall keep an accurate and complete record of all its proceedings.

Sec. 6. The travelling expenses of the members to all meetings of the Board, excepting those held at the time of the annual meeting of the Convention, shall be paid by the Convention.

ARTICLE II. DUTIES OF THE BOARD OF MANAGERS

Section 1. The Board of Managers shall transact all business of the Convention when it is not in session and have supervision through the General Secretary of all the work of the Convention.

Sec. 2. The Board shall provide means for raising the money needed for the work of the Convention and the coöperating national societies, disposing of the same according to the provisions of the Charter and Constitution.

Sec. 3. The Board shall annually prepare a budget embracing the estimated expenses of all the departments of the Convention for the ensuing year and the apportionment of the coöperating national societies and submit it to the churches as early in the Convention year as possible, as the unified budget.

Sec. 4. The Board shall effect an agreement with the Board of Missionary Coöperation whereby the coöperating national societies shall bear their part of the expense of promoting their interests in Connecticut, according to the recommendations of the Report of the Committee on Future Denominational Program adopted by the Northern Baptist Convention.

Sec. 5. Likewise the Board shall effect an agreement with the American Baptist Publication Society whereby this society shall share with the Convention on an equitable basis the expense of promoting in Connecticut the work of religious education.

Sec. 6. The Board shall effect an agreement with the American Baptist Home Mission Society whereby this society shall share with the Convention on an equitable basis the expense of home missionary work in Connecticut.

Sec. 7. The Board shall make all appropriations toward the aid of churches and the payment of salaries of missionaries and other workers in accordance with the rules included in these By-Laws.

Sec. 8. The Board shall appoint such agents as may be needed properly to conduct the work of the Convention, including a General Secretary, an Associate Secretary, a Secretary of Religious Education, a Collector of Missionary Funds, who may be one of the Secretaries, and a Treasurer, who may be either a person or a fiduciary institution of approved standing.

Sec. 9. The Board shall each year appoint an Auditor who shall carefully audit the accounts of all financial agents of the Convention. The Auditor shall be a certified public accountant, or firm of accountants, of recognized standing.

Sec. 10. The Board shall have power to fix the salaries of all persons employed by it.

Sec. 11. The Board shall require bond of all its financial agents.

Sec. 12. The Board at its first meeting shall appoint from its membership the following committees which shall be charged with definite responsibilities in the work of the Convention:

A. Committee of Missionary Coöperation, consisting as far as practicable of one member from each association.

B. Finance Committee, consisting of five members, including the President, who shall be chairman.

C. Committee on Religious Education, consisting of seven members.

D. Publicity Committee, consisting of five members.

E. Committee on Work Among New Americans, consisting of five members.

F. Committee on Aided Churches, consisting as far as practicable of one member from each association.

G. Committee on Evangelism, consisting as far as practicable of one member from each association.

H. Executive Committee,consisting of fifteen members, including the President, who shall be chairman, the First Vice-President, the Second Vice-President, and the chairmen of the standing committees of the Board of Managers named above.

Sec. 13. The Board of Managers may appoint from its membership or from the Convention such other committees as may be necessary to the successful conduct of the work.

Sec. 14. The Board shall make a full report of its transactions at least annually to the Convention.

ARTICLE III. DUTIES OF THE COMMITTEES OF THE BOARD OF MANAGERS

Section 1. **Committee of Missionary Coöperation.**

(a) The Committee of Missionary Coöperation shall be the medium through which the Convention shall coöperate with the Board of Missionary Coöperation of the Northern Baptist Convention.

(b) Under the direction of the General Secretary, the Committee of Missionary Coöperation shall each year conduct the campaign to raise the unified missionary budget of the Convention and coöperating national societies.

(c) The chairman of the committee, who shall be elected by the Board of Managers, shall be the representative of the Convention on the Board of Missionary Coöperation.

(d) The committee shall make a report of its work at the annual meeting of the Convention.

Section 2. **Finance Committee.**

(a) The Finance Committee shall direct the Treasurer in the handling of all the Convention Funds and in the investing of trust funds, subject to the approval of the Board of Managers.

(b) The chairman of the committee shall countersign all orders drawn on the Treasurer by the Recording Secretary of the Board of Managers at the authorization of the Board of Managers or its Executive Committee.

(c) The Finance Committee shall not permit any of the funds of the Convention to be loaned to any officer, legal advisor, or member of the Board of Managers, or to any corporation or business enterprise in which any of them is personally interested.

(d) The Finance Committee shall not permit the use of the Permanent Funds belonging to the Convention, except as authorized by the Board of Managers.

(e) The Finance Committee shall require all the financial agents of the Convention to make their annual reports covering the same period of time.

(f) It shall be the duty of the committee to prepare each year a missionary budget to be submitted by the Board of Managers, when approved by it, to the churches. The committee shall receive from the General Secretary an estimate of the amount of money needed by the Convention for the ensuing year and from the Board of Missionary Coöperation the apportionment of the coöperating national societies falling to the churches of Connecticut, and on the basis of such information make up the unified budget to be approved by the Board of Managers, with or without changes, and submitted to the churches.

(g) The committee shall make a report of its transactions at the annual meeting of the Convention.

Section 3. **The Committee on Religious Education.**

(a) The Committee on Religious Education shall promote the work of religious education in its different phases, including church school and Young People's activities, Teacher Training, Daily Vacation Bible Schools, and all other lines of instruction and study included in a comprehensive and balanced program of religious education for the local church.

(b) The committee shall maintain close coöperation with the American Baptist Publication Society and the General Board of Education of the Northern Baptist Convention, in order to participate in the development of the denomination's plans of religious education.

(c) The committee shall approve all religious education programs before they may be promoted in the state in the name of the Convention.

(d) The committee shall report to the Convention at the annual meeting, through the Secretary of Religious Education, or its chairman.

Section 4. **The Publicity Committee.**

(a) The Publicity Committee shall have charge of the publication of The Connecticut Baptist. It shall appoint a Business Manager and coöperate with him in circulating the paper. It shall present the interests of the paper to the Convention at its meetings and devise means of increasing its subscription list.

(b) The committee shall coöperate with the secretaries, as opportunity permits, in the distribution of such literature as will best acquaint the churches with the needs and achievements of the Convention and the denomination.

Section 5. **The Committee on Work Among New Americans.**

(a) The Committee on Work Among New Americans shall have charge of the work conducted by the Convention among New Americans, coöperating with the General Secretary and his associates, as they may direct, in promoting the interests of this department.

(b) The committee shall report to the Convention through the General Secreary or his associates.

Section 6. **The Committee on Aided Churches.**

(a) The Committee on Aided Churches shall have charge of the work of the Convention in aided churches, coöperating with the General Secretary and his associates, as they may direct, in promoting the interests of this department.

(b) The committee shall report to the Convention through the General Secretary or his associates.

Section 7. **The Committee on Evangelism.**

(a) The Committee on Evangelism shall serve as the medium through which the Convention shall coöperate with the churches in promoting the interests of evangelism in the state. It shall seek particularly to lead the churches aided by the Convention out into evangelistic endeavor.

(b) The committee shall report to the Convention at the annual meeting.

Section 8. **The Executive Committee.**

(a) The Executive Committee shall meet four times during the year, in the months of October, January, April, and July, on dates to be fixed by itself.

(b) It shall hold special meetings whenever necessary, at the call of the President.

(c) The committee shall act on all matters of business arising during the interim between meetings of the Board of Managers; pass on all applications for aid from churches not acted on by the Board; provided, however, that no contract or agreement made by the committee shall remain in force beyond the time of the next meeting of the Board of Managers, unless approved by it; except in such cases as have been referred to the committee for final action.

(d) The committee shall make a full report of all its transactions to the Board of Managers at its next meeting.

Section 9. The duties of such other committees as shall be appointed by the Board of Managers shall be defined by the Board.

Section 10. Necessary expenses incurred by the members of the committees of the Board of Managers in the discharge of their duties shall be paid by the Convention.

Section 11. The committees of the Board of Managers as early in the Convention year as possible shall submit to the Finance Committee through the General Secretary a careful estimate of the money needed during the year for the successful conduct of the work in their respective departments, to be included in the budget for the Convention work.

Section 12. All standing committees of the Board of Managers shall provide for the keeping of an accurate record of their transactions in permanent form, and shall make reports to the Board whenever it is necessary.

ARTICLE IV. DUTIES OF THE OFFICERS OF THE BOARD OF MANAGERS

Section 1. **The General Secretary.**

(a) The General Secretary shall have supervision of the entire work of the Convention, under the direction of the Board of Managers and its Executive Committee, including the raising of the money needed for the work of the Convention and the coöperating national societies.

(b) He and his associates shall visit, advise, and encourage the churches, particularly those aided by the Convention, as opportunity may occur, and seek to lead them into participation in the missionary work of the denomination.

(c) He may not pledge pecuniary aid to churches or missionaries, except as authorized by the Board of Managers or its Executive Committee: provided, however, that with the consent of the Finance Committee he may in emergencies expend not more than one hundred ($100) dollars in any one month for supply preachers for needy pastorless churches, or for evangelistic or missionary services in such churches.

(d) He shall attend all the meetings of the Board of Managers and its Executive Committee, to counsel and advise as he can concerning the work of the Convention, but shall not have the power to vote.

(e) He shall himself, or through his associates, direct the activities of all the committees of the Board of Managers.

(f) He shall each year submit to the Finance Committee a careful estimate of the amount of money needed to carry on the work of the Convention, to be included in the unified missionary budget.

(g) He shall serve as Recording Secretary of the Convention, the Board of Managers, and the Executive Committee, and shall have charge of the printing of the Connecticut Baptist Annual.

Section 2. **Associate Secretary.**

(a) The Associate Secretary shall coöperate with the General Secretary, as he and the Board of Managers may direct, in the work of the Convention.

Section 3. **Secretary of Religious Education.**

(a) The Secretary of Religious Education, under the direction of the General Secretary and the Board of Managers through its Committee on Religious Education, shall have special charge of the work of religious education.

(b) He shall make a report annually to the Convention.

Section 4. **Treasurer.**

(a) The Treasurer shall be the custodian of the funds of the Convention, both invested and current, receiving and disbursing, or investing the same as directed by the Finance Committee.

(b) The Treasurer shall make payments out of the treasury on written order from the Secretary of the Board of Managers countersigned by the chairman of the Finance Committee.

(c) The Treasurer shall keep separate accounts of the various funds of the Convention, and report and account to the Convention annually and each quarter if directed by the Finance Committee.

(d) The Treasurer shall give corporate bond to the Convention in such sum as the Finance Committee, with the approval of the Board of Managers, may require.

Section 5. **Auditor.**

The Auditor shall audit the accounts of all financial agents of the Convention annually at the end of the fiscal year and make report to the Convention through the Finance Committee, or quarterly if the committee shall require.

Section 6. **Collector of Missionary Funds.**

(a) The Collector of Missionary Funds shall receive all current contributions of churches and individuals to the Convention and coöperating national societies and turn same over to the Treasurer as directed by the Finance Committee.

(b) The Collector shall give corporate bonds to the Convention in such sum as the Finance Committee, with the approval of the Board of Managers, may require.

Section 7. The duties of such other agents as may be appointed by the Board of Managers shall be defined by the Board.

ARTICLE V. RULES TO GOVERN APPROPRIATIONS

1. All churches assisted by the Convention shall make their quarterly reports to the Board through the General Secretary. All appropriations to churches shall be made quarterly, and no applications for aid will be considered until the report of the church has been received. Quarterly reports must be sent in during the first weeks in October, January, April and July.

2. Except as hereinafter stated, appropriations will be made to churches only when such churches have settled pastors, and when they shall have made, within the year preceding, contributions for at least

three objects of benevolence, including the work of the Connecticut Baptist Convention, and when they shall have satisfied the Board that their methods of raising funds are systematic, and best adapted for securing the largest possible revenues from their local constituencies.

3. No appropriations shall be made to any church, when in the judgment of the Executive Committee the pastor or the church is not considered worthy of such aid. It is therefore required that any church, without a pastor, applying for aid, shall confer with the General Secretary, or the Executive Committee, before the choice and settlement of a pastor.

4. No appropriation shall be recommended or be made toward the erection of any house of worship until the approval of the plan by the Executive Committee shall have been secured; and in all cases where such appropriations amount to $500 or more, the church or society so aided shall execute to the Convention a deed of trust of the property, which shall be held by the Convention until such time as the Board of Managers shall deem it expedient to reconvey the property.

ARTICLE VI. AMENDMENTS

These By-Laws, except such as refer to the duties of the Treasurer and of the Finance Committee, may be changed or additions made thereto at any meeting of the Convention by a majority vote. Such of the By-Laws as refer to the duties of the Treasurer and of the Finance Committee, excepting By-Laws of the Board of Managers, Article III, Section 2, Paragraph (f), shall be of equal binding force with the provisions of the Constitution, and can be changed only by a two-thirds vote of all the members present at the annual meeting of the Convention, after one year's notice.

LEGACIES AND ANNUITIES

In all legal documents the name of the organization should appear as The Connecticut Baptist Convention. The General Secretary of the Convention will be glad to talk with or advise any person desirous of making a bequest for the direct uses of the Convention or for the Convention to hold in trust for the purposes of any particular object. Gifts of money ultimately for the benefit of the Convention will be gladly accepted and interest according to the established annuity rates will be paid to the donor during life. This plan has the advantage of yielding an exceptionally large rate of interest to the donor for life and assures the Convention of the entire amount of money desired to be given at the death of the donor without deduction by the settlement of the estate.

The General Secretary will be glad at any time to give further information in regard to this matter.

The One Hundred and First Annual Session of THE CONNECTICUT BAPTIST CONVENTION

New Haven, Conn., October 14-15, 1924.

The One Hundred First Annual Meeting of The Connecticut Baptist Convention was held with the Calvary Baptist Church, New Haven, in the meeting-house of the Center Congregational Church, October 14-15, 1924.

At 10:00 a.m., Tuesday, October 14, President Lackey called the Convention to order.

Rev. A. B. Coats, D.D., secretary emeritus, had charge of the devotional service. For scripture lesson he read Isaiah 52, and then led in prayer, and all joined heartily in singing, "My Faith Looks Up To Thee".

Rev. James McGee, D.D., pastor of Calvary Baptist Church, gave the address of welcome.

Dr. McGee explained the reason for the transfer of the Convention meetings from Calvary Baptist Church to Center Congregational Church, which was due to installing new heating system and making other necessary repairs in his church edifice, so that they might conform to the Fire Department requirements of New Haven. He publicly expressed the thanks of himself and church for the courtesy and kindness of the Center Church. He welcomed the Convention in the name of Jesus Christ, and expressed the hope that the young people might be given a larger share in service and responsibility and that Christ's ideal of stewardship may be placed before the people as never before; that our denomination may re-affirm its position that it has taken in its service for others and that they may always be found in the forefront of the great brotherhood of Christ's people. He emphasized the need of a new passion for souls and expressed the hope that the spirit of God will come into our lives, so that as we return the churches will feel the throb and thrill of that inspiration.

President Lackey said in response:

"We are very glad for this cordial and hearty welcome. We are sorry that we cannot meet in the Calvary Baptist Church, for the Baptist atmosphere is what we like to breathe; but we are glad we have opened for us this splendid structure—this Puritan church, on the Green. We are glad of the hospitality of this church. We hope that we shall create such an atmosphere that people will want to come back to church again. We are glad of the welcome and trust that this church will be glad that we came; and that New Haven will be better for the coming of the Baptist forces of the state."

President Lackey then delivered his annual message.

PRESIDENT'S ADDRESS

For the seventh time it is my privilege to bring to the Convention the president's annual message. The confidence imposed in me by the Baptists of the state in electing for this extended period of time as the Convention's presiding officer is one that I appreciate most keenly. All in all it has been a great joy to have been associated with our state work in an official way during these seven great years of our denominational history. However the position has carried with it its burden of anxiety and heart-ache.

Several changes have taken place since we last met. Dr. A. B. Coats, who had served the Convention as its faithful and devoted secretary for more than a decade and a half, owing to his advancing years, completed his active labors in this position May 1st, and has assumed an emeritus relationship. I am sure that I voice the feelings of all the Baptists of the state, when I say that the Convention owes a deep debt of gratitude to Dr. Coats for this long period of splendid and efficient service. When Dr. Coats assumed office the Convention was just recovering from the tragedy of having had its funds all swept away. The campaign for restoration had only replaced a part of our loss. During his secretaryship, our permanent funds grew to the splendid sum of over three hundred thousand dollars. When Dr. Coats assumed office the Convention had no headquarters at all. His first headquarters consisted of a desk occupying a rented space in another man's office. There was not even a stenographer. When he retired the Convention had its present fine suite of office rooms, with three full time officials and two stenographers. God wonderfully prospered our work under his hands. And it was with very deep regret indeed that we found ourselves deprived of his active services. We hope that in the present relationship the Convention may show its appreciation for many years to come of the splendid service he has rendered.

However the Convention was very fortunate in securing as Dr. Coats' successor one who by his position and training has become most intimately acquainted with our Baptist work throughout the state,—Rev. Elbert E. Gates. Brother Gates has had two successful pastorates in the state, and during the past five years and three months preceeding his becoming secretary, he had been pastor-at-large, thus gaining a splendid training and preparation for his new task. He had already won the confidence and affection of the Baptists of the state, and I am sure that I speak for all our churches when I say that we pledge him our loyal and whole-hearted support in his leadership of our Baptist forces. May God prosper our work under his hands.

We have also entered a new era in our Bible School and Educational work throughout the state with the coming of Rev. O. P. Campbell as director of religious education. Mr. Campbell is well fitted by training, experience and disposition for this work. He has already entered skillfully and vigorously upon his task and we are sure that our educational work will progress rapidly under his leadership.

Rev. H. B. Sloat, who was our director of promotion during the period of the New World Movement, and who so successfully led our churches in the greatest campaign of church giving in which our people ever engaged, was retained by the Board as our director, under the new program of missionary coöperation. Through his efforts and under his leadership Connecticut took her place in the front rank of all the states in her contributions to the New World Movement and we are confident that the same success will attend his efforts under the new plan.

We shall have presented for our consideration during this convention period, a new Constitution. If this Constitution, prepared by the committee, and approved by the Board of Trustees, be adopted by the Convention, it will make the Board of Managers a working body, such as the Convention has never had heretofore. The old constitution under which we have been working was loosely hung together, and was a growth through the years. It centered authority and responsibility nowhere in particular. The new Constitution will make the Board of Managers a unified, responsible, working body. Therefore great care should be exercised in the selecting of this board. Its membership should be made up of the most capable and efficient Baptists of the state. It will be no longer an honorary position, but a position demanding a sense of responsibility and a capacity for work. Therefore with our present Convention employees, backed up by a working force as that for which our new constitution provides in its Board of Managers, we believe that our state work is on the eve of great prosperity and advance.

The New World Movement with its inspiration and achievement has become history. It was the most ambitious program ever launched by our denomination. While we did not reach the goals that were set, we did establish a new mark in Christian giving, and we learned lessons in Christian stewardship and coöperation that, pray God, we shall never forget. The values of coöperative budgeting and raising of funds by a united appeal, have been so clearly demonstrated that we shall never return to the old competitive methods. Besides the tremendous increase in our missionary giving, the New World Movement has given us a vision of our real Baptist task that we shall never allow to fade, and has taught us big lessons of business administration and coöperation that will be of untold benefit to the denomination in the work of the future. During the last five years Northern Baptists have been going to school, so that now we are prepared as never before for an intelligent, aggressive and united advance in the Kingdom enterprise.

Under the new plan of Missionary Coöperation the responsibility is again centered in the local church. The local church is asked to name the amount that it will undertake to raise for the larger interests of the Kingdom. But surely no church will want to beat a retreat. Surely no church will want to lower its standard. Surely every church will want to set for itself a mark at least as high as that which it has been reaching during the last five years. Let us play the game. Let us not beat a retreat, but let us sound an advance. We have only made a beginning. We have scarcely touched our Baptist resources. Let us marshal our resources for God. Let every church in the state swing into line and with a united and mighty tread, let us march on to greater victory beyond. We have entered upon a new century of Baptist achievement in Connecticut. Let us make it the greatest of our Baptist history.

Somehow I believe we are on the eve of greater things. True we are facing perils, grave and sinister. Europe is still upon the edge of Bolshevistic ruin, while the flames of another war seem to be smouldering underneath the surface. Those who claim they know are telling us that the present upheaval in China is an attempt of Bolshevism to gain control of that mighty empire; that Chang Tso Lin, Governor of Manchuria, backed up by Bolshevistic power, is engaged in an attempt to overthrow the Peking government, and if successful will hand the whole of China over to Soviet control and our own country is not free from the same peril. The disgraceful scenes that have transpired at Herrin, Ill., should warn us that the danger is at our doors. Lawlessness is rampant everywhere. Look at our list of murders. No other country under heaven has such a list. Look at our burglaries. No other nation shows a record blacker than ours. Look at our lynchings. No other civilized people has a record so shameful. Look at our divorces. Among no other people is the marriage vow held so lightly and nowhere is it so easily dissolved as in the United States.

Look at our strikes. In no other country is the conflict between capital and labor so implacable and so bitter. And look at our long list of scandals, commercial scandals, social scandals, political scandals. One after another they come until the heart of the people is made sick. Every little while some new form of rottenness appears. The time has come for Christian people to set their faces implacably against these evils. The time has come for the church to fling her strength into the arena of everyday life.

Too long have the men of the world beaten the church down out of the realm of everyday affairs. These questions that have to do with human welfare are religious questions. The Labor problem is a religious problem. The liquor problem is a religious problem. The question of international disarmament is a religious question. The question of the abolition of war is a religious question. Too long have these great questions of human welfare been regarded as outside the realm of religion. "Keep your hands off business," has been the infuriated cry of the liquor traffic every time the church has had anything to say about that nefarious evil. "Keep out of politics," has been the cry of the politician every time the church or the minister has had anything to say about their dirty grafting political schemes. And whenever the church has kept silent their offense has been rank and smelled to heaven. If the church does not speak out on these things, then who is going to speak out? If the Christian minister has no word of condemnation for the world's evil, then from what source is condemnation to be expected? It is the supreme task of the church of this twentieth century to bring religion into the realm of everyday life,—commercial, social, political. The church must baptize our commerce, our industry and our politics into the name and teachings of Jesus.

And never in my opinion has the world been more ready for this than just now. I know that the church has been criticised and cudgled. It has been held up to sarcasm and scorn. It has been lambasted and lampooned because of the mistakes that it has made. Magazine writers have written about "The Failure of Christianity," and "The Passing of the Pulpit" and such kindred topics. But in reality that is a hopeful sign. It is a glorious tribute to the dignity and worth of the Christian religion. When the sun went out and all the stars sank in the thick darkness of world carnage, men did not turn to education, or to philosophy, or to statesmanship, or to diplomacy, but in their distress they turned their faces toward religion and said reproachfully, "We had hoped that you were the one to redeem the world." In the terrific storm of the world's darkest night and in all the tumultuous days since, men chiding religion is a picture that we Christians ought never allow to fade. It shows us conclusively that the world knows instinctively that if salvation is to come at all, it must come through the religion of Jesus Christ.

The world is ripe for a revival of the faith of our fathers. In all the walks of life men are turning their faces toward the Cross as the world's only hope. General Haig, commander of the British forces in the great world war, speaking recently in a conference of British statesmen over the present European situation, said, "In my opinion there is nothing that can keep us out of another war unless it be the Christian church. I do believe that the church can save the world from war." What a challenge to the church! What a tragedy if the church fails! Shortly before his death, Henry Waterson, editor of the Louisville Journal, in an editorial in which he was speaking of the conditions of our own country of which I spoke a moment ago, said "There is only one power that can save our country from doom, and that is the power of the religion of Jesus Christ." Not very long ago the Wall Street Journal contained an editorial headed, "Needed, a Revival of Religion." And the Wall Street Journal is not exactly a religious paper. And Roger Babson, the great statistician whose financial prognostications are on every business desk in the country, has said that the safety of the financial world does not depend on our banks, howsoever massive the masonry, not on our safe deposit vaults, howsoever strong the steel, but the safety of the financial world depends on the character of those who are entrusted with the handling of our money. And Character is dependent on the churches of our land.

When such statements are coming from such sources in other walks of life, we preachers should take courage. We hear it proclaimed with confidence from certain quarters that the day of the preacher is going; that people do not have the confidence in the preached word that they once had. The arguments against the preacher's continued usefulness are numerous and plausible. Are not books being multiplied all the time, and are not men reading more and more? Has not oratory been well nigh banished from the court room and our halls of legislation? Are not the masterpieces of devotional and theological literature at the disposal of all through the printing press. How can men be expected to go to church and sit for an hour in some stuffy old meeting house and listen to a sermon, when the very kings of the pulpit are willing to preach to them at home through the press or by means of the radio? Why then should the preacher be reluctant to acknowledge that his occupation is gone?

Now that all sounds plausible, but it convinces no one conversant with the facts. For twenty years we have been listening to these arguments, and during all that time we have heard the churches crying out for preachers. It is safe to say that never in the history of the Christian Church has the demand for able preachers been as widespread and as insistent as it is today. The preacher who really knows how to preach need not stand idle in the market place a single day.

And we hear the complaint that people do not go to church as they once did, and that they are losing their interest in the church and the

gospel. I do not believe that the complaint is well-founded. The miracle is that they go at all; that amid all the allurements of our intricate and complex society, this day of the moving picture, the symphonic concert, and distractions of every sort, there is one topic which for fifty-two weeks in the year, for one hundred years in a century, can draw people out to hear it discussed by men of only ordinary ability with themselves. A great speaker might fill the largest hall in New Haven on a political subject for three or four, possibly ten weeks running. But there is no topic but religion that can get an audience such as this one to which I am speaking this morning, for a year, two years, fourteen years, the length of time I have been in the city of Hartford. More than four hundred thousand sermons are preached in this old world of ours every Sunday, and people continue to flock to the house of God to hear, week after week, year after year, century after century. The theorists go on asserting that the day of the preacher is over, but the churches keep on crying "Give us preachers or we die." As long as men are human they will respond to voices calling with the music of a great love, and will be inspired and uplifted by the tongue of those who have mastered the high art of persuasion.

Therefore "O Jerusalem that bringest good tidings, lift up thy voice with strength. Lift it up. Be not afraid. Say unto the cities of Judah, Behold your God." Larger content in our gospel. Let the church lift up her voice in behalf of the Constitution and law and order. The Constitution is being attacked these days.

It is not a question of the Constitution or Congress, as argued by one of our political candidates, but it is the Constitution or Chaos. We Baptists believe in the Constitution. Under the Constitution we have lived and prospered. Under the Constitution our country has become an asylum of refuge for the downtrodden and oppressed of all lands. The Constitution is our guarantee of liberty,—liberty of conscience and liberty of life. These are dear to the Baptist heart. Therefore we Baptists want the Contitution to abide.

This brazen attack on the Constitution is being fostered and encouraged by the attitude of those who are hostile to the Eighteenth Amendment and the Volstead Act. It is a gigantic effort on the part of the liquor element to legalize the selling of wine and beer. It was a victory for decency and order when Al Smith and all his like were defeated and started on the road to political oblivion. Every added year the Eighteenth Amendment and the Volstead Act are maintained only establishes them the more firmly and makes them the more impregnable. A few more years and they will be secure. Let us take courage and hold the fort. Let us stand by a little longer and the victory will be ours.

In conclusion let me express my sincere appreciation of the goodwill and splendid coöperation of all the members and officers in all our work.

At the conclusion of his address, President Lackey appointed the following Committees to report this year:—

On Nominations—W. J. Trevithick, Rev. James McGee, D.D., Miss Rosa O. Hall, Rev. Ellis Gilbert, Elias F. Wilcox.

On Resolutions—Rev. C. A. Merrill, Mrs. Allen W. Brown, Rev. J. B. Pharr, Chapel S. Carter, Rev. F. F. Foshay.

On Place and Preacher—Rev. Chester H. Howe, Rev. E. Scott Farley, William O'Neil.

The report of the Board of Trustees was then read by Secretary Elbert E. Gates.

Report of
THE BOARD OF TRUSTEES

The Board of Trustees to
The Connecticut Baptist Convention

Greeting:—Your Board of Trustees respectfully submit the one hundred-first annual report of the activities of the Board during the year 1923-1924.

Meetings of the Board

During the year the Board has held four meetings, including a special meeting for the discussion of the proposed revision of the Constitution. There have been three meetings of the Executive Committee.

Changes in the Board

The year has been one of changes in the personnel of the Board, the salaried officers and denominational plans and methods. The Board has sustained a severe loss in the death of four of its members, each of whom rendered valuable service. We record with deep regret the passing of Mrs. Gertrude H. Gale, Norwich, a woman who was deeply interested in all the enterprises of the Kingdom, very

liberal in her contributions to the treasuries of the denomination and of devoted loyalty to her church; Rev. O. G. Buddington, formerly pastor at Poquonock Bridge and a number of years a member of the Board, faithful in attendance, wise in his counsel, sacrificial in his service to the great cause of Christianity; Dr. Hobart G. Truesdell, headmaster of Suffield School, but recently elected to the Board, died suddenly in June, he was not only interested in the work of the Convention but also of the Connecticut Baptist Education Society, and rendered a distinguished service to Suffield School; Hon. Hadlai A. Hull, for a number of years a member of the Board and of the Finance Committee, also gave liberally of his service in legal advice and the transferring of property bequeathed to the Convention, he was State's Attorney for New London County and very prominent in the political, patriotic and church life of the community. These, each in his own way and according to his ability, rendered helpful service to our Convention and denomination. One member of the Board, Rev. M. R. Foshay, New Haven, has removed from the state.

Secretary Emeritus

During the year, Rev. A. B. Coats, D.D., for sixteen years Secretary of the Convention, retired and was made Secretary Emeritus. The Board, in recognition of the long and faithful service of Dr. Coats, voted him a pension of $1,800. per year, as long as he shall live. Dr. Coats closed his work as General Secretary, April 30, 1924. During his incumbency the State Convention has grown in every way. He assumed the office in the midst of the gathering together of the Restoration Fund, when the Convention was absolutely without trust funds. He has seen the funds grow until they now aggregate upwards of $300,000, the income of more than one-half of this amount is for the use of the Convention. He has seen the field force of the Convention grow from a lone secretary, without a stenographer, to an office force of three or four secretaries and stenographers. Before his day, the Convention office was in the home of the secretary. It developed into desk room in a down town office, but his work grew in volume and importance until office rooms had to be secured. During these years intensive campaigns were put on for raising money for general denominational enterprises, including the Million Dollar Campaign, the Victory Campaign and The New World Movement. He guided the state affairs during the changes from individual societies collecting all their own funds by their own representative,—the days of the District Secretary, until this day when the state, through its representative, is the collecting agent for all the denominational funds. During his term, the budget of the Convention has grown from about $15,000. to over $60,000., and the State Conventions have grown from being merely local organizations to being recognized as important factors in denominational service. He has won a large and lasting place in the affection of all the Baptists of Connecticut.

General Secretary

At the meeting of the Board in November 1923, a Committee of Seven was appointed to secure a general secretary to succeed Dr. Coats. The field was thoroughly canvassed and at the semi-annual meeting of the Board, held in April, the Board unanimously elected Rev. Elbert E. Gates as General Secretary. Mr. Gates had been an employee of the Board for five years as Pastor-at-Large and Secretary for Aided Churches. Mr. Gates began his service May 1, 1924, and carries on, in addition to the work of general secretary, his former work.

Secretary of Missionary Coöperation

When the organization for carrying on the work of the New World Movement was set up in Connecticut, Rev. Horace B. Sloat was elected Director of Promotion, covering the period of the New World Movement. That period closed April 30, this year. The Board elected Mr. Sloat as Secretary of Missionary Coöperation, collector of denominational funds and editor of "The Connecticut Baptist".

Secretary of Religious Education

During the larger part of the year the Convention was without a Director of Religious Education. The Board authorized the Commission on Religious Education to nominate a man for the position. After a careful canvass and consideration, the Committee unanimously recommended Rev. Oscar P. Campbell, Texas. He was elected and began his work June 1, 1924. Mr. Campbell is a native of North Carolina, graduate of Wake Forest College and the Crozer Theological Seminary. He has taken post graduate work in the University of Pennsylvania and Yale University. He has had practical experience in the department of religious education in colleges and churches in Texas.

The details of the activities of the Department of Religious Education, which includes church schools, young people's work, daily vacation Bible schools and Ocean Park School of Methods will be found in the report of the Secretary of Religious Education.

Denominational Changes

The Board of Promotion closed its work April 30, at the end of the New World Movement. In its place, the Northern Baptist Convention created the Board of Missionary Coöperation, which will function through the State Convention. During the period of The New World Movement, Connecticut made a splendid record in comparison with the other states of the Northern Baptist Convention, larger amounts having been raised for benevolences than ever before in the history of Connecticut Baptists. The results on the whole have been very satisfactory. Detailed account of The New World Movement, with special reference to the closing year, will be found in the report of the Secretary of Missionary Coöperation.

Connecticut Baptist Education Society

The Connecticut Baptist Education Society is in the budget of the Convention for $2,500., which is to be devoted to carrying on the needed work of that Society, largely devoted to the helping of worthy young men who are seeking the training essential for the Christian ministry. Fuller account of the work done by this Society will be found in the report of the Society published elsewhere in the Annual.

Suffield School

Suffield School met a serious loss in the death of its headmaster, but was fortunate in securing as his successor, Dr. Brownell Gage. Suffield School for a number of years has received an appropriation from the State Convention to aid students, but during this last year the Board of Education of the Northern Baptist Convention assumed responsibility for that grant,—increasing the amount to $3,000. The Board authorized the increasing of the state quota of $200,000. assigned to Connecticut by the Finance Committee of the Northern Baptist Convention, to $210,000.—$10,000. of this amount is for the creation of a fund to be known as The Connecticut Baptist Convention Endowment Fund of Suffield School, the income of which is only to be used, and recommended that future Boards of Trustees take similar action until the amount reaches $50,000.

Connecticut Federation of Churches

The Convention is a member of the Connecticut Federation of Churches and is represented by a regular appointed committee. The Board during the year appropriated $300. to the work of the Federation.

Woman's Baptist Mission Society

This Society rendered exceptionally good service during the New World Movement in the part which it took in the Woman's Continuation Campaign. Each year it succeeded, with a very large margin, the quota apportioned to it by the Apportionment Committee. The Society had the state thoroughly organized and under the leadership of Mrs. J. H. Morsehead conducted a model publicity campaign. The Board appropriated a sum not to exceed $200. for the current expenses of the Society.

NEW AMERICANS

Grants have been made to fifteen missions during the year to sustain in carrying on the work among the "New Americans". The American Baptist Home Mission Society coöperate on practically an equal basis with the Convention in this work. Some of these missions present serious problems.

The **Italian Mission Norwich,** connected with the Central Church, has secured as its missionary Rev. Valentino Panizzoli. The Central Church is coöperating with the Home Mission Society and the Convention, paying one-half of the salary and the balance divided between the coöperating Societies. Mr. Panizzoli began his work August 10.

Italian Mission Ansonia has been without a settled missionary since the resignation and removal of John G. Riso. It has been supplied by Rev. A. Ventura, missionary at Waterbury.

Italian Church New Haven, which was served by Rev. Francesco Sannella, became pastorless the latter part of August. The church has called Rev. J. E. Parrella, who has been missionary in Meriden, and he has accepted the call.

Italian Meriden Mission is being served by Rev. J. E. Parrella who devotes a part of his time to it until his successor is secured.

The Convention grants $1,500. a year to the running expenses of the **Davenport House of Christian Service,** New Haven, which is located adjacent to the Italian Church. It is under the supervision of the New Haven Baptist Union. The Home Mission Society, the Woman's Home Mission Society and the State Convention coöperate with the New Haven Union in sustaining this work.

The other **Italian Missions: Hartford,** Dr. A. Roca; **Bridgeport,** Rev. Biagio Isgro; **Waterbury,** Rev. A. Ventura are continuing their work. The problem of housing some of our missions will arise in the near future and will need serious consideration and possible expenditure of money to make the work as efficient as it should be.

Three **Russian Missions** in Connecticut, **Hartford, Waterbury** and **Ansonia** are under the pastoral care of Rev. John Daviduk. Mr. Daviduk was ordained to the Christian ministry during the last year. Through the generosity of a friend, the Central Baptist Church Hartford, and others, a linotype machine has been installed for the use of the Russian missionary for the publishing of his paper which is circulated among the Russians of United States and also sent to Russian people in Europe. The new machine releases much of the time of Mr. Daviduk which was formerly used in setting type in the old fashioned way. Mr. Daviduk is conducting a campaign for funds looking toward the securing of a suitable home for his mission in Hartford. The members of the mission are responding generously. Both the Russian and the Italian missions in Hartford sorely need suitable houses of worship, if they are to render a worthwhile ministry.

Hungarian Church Wallingford became pastorless with the resignation of Rev. Nicholas Dulitz, removed to New York city. This mission carried on open air services during the summer, the Convention helping financially in making a suitable place for the meetings. Some much needed repairs have been made to the church property.

South Norwalk Hungarian Mission is being supplied by A. Kinda, who is a student in the International Seminary. A petition from the Hungarian Union asks for a full time pastor. This is being considered by the secretaries of the Home Mission Society and the Convention. It is pleasing to note that the First Church, South Norwalk, is taking a financial and fraternal interest in this mission. This is true of several of our churches in regard to other missions, and the Board hopes that in the future all of our missionary work may be supervised by a church, through its pastor and a committee.

Hungarian Church Bridgeport, under the leadership of Rev. Ladislaus Revesz, is doing good work. In the western section of Bridgeport, and over the line into Fairfield, there is a large Hungarian section. Mr. Revesz and the Missionary Committee of the Bridgeport Baptist Union are anxious that a mission shall be opened in that section in the very near future. The lack of money in the treasuries of the Home Mission Society and the State Convention made it seem unwise to open any new work during this last year, but this work may be undertaken in the near future.

There are two **Slovak Missions,** one in **Bridgeport** and the other in **Torrington,** under the leadership of Rev. J. J. Pavelda. The Bridgeport mission is held in the German Baptist Church, the Bridgeport Union and the Convention coöperating in paying the rent for the use of the building. (See statistical table).

AIDED CHURCHES

There are two classes of aided churches: the churches which we are aiding in paying the interest on mortgages and loans, and churches in which we are aiding in the payment of the pastors' salaries. The Convention has made agreements with some of the churches whereby they carry the interest on the mortgage for a number of years, on condition that a certain amount be paid on the principal by the church. Such arrangement has been made with the **Olivet Church New Haven** and the **Montauk Ave. Church New London.** Agreement was also made with **Grand Ave. Church New Haven** and the church at **West Haven** for the payment of interest on mortgages for a term of years. The West Haven Church is thriving and looks hopefully into the future. The Grand Ave. New Haven Church seems to be standing at the "parting of the ways". The churches aided by the Convention in pastors' salaries, see report of the Pastor-at-Large and statistical table.

A SERIOUS PROBLEM

The Calvary Church Torrington, founded under the leadership of Rev. P. S. Evans, who, for a number of years served this Convention as Secretary, a few years ago made extensive repairs—fitting its edifice for aggressive work in the community. This work was done at a time when the cost of building had reached its highest point.

The church is laboring under a heavy financial burden, greater than it is able to bear. An earnest appeal has come to the Board during the year. It will be presented to the new Board at an early meeting. The church people have carried their load valiantly and have simply come to the place where they feel that it is impossible for them to carry it further alone. It is a Baptist Church, located in a section of the state where there are few Baptist churches, and if helped through this crisis, will some day become an asset to the denomination.

ASSOCIATIONAL MISSIONARY

The Convention for a number of years has been coöperating with the Missionary Committee of the Stonington Union Association in the supporting of an associational missionary. Rev. Frank S. Robbins has filled that office. He serves some of the smaller churches of the association, holds evangelistic meetings and has had the pleasure of baptizing a number into the membership of these churches. This work grew out of a careful survey by a Committee and the recognition that these small churches could not support a pastor themselves and could not long survive unless help was given. The Missionary Committee sustained the work the first year or so from funds collected in the association, later applied to the State Convention for a grant. The Convention appropriates a sum equal to about one-half the salary.

New England Baptist Conference

The Convention, through its secretaries, has vital connection with the Ocean Park School of Methods, the general secretary and the secretary of religious education being members of the Board of Directors. During the last year the Convention appropriated for the use of the school $800. The report of the School of Methods will be found in the report of the Secretary of Religious Education.

The Connecticut Baptist

During the year "The Connecticut Baptist" has found its place and proven its worth. Rev. H. B. Sloat has been made the editor and business manager. One church pays for the subscription to every family in the church and has sent the names and addresses of those families for the mailing list. This would be a fine thing for all our churches to do. It would make the paper not only the nominal but the real publicity agent of the Baptist interests in our state and country. The subscription price is 25 cents a year. The present subscription list is upwards of 2500.

The Board urges upon the churches during the coming months to stress the vital things connected with the Christian life and Christian service. The report of the Evangelistic Committee is worthy of serious consideration on the part of all the churches of our Convention. The denomination program, which touches all phases of our life and

work, should be stressed during the year and all our churches should rally to the financial support, not only of our Convention but of all of our missionary enterprises at home or abroad. We urge the churches in as far as possible to send in their gifts undesignated, as it seems to be the equitable way to deal with all the Societies. Each Society has made up its budget on strict economical lines. The leaders in our Societies are tried, true and safe men and women. These, in the light of the needs of all our work, have set a goal and have established a percentage for the distribution of the money according to budget and needs.

Respectfully submitted,

For the Board of Trustees of
The Connecticut Baptist Convention

By ELBERT E. GATES,
General Secretary.

Voted, That the report be accepted, adopted and printed in the Minutes.

Charles Edward Prior, the treasurer, then presented his report. This report will be found on pages 84-103.

Voted, That the treasurer's report be accepted and printed in the minutes.

The Committee on Nomination of officers, through the chairman, W. J. Trevithick, made the following report:

President—Rev. John Newton Lackey, D.D., Hartford
First Vice-President—Edwin J. Fischer, Ph. D., New Haven
Second Vice-President—Mrs. A. L. Mulloy, Waterbury
Secretary—Rev. Elbert E. Gates, Hartford
Treasurer—Charles Edward Prior, Hartford

Voted, That the report be accepted.

Voted, That the chairman of the Nominating Committee be authorized to cast one ballot for the officers named; upon his doing so, they were declared elected.

MISSIONARIES	FIELD OF LABOR	Weeks Employed	Sermons Delivered	Prayer Meetings Conducted	Other Addresses	Pastoral Visits	Persons Baptized	Membership	Paid by Convention	Paid by A. B. H. M. S.
D'Addoria, D. (Supply)	Norwich, Italian	33	33			90	3		$ 306.07	$ 306.07
Daviduk, John	Ansonia, Russian	52	52	104			2	23	}	
Daviduk, John	Hartford, Russian	52	104	104			4	45	400.00	400.00
Daviduk, John	Waterbury, Russian	52	104	104	52		9	65	}	
Dulitz, Nicholas	Wallingford, Hungarian	51	150	77	17	368	6	44	1,010.00	1,010.00
Isgro, Biagio	Bridgeport, Italian	52	47	40	13	543		33	729.17	729.17
Kinda, Alexander	So. Norwalk, Hungarian	44	80	31		393	1	18	200.00	160.00
Panizzoli, Valentino	Norwich, Italian	7	6	2		35		20	135.84	135.85
Parrella, J. E	Meriden, Italian	52	100	38	13	218	7	90	440.00	440.00
Parrella, J. E	New Haven, Italian	4	4	4					58.34	58.34
Pavelda, J. J	Bridgeport, Slovak	46	125	86	23	1,025	6	30	}	
Pavelda, J. J	Torrington, Slovak	19	38	38		133		10	816.67	816.67
Revesz, Ladislaus	Bridgeport, Hungarian	52	143	109	37	680	8	81	600.00	600.00
Riso, John G	Ansonia, Italian	39	52	39	4	255	4	65	450.00	450.00
Roca, A	Hartford, Italian	52	104	52	2	950		59	310.00	310.00
Sannella, Francesco	New Haven, Italian	44	90	44	36	1,803	3	70	733.32	550.00
Ventura, Arthur	Waterbury, Italian	52	52	52	7	1,150		51	600.00	600.00
Ventura, Arthur (Supply)	Ansonia, Italian	10	10						59.43	59.43
Matera, Chas. (Supply)	Norwich, Italian	6	6						30.00	30.00
Moore, Cynthia	Bridgeport, Italian	48				584			855.00	
Davenport, House of Christian Service	New Haven Mission	52							1,250.00	1,250.00
	Totals	819	1,300	924	204	8,227	53	704	$8,983.84	$7,905.53
Robbins, Frank S.	Stonington Union Assoc. (Clark's Falls, No. Stonington Second, Center Groton)	52	135		8	144	16		$600.00	
	Grand Totals	871	1,435	924	212	8,371	69	704	$9,583.84	$7,905.53

CHURCHES	PASTORS	Weeks of Service	Baptized	Added by Letter, etc.	Sermons Preached	Prayer Meetings	Pastoral Visits	Membership	BENEVOLENCES			Paid by Convention	
									Local Expenses	Missionary	Total		
Bridgeport, German	Emil Berger	52			99	48	436	73	$3,349.74	$334.50	$3,684.24	$350.00	
Canton	Arthur H. Carpenter	47			48		55	29	375.00	150.00	525.00	126.50	
Colebrook, North	Samuel Johnson	}			13		22	3	105.10		105.10	160.00	
Colebrook, South	Samuel Johnson	52			38		79	13	90.32	9.00	99.32	169.68	
Colchester	Mrs. B. D. Remington	52					59	26	3,152.04	35.00	3,187.04	100.00	
Danbury, New Hope	J. Edward Harris	52	2	5	69	13	41	48	982.35	90.00	1,072.35	100.00	
Eastford	Norman M. Bloore	}	34			31	17	38		208.00	201.00	409.00	
Eastford	Herbert C. Plumb	}	10			10	3	90	56	80.00	4.22	84.22	38.50
Fitchville	J. F. Speerli	34	7	5	67	31	75	57	775.28	34.00	809.28	93.75	
Hartford, Blue Hills	Ivan H. Benedict	47	5	9	81	42	225	110	3,038.61	1,581.77	4,640.38	480.00	
Hartford, Olivet	H. B. Hutchins	22		1	43	19	155	135	1,293.97	510.10	1,804.07	75.00	
Howard Valley	A. Avery Gates	12			11			30	15.39			44.61	
Lake's Pond	Geo. H. Strouse	14			14			40		20.00	20.00	70.00	
Ledyard	Chas. C. Zabriskie	20			15			25	7.52	4.72	12.24	140.00	
Mansfield Depot, Dunham Mem'l	J. W. Carpenter	48	8		86	44	124	22	997.67	121.00	1,118.67	150.00	
Milford	Edward Blackwell	52	3	11	157	75	101	35	483.50	104.77	588.27	100.00	
Naugatuck	Francis C. Lamb	52		2	93	39	23	41	380.05	91.70	471.75	234.00	
New London, Montauk Ave.	Horatio J. Chase	52	30	10	92	60	209	179	5,025.84	631.44	5,657.28	275.00	
Norwich, Mt. Calvary	G. G. McGee	26		8	52	25	53	104	885.50	40.00	925.50	150.00	
Sterling Hill	C. S. Nightingale	52	3	1	46	13	52	42	529.22	62.00	591.22	150.00	
Thompson, East	John C. Stoddard	52			50	7	54	44	507.90	79.00	586.90	202.00	
Westford	Norman M. Bloore	}	34			10	1	27	24	231.00		231.00	175.00
Westford	Herbert C. Plumb	}	10			10		30		60.00	2.53	62.53	
West Haven	W. H. Wakefield, Jr.	18	2	1	33	12	87		1,712.59	96.39	1,808.98	234.83	
West Haven	Bernard D. Adams	13		3	26	14	150	156	311.52		311.52	125.00	
Waterbury, Second	Arthur E. Harris	13		1	25	13	48	103	1,051.66	200.00	1,251.66	266.68	
West Hartford	G. F. Wortley	39	6		63	36	251	131	5,072.68	3,040.30	8,112.98	281.25	
	Totals	909	66	57	1,282	512	2,484	1,526	$30,742.44	$7,443.44	$38,170.50	$4,291.80	

The time having arrived for the preaching of the annual sermon, the congregation sang, "O Could I Speak The Matchless Worth"; Rev. Charles A. Merrill, Noank, led in prayer, and Rev. Charles A. Decker, Bridgeport, announced as his text: John 12:20-23. The theme of the sermon was

"THE ONE THING NEEDED"

One may be permitted the vain wish that he might have been present to have looked into the eyes of these Greeks when they came away from this interview with Jesus. It must have been like the look in the eyes of a lover when he has awakened to the full realization of a tender passion; or like the look in the eyes of a seeker for truth when he has at last found the object of his search; or like the look in the eyes of a child when he for the first time comprehends the meaning of "mother". They were not the same men as before, an interview with Jesus changed forever the course of their lives.

There can be no question that when men of today think upon Christianity, and the function of the church in promoting it, they are making to us the same appeal. The challenge to the ministry and the church is to reveal Jesus to the world. These words were placed on the front of the balcony of a great church so that, as the preacher in the pulpit faced his congregation, he also faced the challenge that was voiced by the words on behalf of the people. It would be well too, if they could be placed in the vestibule of every church so that they might confront the people as they left the place of worship to enter again into the surging life of the world.

What is it exactly that men want when they tell us that they "would see Jesus".

1. They do not mean that they would see the Jesus that lived in Palestine many centuries ago. Tho of course this is profitable. No one interested in the earthly ministry of the Master is interested in rejecting what history claims for him. But it is this, if this is all, that makes man say, "He was the best man that ever lived", and see nothing more in him. Events and persons take on an aspect that is not theirs as they recede in time. We glorify the commonplace. We canonize mediocrity. Ordinary men become saints. Popular leaders are defied. Tho this may not apply to Jesus, who can say that in their enthusiasm, men did not add to and subtract from that glorious life as they saw him through the perspective of history. We do not need to rest the case here, for it is not this Jesus that men are asking to see. The Jesus of history has lived his life, and we need more than an historical person to help us in the seething world of today. China, static, may rely on Confucius; but China, active, needs some other

dynamic for life. As an example, the Master who went about Palestine doing good is glorious, but the world needs something more than an example to help it to God.

2. Nor is it the Jesus of theological controversy that the men of our day are anxious to see. If controversy could reveal him, even the blind would have no alibi. It is, of course, inevitable that we should try to account for Jesus in his divine relationships. No thinking man is without his theology. And as time goes on we shall have a more adequate theology. But it is the insistence upon theological formulae that makes men who would otherwise unite in worship and service, suspect, denounce and even hate one another. The Jesus of theological controversy is impotent to save the world. Even the best that theology can do is inadequate, since the philosophy of a reality is inferior to the reality itself. A description of an object is far from being the object. Theology mixes its colors and paints the best picture it can, but nature is never to be reduced to dead cloth and pigments. Think of the futility of trying to imprison the wonderful spirit of Jesus in a definition!

3. It is not the Jesus of popular mythology that can help in our day. We think ourselves beyond this, but more people than we would like to think have lost the Christ in the maze of superstition and unreality. His name is used as a charm. It is handy to be able to call upon him in case of need or surprise. He is a hazy personality, brought out of the fog on occasion. This may be profitable, but certainly it cannot be very much so.

These are matters over which we argue, and too long have we argued. "We would see Jesus". What Jesus do we want to see?

1. The Living Jesus. Living today! The idea should come as a revelation to those who have been worshiping a dead Christ. As it did to Dr. Dale when he realized for the first time that the Christ whom he was preaching was a living Christ, and his ministry was completely revolutionized. As it did to Dr. Chapman, and it gave him a gospel of winsomeness and power. It is a thrilling word—"He ever liveth to make intercession for us"! What made the disciples irresistible? Was it not because they had heard their Leader say, "Lo, I am with you always"? Would it make any difference in our service and conduct if we really believed in a Jesus keenly aware of all that goes on among men?

2. The Companionable Jesus. How we need him today! So great was the need that the soldiers in Flanders invented the "Christ of the trenches". But they need not have invented him, for he is a reality. If we could only walk with him again as did those favored men of the first century, would not our hearts burn within us? It takes something of the mystic to have this experience. But a mystical experience is a real one, and you cannot have religion without some degree of mysticism.

We have made Jesus too stiff, and formal, and pious. The painters have placed a halo on his head, and Jesus never wore one. The church of the Middle Ages appointed on behalf of men a group of interceding saints. But Jesus welcomed the children and talked with the common people and with sinners. We leave him in our musty churches, but the disciples took him with them into the storm on the lake. What injustice we do the Master to thus neglect him. Jesus was a good fellow-traveler. He is today. Can men resist a Companion who is at home in the crowded thorofares of life as he is in the quiet places where the soul communes with God?

3. A Victorious Jesus. Yes, victorious! "He hath sounded forth the trumpet that shall never sound retreat". It is no time to take counsel of our fears. We shall not help the world by preaching a gospel of defeat. We follow no uncertain leader, nor do we engage in a cause of doubtful issue. When we yield to pessimistic fears we should stop calling ourselves followers of Jesus, for he never did. One of the sorely needed blessings in the church of our time is a baptism of confidence in the ultimate outcome of the movement started by the Christ. This would give her the quietness and effectiveness of power.

Some have imprisoned Jesus in the Bible so that he is as lifeless as the pages of the book itself. Some have left Jesus behind in history, while the world has rolled on in its headlong way, so that he does not constitute a vital factor in our modern life. Some have left him upon a cross on a hill in Judaea, forgetting that he came down again. Some have set a watch at the tomb, and have reported that it has never been unsealed. Some have seen Jesus ascending to a far-away realm of glory to be seated upon a throne, far removed from the commonplace life of the world with its sorrows and joys, its tragedies and its victories.

But we preach Jesus, living, leading, imminent in the lives of men. A present-day Christ, with a friendly hand, a kindly eye, and a loving heart. A companion to walk with us in the hard way of life; a fellow-soldier in the battle with sin; a Saviour, yes, a Saviour of the whole life.

The morning session closed with the benediction pronounced by President Lackey.

Tuesday Afternoon

The Convention was called to order by President Lackey at 2:00 p.m. Rev. George R. Atha, Groton, led in singing, "Come, Thou Almighty King", and Rev. F. S. Robbins, Associational Missionary, Stonington Union, offered prayer.

The minutes of the morning session were read, and after a minor change, were approved.

Report of the Committee on Federation of Churches was presented by Rev. H. B. Hutchins, Hartford, as follows:—

Report of the Connecticut Federation of Churches to the Baptist State Convention October 14, 1924

We are just completing the fifth year of our work under the present administration. The first year we carried the Federation through the disturbed conditions following the war and piloted it through the troubled seas of the Interchurch world movement. The second year we spent a great deal of our time trying to find the money to carry our modest budget. Thanks to the vision and help of the churches and our supporters in the state, we have been able increasingly to give more time to projects and less time to financial promotion.

There are fifteen communities in Connecticut now supporting Federated churches. The oldest of these experiments is the Baptist and Congregational work at Willington. There are two other types of churches in which the Federation is particularly interested. We attempt to assist denominational churches having a clear cut and individual responsibility in communities where there is no church competition. Also there are a number of so-called Community churches within the state which have been from time to time advised by the Federation.

There have been six Federation projects before us during the past year. Out of the six constructive work will slowly but surely prove the wisdom of these undertakings. We are just now most concerned to improve the church life at the state agricultural college at Storrs.

The second most important work for the Federation has been the assistance that we have been able to give in the direction of law enforcement. In order that the conscience of New England might be more keenly aroused, the New England citizenship conference was planned and held last January in Boston. Your secretary was chosen as the Director of that series of meetings, which made a profound impression, not only in the metropolis of New England, but throughout our six New England states. This work occupied practically three months of the time of the Secretary. We claim some credit for having discovered Horace Taft of Watertown as perhaps the most potent speaker in favor of law enforcement in our state. He is the chairman of our committee on Law Enforcement. His committee has published and distributed thousands of copies of addresses by Professor Farnam, Judge Wheeler and Judge Boardman.

Our Committee on Rural Life and Work has during the year published a pamphlet on rural church work. The booklet, "The Country Church of Yesterday and Tomorrow" has been published and widely distributed. A conference of rural church workers was held at the state agricultural college as a part of the program of Farmers' Week in July.

These are only the outstanding features of our work for the past year. We have had perfect co-ordination of function and program with the several denominational bodies, with the Connecticut Sunday School Association, Connecticut Bible Society, Connecticut Christian Endeavor Union, the State Y.M.C.A. and the several temperance organizations.

The officers and the Secretary of the Federation desire to voice their appreciation of the help given to the program of the Federation by the Baptist State Convention and Baptist churches and individuals throughout the state. With the oldest state federation just at our door in Massachusetts and with the newest state federation now being brought to life in New York state, we believe that the church people of Connecticut must have a certain degree of pride in the work which they have so generously sponsored.

Voted, That the report be accepted and placed on file.

Rev. Morris E. Alling, Executive Secretary, Connecticut Federation of Churches, was introduced and presented the plans of the Financial campaign in connection with the Congregational Church, which is the church home of Storrs Agricultural College, and urged that all the Protestant denominations in the state assist by gift and noti-

fication to the pastor of the church the names of the young people in the college, to the end of making the church, the home and a useful influence in their lives during their college course. The request of Mr. Alling was referred to the Committee on Resolution.

Rev. A. P. Solandt was introduced and spoke briefly of the work of the Lord's Day League.

Miss Mary L. Howard, Hartford, President of the Woman's Baptist Mission Society of Connecticut, gave an address on "Survey and Outlook". At the close of her address, President Lackey invited Miss Howard to preside and introduce the following speakers.

Mrs. Nathan R. Wood, Vice-President of the W.A.B.F.M.S., who spoke on the topic "When East Meets West", in which she referred to the work in West China, over the mountains of Burma and Assam and Africa.

Mrs. George W. Coleman, President of the W.A.B.H.M.S., who spoke on "The Needs of Today and the Hope of Tomorrow". She also spoke of the Golden Anniversary which is to be launched next year to commemorate the 50th anniversary of the life of the W.A.B.H.M. Society.

Rev. George R. Atha led in singing "The Church's One Foundation".

The Convention offering amounted to $62.86.

Rev. Charles L. White, D.D., New York, Executive Secretary of the American Baptist Home Mission Society, was introduced and spoke on "The Spiritual Conquest of America".

The session adjourned after benediction by President Lackey.

WOMEN AND LAYMEN BANQUETS

Tuesday at 5:30 p.m.

The Women's Banquet was held in the First M. E. Church. Miss Mary L. Howard presided. Addresses were delivered by Mrs. Nathan R. Wood, Mrs. George W. Coleman and the field secretaries.

The Men's Banquet was held in the Dwight Place Congregational Church. Rev. H. B. Sloat presided. Speakers of the evening were: Rev. Floyd L. Carr of the Board of Education, and Dr. George B. Cutten, President of Colgate University.

Tuesday Evening

President Lackey called the meeting to order at 8:00 p.m. The congregation sang "Love Divine, All Love Excelling". Rev. J. G. Osborne, Mystic led in prayer. After singing, "He Leadeth Me", the minutes of the afternoon session were read and approved.

Rev. H. B. Sloat presented the report of the Secretary of Missionary Coöperation. **Voted,** That the report be accepted and printed in the minutes.

Report of STATE DIRECTOR OF PROMOTION

The last ten years constitute, in all probability, the most remarkable decade in human history. The period will be remembered, primarily, as having given birth to a new world-consciousness. The Christian Church was not slow to recognize "The Challenge of a Changing World". Great movements enlisted the coöperation of Christian forces for the betterment of mankind. Baptists took their place in the line of advance and endeavored to make their contribution for humanities good through the New World Movement.

Under the inspiring leadership of Dr. J. Y. Aitchison, whose devotion, vision and spirit, stamped him a Christian statesman, the churches of the Northern Baptist Convention through the New World Movement gave more than thirty-nine millions of dollars for objects within the united budget—being nearly eighty percent. of the amount pledged. This amount together with income from invested funds and special gifts reached the magnificent sum of more than sixty millions of dollars during the period of the New World Movement in support of denominational enterprises. Of this achievement Baptists may well be proud. Connecticut Baptists share in both the pride and the achievement.

A Comparative Statement

To appreciate what the Baptist churches of this state did during the New World Movement, as revealed by figures, one should divide the decade referred to, in the middle and compare the first five years with the last five years to discover the advance made. For the five years preceding the New World Movement our churches raised for all purposes $1,872,313.75, of which amount $410,719.16 was for benevolences. During the five years embraced in the New World Movement our churches raised for all purposes more than $3,000,000., of which amount $1,070,849.17 was for benevolences.

STATEMENT.

CONNECTICUT BAPTISTS AND THE NEW WORLD MOVEMENT.

Number of Baptists Churches in the State	152
Number of Resident Members	20,000
Amount pledged to New World Movement	$1,003,092

Credits and Collections.

1919-1920 Credits	$ 63,574.36
1920-1921 Collections	285,172.37
1921-1922 "	251,610.64

1922-1923 Collections	223,668.26	
1923-1924 "	246,823.54	
Total Collections		$1,070,849.17
Income, Invested Funds (5 Year Period)		36,000.00
GRAND TOTAL Credits on New World Movement		$1,106,849.17

Cost of Promoting Program of N.W.M. for entire period

It is interesting to note the cost of promoting the New World Movement program in this state during the years 1920-1924, the years the promotion department functioned. The average yearly collection for this period was $251,456.45. The average yearly cost of promotion was $7,441.45. By the simple rule of percentage, one discovers that the overhead of the promotion department was less than three percent per annum. This is an exceedingly small overhead in the light of the returns secured. Our state was one of two, who collected more money than the amount pledged by the churches. In this connection we should not overlook the fact that as a result of the promotional activities of this period, there is reflected an increase in the giving of the churches for local and community purposes, which makes the returns on the investment thereby even larger than the amount shown in strictly benevolent receipts. One other factor of importance to bear in mind in connection with the cost of promotion is that in no year during the period of the N.W.M. did we overrun our budget for promotional expenses, in fact we were able to report a balance each year.

Statistical Mirror

The statistical mirror, showing the financial status of the churches during the final year of the New World Movement, ending April 30, 1924, follows:—

CONNECTICUT STATE BOARD OF PROMOTION
EXHIBIT A
ANALYSIS OF RECEIPTS AND DISPOSITION OF PLEDGES FOR THE PERIOD FROM MAY 4, 1923 TO AND INCLUDING MAY 6, 1924

RECEIPTS:

NEW WORLD MOVEMENT:

ASHFORD ASSOCIATION:

Brooklyn	$ 121.00
Danielson	1,525.36
Dunham Memorial	81.00
Eastford	201.00
East Killingly	33.30
Howard Valley	
Mansfield First	127.18
Putnam	3,271.61
Stafford	618.27
Thompson Central	180.05

Thompson East	120.50	
Warrenville	15.50	
Westford		
Willimantic Calvary		
Willimantic First	2,241.56	
Willington	7,744.62	
Woodstock South	104.39	
Woodstock West	195.50	
	$ 16,580.84	
Receipts from miscellaneous sources to be credited on Association allotment	320.80	$ 16,901.64

FAIRFIELD ASSOCIATION:

Banksville	$ 29.00	
Bridgeport Bethel	75.00	
Bridgeport Calvary	128.59	
Bridgeport First	12,695.23	
Bridgeport German	88.00	
Bridgeport Hungarian	71.00	
Bridgeport Italian Mission	83.33	
Bridgeport Memorial	109.80	
Bridgeport Messiah	335.17	
Bridgeport Second	803.47	
Bridgeport Swedish First	25.00	
Danbury	2,835.85	
Danbury New Hope	65.00	
Easton	108.78	
Fairfield	14.00	
Greenwich		
New Milford	151.15	
Norwalk Grace	25.00	
Rowayton	751.97	
South Norwalk	1,799.00	
South Norwalk Mt. Zion	10.00	
South Norwalk Hungarian Mission	75.00	
Stamford First	4,395.99	
Stamford Union	22.55	
Stepney	194.00	
Stratfield	668.60	
Stratford New Convenant	110.00	
Stratford	15.00	
White Hill		
	$ 25,685.48	
Receipts from miscellaneous sources to be credited on Association allotment	113.00	$ 25,798.48

HARTFORD ASSOCIATION:

Bristol	$ 3,903.39	
Bristol Swedish	35.00	
Canton	150.00	
Colebrook North		
Colebrook South	9.00	
Cornwall East		
Cornwall Hollow	10.00	
Hartford Asylum Avenue	10,679.45	
Hartford Blue Hills	1,634.58	
Hartford Central	47,325.01	

Hartford South	4,934.70	
Hartford Memorial	2,226.99	
Hartford Mount Calvary		
Hartford Mount Olive		
Hartford Italian Mission	80.00	
Hartford Olivet	1,122.60	
Hartford Shiloh	20.00	
Hartford Swedish	349.01	
Hartford Union	119.00	
New Britain First	1,962.09	
New Britain German	20.00	
New Britain Swedish Elim	135.00	
Plainville	322.10	
Rockville	1,304.37	
Suffield First	79.65	
Suffield Second	4,559.69	
Suffield Third		
Tariffville	8.00	
Torrington Calvary	858.24	
West Hartford	3,239.63	
Winsted	1,238.64	
	$ 86,326.14	
Receipts from miscellaneous sources to be credited on Association allotment	$ 26,922.50	$113,248.64

NEW HAVEN ASSOCIATION:

Ansonia First	$ 3,773.04	
Ansonia Macedonia	29.00	
Branford	1,063.99	
Cheshire	165.75	
Chester	172.37	
Clinton	537.67	
Cromwell	205.00	
Deep River	374.91	
Essex	659.43	
Haddam	10.00	
Meriden First	4,823.70	
Meriden German	40.33	
Meriden Italian Mission		
Meriden Main Street	3,082.45	
Meriden Swedish	240.00	
Middletown	2,277.73	
Milford	22.05	
Montowese	421.75	
Naugatuck	61.85	
New Haven Calvary	8,587.47	
New Haven First	8,001.15	
New Haven German	60.00	
New Haven Grand Avenue	827.91	
New Haven Immanuel	40.00	
New Haven Italian	137.00	
New Haven Olivet	826.50	
New Haven Swedish		
Plantsville	764.66	
Saybrook	160.50	
Shelton	1,825.19	
Southington	1,866.36	
Wallingford First	2,612.44	

Wallingford Hungarian	25.00	
Waterbury First	7,425.59	
Waterbury Grace	71.25	
Waterbury Italian Mission (First Church)		
Waterbury Second	1,015.68	
Waterbury Tabernacle	111.83	
West Haven	600.77	
Yalesville	401.75	
	$ 53,322.07	
Receipts from miscellaneous sources to be credited on Association allotment	301.60	$ 53,623.67

NEW LONDON ASSOCIATION:

Bozrah	$ 639.01	
Colchester Borough	116.20	
Fitchville	79.81	
Lake's Pond	20.00	
Lebanon	338.85	
Lyme East	196.05	
Lyme North	142.21	
Lyme Old	30.00	
Montville Union	342.17	
Moodus		
New London First	2,711.62	
New London Huntington Street	217.43	
New London Montauk Avenue	514.46	
New London Shiloh		
Niantic	51.14	
Norwich Central	11,449.80	
Norwich First	1,105.70	
Norwich Grace Memorial	18.00	
Norwich Mount Calvary	9.06	
Norwich Third	890.80	
Salem		
Scott Hill		
Waterford First	1,387.23	
Waterford Second	202.00	
	$ 20,461.54	
Receipts from miscellaneous sources to be credited on Association allotment	54.00	$ 20,515.54

STONINGTON UNION ASSOCIATION:

Groton First	$ 367.25	
Groton Heights	1,346.42	
Jewett City	2,177.63	
Laurel Glen	18.00	
Ledyard	1.60	
Mystic Union	2,027.92	
Noank	4,458.25	
North Stonington First	325.27	
North Stonington Second	209.17	
North Stonington Third	263.20	
Packerville	225.00	
Plainfield Union	1,870.96	
Poquonock Bridge	709.31	

Preston City		216.02	
Sterling Hill		109.41	
Stonington First		795.84	
Stonington Third		10.00	
Voluntown		88.00	$ 15,219.25
STATE:			
Receipts from miscellaneous sources to be credited on State allotment			1,516.32
Total Receipts for New World Movement			$246,823.54
OTHER SPECIFIC PURPOSES:			
Fairfield Association:			
Bridgeport Calvary	$ 4.00		
Danbury New Hope	45.00	$ 49.00	
Hartford Association:			
Rockville	16.20		
Torrington Calvary	5.00	21.20	
New Haven Association:			
Waterbury First	33.65		
Waterbury Grace	5.50	39.15	
New London Association:			
Huntington Street	44.73		
Montville Union	13.49	58.22	
Total Receipts from Other Specific Purposes			167.57
TOTAL RECEIPTS			$246,991.11
DISPOSITION OF RECEIPTS:			
NEW WORLD MOVEMENT:			
General Board of Promotion:			
Remittances		$179,586.69	
Liberty bonds		1,550.00	
TOTAL		$181,136.69	
Less: The Connecticut Baptist Convention pro rata share of the final distribution returned		2,444.56	$178,692.13
CONNECTICUT BAPTIST CONVENTION:			
Distributable receipts on budget		$ 18,734.47	
Designations subsequent to November 15, 1921		2,683.39	
State Board of Promotion:			
Amount retained for budget applicable to the fiscal year ended April 30, 1924, per Exhibit "B"	7,093.10		

Deduct: amount retained for budget applicable to the prior accounting period	566.25	$ 6,526.85	
State Specifics		5,649.92	
Centennial Thank Offering		9,232.57	$ 42,827.20
SPECIFIC PURPOSES:			
Suffield School		$ 3,206.54	
New England Baptist Conference		643.85	
Connecticut Education Society		12.00	$ 3,862.39
GENERAL BOARD OF PROMOTION, per advices			$ 21,441.82
Total Disposition of Receipts for New World Movement			$246,823.54
OTHER SPECIFIC PURPOSES:			
Near East Relief		$ 75.43	
Waterbury Italian Mission		33.65	
American Baptist Foreign Mission Society		45.00	
Reverend F. J. Peters, printing press		13.49	
Total Disposition of Receipts for Other Specific Purposes			$ 167.57
TOTAL DISPOSITION OF RECEIPTS			$246,991.11

EXHIBIT B

ANALYSIS OF STATE BOARD OF PROMOTION BUDGET EXPENSES FOR THE PERIOD FROM APRIL 30, 1923 TO AND INCLUDING APRIL 30, 1924

BALANCE, APRIL 30, 1923			$ 30.82
RECEIPTS:			
Amount retained from pledges for New World Movement		$ 7,093.10	
Supply fees		160.00	
Rebate on Surety bond		31.50	
TOTAL RECEIPTS			$ 7,284.60
TOTAL BALANCE AND RECEIPTS			$ 7,315.42
DISBURSEMENTS:			
Salaries:			
Reverend H. B. Sloat	$ 3,500.12		
E. M. Raymond	1,500.00	$ 5,000.12	
Rent		270.00	
Traveling expenses		623.31	
Telephone and telegraph		99.20	
Postage		219.21	
Stationery and printing		128.57	

Office expenses	20.24	
Auditing	175.00	
Conferences and Committee meetings	102.77	
Bible and missionary meetings	11.99	
The Connecticut Baptist Paper	590.00	
TOTAL DISBURSEMENTS		$ 7,240.41
BALANCE in the United States Security Trust Company, April 30, 1924		$ 75.01

Field Activities

By the aid of the pastors and officials of the various Associations, the program was kept before the churches through stated and special meetings, at which missionaries and representatives of the various Boards brought messages of inspiration. During the last year of the New World Movement, the Director traveled more miles and visited more churches in the interests of the program than any previous year in the campaign. The year's activities for 1923 began with a setting-up conference held in the First Church, New London, September 14. The outstanding feature of the year's promotional activities was the Bible and Missionary Conference held in Calvary Baptist Church, New Haven, November 12 to 14, at which was registered 1325 representatives from the churches. The state forces were assisted in setting up this conference by Rev. W. E. Woodbury of Minneapolis, now of Massachusetts, and Rev. A. E. Rapp of New Jersey. The coöperation of the Central Committee in New Haven made for the success of the conference. The team consisted of Rev. C. A. Brooks, D.D.; Dr. Helen Barrett Montgomery; Dr. W. E. Witter; Dr. J. Y. Aitchison, General Director; Dr. Joseph C. Robbins; Dr. Herbert B. Grose; Rev. Harold G. Phillips and Miss Jessie Burrall. The team brought to our constituency a wealth of information and inspiration and our whole work was greatly re-enforced.

Baptist Laymen

Increased interest has developed on the part of the laymen in our denominational work. We have a State Layman's Council, consisting of a representative from each Association, which has stood ready to further any plans suggested by the National Council. On the Sunday preceding the Bible and Missionary Conference, William Travers Jerome, Jr., New York, President of the Baptist Layman's Council, spoke to a large group of laymen in Calvary Church. It is hoped that the Layman's National Congress to be held sometime during this year, will bring something definite to our laymen to enable them to yoke up more closely with the general program in our churches.

Our Women

The final year saw the women of our state to the front in the Continuation Campaign, again leading all the states in the amount of money raised. The sum reaching $57,140.98. The loyalty of our

women in the New World Movement, as well as their coöperation, enabled the state to reach its high goal. Their efforts have been greatly appreciated and their continued coöperation is most heartily solicited.

An Observation

The year 1920-1921 stands out in the New World Movement as the year of greatest achievement. In that year we did the greatest amount of promotional work. We spent more money to do it. The results were:—the greatest amount of money raised for both local and benevolent work; the largest number of baptisms and the greatest actual gain in the membership of the churches. Could we have maintained the pace, the story of our achievements would have been still more glowing.

New World Movement Gains

1. Our churches brought into a closer working unit with a more sympathetic appreciation of our denominational task.

2. The churches discovering the value of a wise use of literature and the stereopticon as educational agencies in promoting all phases of a united program.

3. The state office now maintaining a literature department and stereopticon depository.

4. An increase in the giving of the churches to benevolences of more than 150 percent.

5. The per capita giving of our membership for benevolences reaching the high point of $10.69.

6. The largest amount of money raised for all purposes in the history of our Convention.

7. An "Every Member Plan" at once, scriptural, practical and effective, which can be adapted to any church for enlisting the coöperation of the whole church in doing the whole task.

8. The concreting of budgets of all National Societies, Boards and State Conventions so that churches can see what their money is being used for.

9. An experience, since the State has become the unit of organization, which seems to show that a coöperative program will be more effective when built around the local church in such fashion as to permit of the evangelistic, missionary and educational work being so correlated that a unified program may be presented to the local church.

Conclusion

The New World Movement, as such, is now a matter of history. It was a worth while undertaking, in which Connecticut Baptists acquitted themselves honorably. As one who has been intimately connected with the Movement, I cannot close this report without expressing my deepest appreciation to Dr. A. B. Coats, who led our

forces during the years under consideration, for his kindly suggestion and help in all our plans and undertakings. To all others in the office and on the field, whose interest and coöperation has helped to make possible the grand showing of the churches, we express our everlasting gratitude.

Rev. H. B. Sloat, editor of our state paper, presented the report of "The Connecticut Baptist". **Voted,** That the report be accepted and printed in the minutes.

Report of The Connecticut Baptist

The Connecticut Baptist, our State Convention paper, has completed two years of its existence. The paper seems to be meeting with favor in the constituency. The subscription list has reached 2625. We have had more than 250 new subscribers this year. Our subscription list is growing all too slowly. The churches have not yet taken the matter of the state paper seriously. Again we recommend placing in the budget an amount sufficient to furnish every family in the church with the paper. The paper aims to cover our local field more generally than either of the weekly denominational papers. We urge, however, a larger subscription to our periodicals. We are continuing on our mailing list a number of subscribers who have not paid their renewals, in the hope that they may do so, and thus help support the paper that seems to have made a place for itself in the constituency.

OCTOBER 1923—BALANCE ON HAND			$ 36.23
RECEIPTS:			
The Connecticut Baptist Convention	$ 270.00		
Conn. State Board of Promotion	300.00		
Advertising	197.50		
New Subscriptions	62.70		
Renewals	332.40		
Miscellaneous	1.00		$ 1,163.60
			$ 1,199.83
DISBURSEMENTS:			
T. F. Rady & Co. (Printing paper)	$ 1,060.87		
Sending out notices of renewal			
Postage	$46.00		
Extra help	27.00	73.00	
Miscl. (Cuts, rubber stamp)		3.72	$ 1,137.59
BALANCE ON HAND			$ 62.24
Outstanding Bill			
T. F. Rady & Company	$ 99.65		

Respectfully submitted,

HORACE B. SLOAT,
Director of Promotion.

Mrs. Grace Walker Nichols rendered a solo.

Rev. Hugh A. Heath, D.D., General Secretary of the Massachusetts Baptist Convention, delivered an address on, "Baptists in Coöperation". This address outlined the work of the State Convention in all its departments, including helping the weaker churches, evangelizing the New Americans, emphasizing the need of religious education and the evangelization of the unchurched. To render the best service, the Spirit of Calvary must dominate the spirit of the servants of Christ.

The session closed with prayer and benediction by President Lackey.

Wednesday Morning

President Lackey called the Convention to order at 10:00 a.m.

Rev. George R. Atha led the congregation in singing, "My Faith Looks Up To Thee".

Devotional service was conducted by Rev. F. F. Foshay, Willimantic, who read the lesson from 1st Corinthians 2.

The minutes of the previous session were read and approved.

Rev. Elbert E. Gates submitted the report of the Pastor-at-Large. **Voted,** That the report be accepted and published in the minutes.

Report of THE PASTOR-AT-LARGE

The Pastor-at-Large respectfully submits his sixth annual report. During the last year his duties, as heretofore, have included the duties of secretary for aided churches, assisting pastorless churches to get in touch with candidates, looking up the records of applicants, counseling with the churches and committees, preaching on Sundays in various churches, serving on committees in the denominational and interdenominational organizations. During the first six months of the year, he devoted his full time to the service of the office as pastor-at-large. In April, he was elected General Secretary and took over the duties of that office May 1st. Since then, he has been combining the work of the two offices.

Aided Churches. The Convention during the past year has aided in paying the salaries of the pastors in twenty-two churches. Some of these have had settled pastors on the fields, others have aided in securing the ministry of pastors in nearby larger churches. The work of the year in these churches has been as usual. A few of the churches are apparently gradually disappearing, others which the Convention aided are flourishing and giving great promise of becoming strong churches in the coming years. Among the aided churches ministered to in one way or another are the:

German Baptist Church Bridgeport, Rev. Emil Berger pastor. This church is making efforts to reduce its indebtedness on the new church building and will, no doubt, as soon as that is done become a self-supporting church. The people are responding to the splendid leadership of the pastor.

Canton for the last four years has been supplied by Rev. A. H. Carpenter, who has rendered acceptable service. This service is available because Mr. Carpenter is in business in Hartford and willingly renders this service to the church.

North and **South Colebrook** is served by Rev. Samuel Johnson, pastor of the Winsted church. This arrangement has obtained for several years. The parsonage at North Colebrook has been repaired this year. At South Colebrook the pastor was assisted by the pastor-at-large in evangelistic meetings in the autumn.

Colchester. The Convention contributes a small sum to the support of Mrs. Remington as a church visitor. The church has been supplied by a Baptist student from the Hartford Theological Semin-

ary, Rev. W. F. Johnson, during the year. During the summer, the building was partially wrecked in a wind storm. Through the generosity of Deacon L. C. Brown, contributions from people in the church and the community—including the Episcopal congregation which worship in the building, the building was completely restored and bills all paid.

Danbury New Hope Church, Rev. J. Edward Harris pastor. This church held gala day September 14th. An afternoon service was held in the auditorium of the Danbury church in keeping with the occasion. The cornerstone was laid that afternoon. Mr. Harris and his faithful group have worked long and patiently, contributed freely to missionary objects at the same time they were trying to collect money for building purposes. The people of Danbury, Baptists and other denominations, have contributed to this work. The State Convention is also helping. The building will probably be completed early in 1925.

Dunham Memorial, Mansfield Depot, Rev. J. W. Carpenter pastor, has had a good year. This little church entertained the Ashford Association in September.

Eastford and **Westford Churches,** served for two years by Rev. Norman M. Bloore who resigned and entered the Southwestern Seminary at Fort Worth, Texas. The church is being served by Herbert C. Plumb, a graduate of Gordon Bible School. A recent communication is of interest: "The Eastford church observed Laymen's Sunday. Several minute men participated. Attendance, forty-two—half of them men and boys." The pastor is well pleased with the financial response of the men and looks forward hopefully to increasing interest in the welfare of the church and its services.

Fitchville Church which was pastorless for several months, after the resignation of Rev. W. D. Hetherington, were fortunate in securing the services of Rev. J. F. Speerli. The church is making fine progress under his leadership. The building was partially destroyed by fire, but has been repaired and the services renewed. Mr. Speerli, during the summer, conducts services in the little **Scott Hill Church.**

Hartford, Blue Hills Church is making splendid progress under the leadership of Rev. Ivan H. Benedict. The church, through the kindness of "A Friend", has secured an adjacent lot which gives room for the enlargement of its plant, which present circumstances indicate will be necessary in the near future. During the year the church has reduced its askings from the Convention and expects, the beginning of 1925, to be absolutely self-supporting.

Howard Valley Church which was served for a number of years by Rev. B. F. Nye, but for sometime has had no worship are now

having services, being supplied by Rev. A. A. Gates, pastor of the Hampton Congregational church. The Convention is coöperating with the church in remunerating him for his work.

Lake's Pond Church. The pastor-at-large has conducted occasional services during the winter months. In the summer, the services of Rev. Geo. H. Strouse, pastor of the First church, Waterford, were secured. Mr. Strouse is conducting Sunday afternoon services and will do so as long as weather conditions permit.

Ledyard Church. This old church is being served by Mr. Chas. C. Zabriskie, superintendent of the Preston City church, who conducts a Sunday school and preaches occasionally to the people. He anticipates holding a series of evangelistic meetings in the near future.

Milford, Rev. Edward Blackwell pastor, has had a good year. Mr. Blackwell has been taking a correspondence course under the tutorship of a neighboring pastor.

Naugatuck, Rev. F. C. Lamb pastor, keeps on the even tenor of its way. Mr. Lamb has served this church for several years.

New London, Montauk Ave. Church, Rev. Horatio J. Chase pastor. The Convention is assisting this church, located in the residential part of New London, on its pastor's salary and also interest on its mortgage. During the year substantial payments have been made on the mortgage,—the church looking forward to wiping it out completely.

Norwich, Mt. Calvary, Rev. G. G. McGee pastor, is one of the new churches to receive aid during the last year. The pastor came from the Southland.

Sterling Hill continues the arrangement made several years ago with Rev. C. S. Nightingale, pastor of the Union Plainfield church. Both, pastor and the church, have been happy in this service.

East Thompson Church is another of our churches being combined with a stronger church, it being served by Rev. J. C. Stoddard of Putnam.

Waterbury Second Church, Rev. Arthur E. Harris pastor. For a number of years the church, which owns a fine church edifice and a comfortable parsonage, has been served by students from Yale Divinity School. The church people, whilst they enjoyed the services of the splendid young men, were advised by the late student pastor, and others, that it would be better for the church to have a full time pastor. With the aid of the Convention, Mr. Harris, a graduate of Rochester Theological Seminary, accepted the call and took up his work at the close of the Seminary year.

West Hartford Church is pastorless since the resignation of Rev. G. F. Wortley. The church secured Dr. A. B. Coats as summer supply, and recently engaged him as stated supply for six months. During this time, the church will be "finding itself", preparing plans for future aggressive work. Its future should be a bright one.

West Haven, Rev. Bernard D. Adams pastor, said good-bye to Rev. Wm. H. Wakefield in the early spring time, and issued a call to the present pastor, who located with them early in the summer. This loyal group of workers always makes progress.

OTHER CHURCHES. The **Old Lyme Church,** which has held no services for a number of years, voted early in the Convention year to disband after disposing of its funds to the Convention. The funds, which included cash for sale of parsonage, money in savings bank, cash and mortgage on church property, are held by the Convention as a fund, known as "The Old Lyme Fund". The Convention is to hold the principal, with the use of the interest, for 20 years, subject to any Baptist work being opened in the town. At the expiration of 20 years, the fund becomes the unrestricted property of the State Convention.

East Lyme has secured the services as pastor of Rev. P. S. Collins. Mr. Collins has served several of the churches in Connecticut during his career. The church has been thoroughly repaired during the summer and was re-opened for worship Sunday, October 5th.

Essex has been pastorless since the resignation of Rev. A. E. Pero. The church, in fact the whole community, have been agitated over the advisability of combining the Congregational, Methodist and Baptist churches into a federated church. The Congregationalists called a pastor, and thus dropped out of the movement. The proposition was then made of a federation between the Methodist and the Baptists. The Baptist church is divided in its opinion concerning the matter and it is still in abeyance. The church is being supplied by Rev. G. C. Chappell.

Clinton, pastorless since the resignation of Rev. C. H. Frederick, has also been wrestling with the subject of federation. A similar condition has obtained as that at Essex, three churches being considered. Here, the Methodists called a minister, thus dropping out of the consideration. The Clinton congregation are divided in opinion and undecided as to its action. It has voted to lay the proposition on the table for the present. This church has been served during the summer by Rev. E. W. Potter, Guilford.

Chester Church became pastorless through the death of Rev. Samuel Delzell. Since that time, up to the 1st of October, Mrs. Delzell served the church, being a very acceptable preacher. The church is looking for a pastor.

Voluntown is being served by Rev. E. E. Scates, Jewett City. Voluntown is seven miles from Jewett City and has a fine state road. Mr. Scates is rendering an acceptable service to the church and community.

Bridgeport Calvary Church has been struggling along through several years. It has been a problem. The church is facing the possibility of disbanding, the members locating in one of the other Baptist churches in Bridgeport and turn over its property to the State Convention. This neat church edifice could be used as a home for some of our work among the "New Americans".

New Haven Grand Avenue. This church has been pastorless since the resignation of Rev. P. L. Cosman, but it has been fortunate in the supplies that it has had during the interim. The future of this church is problematic. The question has been raised as to the advisability of using the church as a center for religious and social activities among the "New Americans".

Montowese has been served by good students for a number of years. In the springtime, the church suggested the possibility of securing a full-time minister, and under such leadership—making the church, which is the only one in the community, of greater service to the whole village, putting on a community program and seeking to win the sympathetic support of all who are interested in the Kingdom of God in that vicinity.

The **Cromwell Church** also faces anew the problem of the advisability of closing its doors, turning over its property to the State Convention and its membership joining the Middletown church, which is about two miles away and has good trolley connection.

Norwich Third has been served during the year by George R. Ferguson, student, who has resigned and has enrolled in the Southwestern Seminary, Louisville, Ky. This church has re-decorated its auditorium, taken its every member canvass for missionary offerings and judging by the returns, it will raise its full quota.

Willington became pastorless with the resignation of Rev. W. V. Allen, who went to Deep River. The Willington church was fortunate in securing as its pastor Rev. E. E. Sundt, who graduated in the spring from Crozer Seminary. He was ordained at a council held with the First church New London, where he was a member. Mr Sundt is putting on a community program and the church is flourishing under his leadership.

Changes in the Ministry are as follows:—by death 2; ordinations 2; removals outside the state 10; changes within the state 6; resigned without charge 2; new pastors 17; churches supplied by students dur-

ing the year 7; churches served by nearby pastors of other denominations 5. There are 8 pastorless churches (this does not include the extremely weak churches).

The pastor-at-large in making his last report, as pastor-at-large, wishes to express his sincere gratitude to the Board of Trustees and the Convention for the high honor conferred on him when, over five years ago, they invited him to take up this work. It has been five years of pleasant service. He is grateful for the courteous reception, which he has received from all the churches, which he has sought to serve and is proud to count among his friends a large number of sterling devoted Baptist folks scattered throughout the state. He has great admiration for the patience and the consecration of many earnest men and women in the smaller churches, who can gain no enthusiasm from numbers but, who—week after week, throughout the years, face the serious problem of keeping open for worship and service the churches of which they are members. The experience he has gained in these five years has been of great value to him personally and he trusts that his service has been beneficial to the work of the Kingdom. He also wishes to express his great appreciation for the privilege of serving the Convention under the direction of Dr. Coats. These have been years of pleasant fellowship unmarred by differences. He will ever have pleasant memories of the time when they served together in Connecticut.

Respectfully submitted,
ELBERT E. GATES.

In submitting the report Mr. Gates made the following recommendation:—

That the Committee on Federation of Churches be authorized to act as an advisory Committee to any Baptist Church considering federation with any other church or churches.

Voted, That the recommendation be adopted.

Rev. H. B. Hutchins, Hartford, presented the report of the Committee on Ministerial Standing. **Voted,** That the report be accepted and printed in the minutes.

Report of the COMMITTEE ON MINISTERIAL STANDING

The outstanding feature of our denominational life during the past year to which the Committee on Ministerial Standing would call attention is the ordination of Brother Edwin E. Sundt to the pastorate of the Church in Willington. The method pursued in this case seemed to some of us so nearly ideal for Baptist Churches that it will not be out of place for it to find mention in this report. Mr. Sundt was a member of the First Baptist Church of New London. The steps taken in the process of his ordination were as follows:—

1. The question was brought before the Deacons who recomended that the Church call a council to advise about the ordination of Edwin E. Sundt, the procedure to follow the plans suggested by national and state bodies of Baptists;

2. The church sought and received the approval of the State Committee on Ministerial Standing for the calling of a council;

3. A meeting of the Associational Committee on Ordination was called which invited Mr. Sundt to meet them in New London. After careful examination this Committee endorsed the desire of the Church to call a council;

4. A council was called for Friday, April 4, 1924, inviting delegates from all the churches of the New London Association and from neighboring churches across the river which belong to another Association and are yet closely identified in life and work with the New London Association. The State Convention was asked to send delegates and all the members of the Committee on Standing were invited. Postal cards were sent for reply as to the names of the delegates. The replies were tabulated and duplicated, a copy being ready for the moderator and the clerk. The council was called for Friday. NO MENTION WAS MADE OF ANY PLANS FOR ORDINATION. It was stated in the letter that we did not desire to ordain Mr. Sundt on Friday evening as we wished the council to act without embarrassment;

5. After the council had approved of the ordination of Mr. Sundt, plans were definitely made for the ordination on the following Sunday evening. Notice was then given to the public of the action of the council and that the ordination would take place accordingly.

We give this detailed description of this ordination that the Convention may have a record of one case in which every effort was made to insure that the candidate should have such qualifications as would in all probability assure his permanent acceptibility and usefulness in the denomination.

During the year the secretary of the Committee devised a plan for the registration of all the ministers in the State in order that there might be preserved in the Convention office a full record of those items relating to the life and service of our ministers a knowledge of which our churches are justified in having. This plan received the approval of the Committee and of the Convention officers. Steps were at once taken to put this plan into operation when a change in the professional plans of the secretary caused delay. It is hoped that in the near future this or some similar plan may be put into operation.

Full reports of other ordinations than that of Brother Sundt have not reached the committee. They will undoubtedly be noted in other reports which will come before the Convention.

Respectfully submitted,
CHAIRMAN OF THE COMMITTEE.

Voted, That the recommendation bearing on the registration of the ministers of the state in the Convention office be referred to the Executive Committee of the Convention for consideration.

Rev. J. G. Ward, Plainville, chairman of the Obituary Committee submitted the report of that Committee. **Voted,** That the report be accepted and printed in the minutes.

OBITUARY REPORT

Each year as we gather for the State Convention we miss some faces that have become familiar and dear to us. We feel the poorer because they have been taken from us, but we can rejoice to think they have entered their well earned rest and are now enjoying the privilege of dwelling forever with their Saviour. Of the nine ministers who are resting from their labors one was about 55, one 60, and the others had reached the three-score and ten or passed that mark, so they had had an opportunity for long and faithful service for him whom they loved.

Rev. Arthur S. Burrows, D.D.

Rev. A. S. Burrows was a native of England, coming to America when he was 13 years old. He was ordained at Greenpoint, N. Y. His pastorates have been at Flushing, in the borough of Queens, N. Y., Passaic, N. J., Rainbow, Conn., 1878-1880; South Church, Worcester, fourteen years; First Church, Charlestown, seven years; Immanuel, Cambridge, and Bethany Church, Roxbury. He was a man of God, an excellent preacher, a faithful pastor, and a sincere and devoted christian. His friendliness with men of all conditions was a marked feature of his ministry. He passed from this life Oct. 30, 1923 at his home in Brookline, Mass.

Rev. Donald D. Monro, D.D.

Nov. 22, 1923 Rev. D. D. Monro passed to his reward. He was in his sixtieth year, and was active up to the hour of his death. He preached the night of his death in the Bible conference in Reading, Penn., after preaching he went to his hotel and retired. He was found dead in his bed. Mr. Monro was born, reared, and educated in Scotland. He had served in the ministry with fine success. His first pastorate in this country was in Governeur, N. Y. Other pastorates were Little Falls, N. Y., The First Church, East Orange, N. J., Calvary Church, New Haven, Conn., 1906-9; Calvary Church, Kansas City Mo., 1911-1920. He retired from the active pastorate to devote his life to Bible conferences and evangelistic work.

Rev. Julius Brown Robinson

Rev. J. B. Robinson was born at Lebanon, Conn., Jan. 24, 1842 and passed to his eternal reward Jan. 5, 1924 at Damariscotta, Me. He was a graduate of the Connecticut Literary Institution, and of the Newton Theological Institution in the class of 1873. His pastorates were, Milford, Mass., 1873-74 and 1875-79; Fisherville, N. H. 1879-81; West Springfield, Mass., 1881-84; Riverside Church, Borough of Manhattan, City of New York, 1884-85; Leominster, Mass., 1886-88; North Billerica, Mass., 1888-91; Andover, Conn., 1892-96; West Boylston, Mass., 1896-1904; and Turner's Falls, Mass., 1904-12. At the age of seventy he retired from his active work, and lived quietly doing some writing for the press, and other literary work, which he always enjoyed. Mr. Robinson came of a long line of Baptist ministers, being the eighth in the line. The funeral services were held in the Pine Street Church in Milford, where on July 2, 1873, nearly fifty-one years before, he was ordained to the ministry.

Rev. T. Edwin Brown, D.D.

In the death of Rev. T. Edwin Brown, who passed away Jan. 27, 1924, the denomination loses an honored and able minister of the old school. Possessing a physical and mental vigor unusual in a man of his years, Dr. Brown enjoyed good health until shortly before his

death, which occurred at the home of his daughter in Independence, Kansas. Dr. Brown was born in Washington, District of Columbia, Sept. 26, 1841. 1861 he was graduated as valedictorian of his class from Columbia University, Washington. 1862 he became the pastor of the Tabernacle Church, Borough of Brooklyn where he remained seven years. His other pastorates were: Second Church, Rochester, N. Y., 1869-82; First Church, Providence, R. I., 1882-90; First Church, Franklin, Penn., 1896-1904; New Britain, Conn., 1904-15. He had fifty-four continuous years of active service in the ministry. He was a man of fine scholarship, and his sermons were notable for their simplicity, directness, and clarity. The University of Rochester conferred upon him the degree of Doctor of Divinity in 1876, and in 1921 the George Washington University honored him with the degree Doctor of Humane Letters. The most striking thing about Dr. Brown was his lovableness as a man, and his sincere simplicity as a friend.

Rev. Samuel W. Delzell

Rev. Samuel W. Delzell died very suddenly at Chester, Feb. 1, 1924. He was born at Rogersville, Mo., August 6, 1853; graduated from Drury College, Mo., 1881, and from Yale Divinity School 1888. His pastorates were: Moosup, 1893-98; Clinton, 1899-1903; Hebronsville, Mass., Union City, Conn., Oct. 1911-16; Chester, March 5, 1916 to Feb. 1, 1924. He was well known in Chester and surrounding towns, and beloved by all his parishioners. He was a man of high and noble ideals always working and striving for the best for his church and the community. His pleasant voice and cheerful smile greeted every one regardless of race or creed.

Rev. David Thomas MacClymont

At Niagara Falls, N. Y., Feb. 11, 1924 Rev. D. T. MacClymont passed from earth. He was born at Birmingham, Eng., April 26, 1850. First united with the Central Baptist Church, New York City; graduated from Colgate University 1873 and from the Seminary 1874. He was ordained at Stillwater, N. Y., in the fall of 1874. His partorates were: Stillwater, N. Y.; Hackensack, N. J.; Olean, N. Y.; Williamsport, Penn.; Newark, N. J.; Fairport, N. Y.; Stonington, Conn., 1901-04; North Tonawanda, N. Y. For several years he was an invalid and a great sufferer.

Rev. Osmer Gilbert Buddington

Rev. O. G. Buddington was born at Center Groton May 30, 1850 and died at West Mystic April 2, 1924. He was graduated from the Mystic Valley Institute in 1877 and from Crozer Theological Seminary in 1880. He was ordained at Florence, N. J. in 1880 and held pastorates at: Florence, N. J., 1880-85; Wilmington, Del., 1885-1904; Poquonock Bridge, 1904-1913, and again 1916-22. Whilst at Wilmington a new brick church was built. For quite a number of years 1910-1924 he was on the Board of Trustees of the Connecticut Bap-

tist Convention. He was a genuinely good man, of high ideals, kindly and gentle in his manner, yet a forceful and interesting preacher, ever zealous for the welfare of his people; everywhere he gave evidence of the faith he professed.

Rev. William Almor Spinney, D.D.

Rev. W. A. Spinney was born at Nictaux, Nova Scotia June 12, 1852. First united with the Warren Avenue Baptist Church, Boston, Mass. Graduated from Colgate University 1877 and from Newton Theological Seminary 1880; was ordained at North Scituate, Mass., March 25, 1880. His pastorates were: North Scituate, Mass., 1880-84; Duluth and Owatonna, Minn.; Elyria and Cleveland, Ohio; Beloit and Milwaukee, Wis. From 1902-04 he was pastoral Evangelist with the New Jersey State Convention, residing in Newark. He then became pastor at Wallingford, Conn., March 1904-Jan. 1910; during this pastorate he studied a year at Yale Divinity School; and later was engaged in the insurance business in St. Louis for a year. Later he held the pastorate of the Belmont Avenue Baptist Church, Philadelphia; was connected for a time with Peddie Institute at Hightstown, N. J.; served as pastor of Grace Baptist Church, Brooklyn, N. Y. for five years. At the time of his death he was pastor of the First Baptist Church in Babylon, and Secretary of the New York Baptist Ministers' Conference. Colgate conferred the degree of Doctor of Divinity upon him in 1913. Whilst some of his pastorates were short he secured good results in nearly all of them. He was called home from Babylon, N. Y., May 5, 1924.

Rev. William Franklin Rowley

Rev. W. F. Rowley was born at Wading River, Long Island, July 31, 1868; first united with the church at Dedham, Mass., 1884; was graduated from Colby College, Waterville, Me., 1894, and later was graduated from Newton Theological Seminary. He was ordained at North Grafton, Mass., May 21, 1895, and held pastorates at: North Grafton, Mass.; Union City, Penn.; Middletown, Conn., 1902-05; Newark, N. J.; Baltimore, Md.; Willimantic, Conn., 1912-15; Southampton; and Lansdale, Penn. Through life he has been hampered by a heart trouble, yet gave himself freely to his work; and his untiring efforts and willingness to help the church, probably, hastened his death. He was thoroughly grounded in the faith, and the churches bear witness to his stewardship. After months of illness he passed away at the home of his brother-in-law at Coram, Long Island.

Rev. Archibald S. Brown

Rev. A. S. Brown suffered a stroke of paralysis, and after a little more than a week of illness, passed to his reward Sept. 9, 1924. He was born in Bradford County, Pa., in 1844. He received his early education in that place, then came to Hartford, Conn., and engaged

in business, but supplied the church at Rockville in 1886; whilst supplying at Rockville he was ordained in Hartford. He studied at Newton Theological Seminary. Was pastor at the First Norwich Church, 1889-1897. His later pastorates were: Clinton, Mass.; Ilion, N. Y., where he remained ten years and did a great work. In Sept. 1912 he took up the work in the Immanuel Church, Utica, N. Y., and had rounded out twelve years of strenuous work, which resulted in doubling the membership, and the lifting of a burdensome mortgage. For forty years Mr. Brown served the Lord in the ministry and had not missed a single appointment.

Rev. John Newton Shipman

Rev. J. N. Shipman died at the home of his son at Walpole, Mass., following a lingering illness. He was born at Townshend, Vt., 73 years ago. He completed a course of study at Colgate University, and then accepted a call to the church at Moosup, Conn., and remained from 1879-1884. Other pastorates were in Mass., at Peabody six years, Blaney Memorial, Dorchester six years, and Athol four years. For some years he was compelled to give up his work on account of severe eye trouble; but later he was pastor at the Brookville Church in Holbrook. He was a student of the bible, sincere in his work and a preacher of forceful ability.

Rev. Charles C. Smith

Rev. C. C. Smith, long living in retirement at Freeport, N. Y., died at the Mineola hospital, Oct. 13, 1924 at the age of 85. He was born at Stelton, N. J., was graduated from Colgate University 1867 and two years later from the Hamilton Theological Seminary. At once he began a ministry that lasted 55 years. His pastorates in New York were: Hannibal, Cooperstown, Hempstead, Rhinebeck, and Port Washington. He was pastor at Second, Waterbury, Conn., 1898-1902, and later at Philadelphia, Pa. At Hempstead he came in touch with Antonio Mangano, then a lad on a nearby farm, and led him to Christ. He baptized him and sent him on to study for the ministry. In Dr. Mangano, Baptists have the leader of their Italian work in America. Mr. Smith was a modest man, quiet in spirit, even in temper, and sincerely devoted to his work.

Rev. Charles Colman, D.D.

Rev. Charles Colman was born at Wisbeach, Eng., 1846; ordained at Nottingham, Eng. His pastorates have been: First Jamaica, L. I.; First Baptist, East New York, Brooklyn; Peekskill, N. Y.; Bridgeport, Conn., 1882-85; Hoboken, N. J., First Baptist; First Baptist, Chester, Pa.; First Germantown and Eleventh Baptist, Philadelphia, Pa.; Buffalo, N. Y.; Coatesville, Pa., Sept. 1914-June 3, 1924, when his pastorate was closed by his sudden death. He had gained wide fame as a pulpit orator; the churches prospered under his guidance;

he was well known and loved outside of his own congregation; many pastors of churches in Coatesville and surrounding towns attended the funeral and paid high tribute to him as a preacher and a pastor, and spoke especially of his mighty power in prayer.

J. G. WARD,
R. D. TRICK,
Committee.

Rev. R. D. Trick, Bridgeport, led the Convention in prayer, expressing gratitude for their services and invoking God's blessing on their families.

Rev. C. S. Nightingale, Moosup, presented the report of the Committee on New Churches. Secretary Gates gave some facts concerning the new churches reported. **Voted,** That the report be accepted and printed in the minutes.

Report of the COMMITTEE ON NEW CHURCHES

Two new churches were organized in the Fairfield Association and a third in the New Haven Association, as follows:—

New Covenant Baptist Church, Stratford
Mt. Arie Baptist Church, Bridgeport
St. Paul's Baptist Church, Branford

The welcome to the Convention was extended by Secretary Gates. Only one of these churches were represented and that was the New Covenant Church, Stratford, through its pastor Fred W. Farnsworth.

Rev. George R. Atha presented the report of the Committee on Enrollment:

Registered delegates in attendance—218 (including pastors, members of the Board of Trustees, Women's Mission Societies, missionaries and Convention workers).

The non-registered attendance, including speakers, members of the churches and visitors, averaged upwards of 400.

Voted, That the report be accepted.

Rev. R. D. Trick presented the following resolution, which was referred to the Board of Managers:

WHEREAS: There are, in the cities of Hartford, New Haven and Bridgeport, organizations sustaining and, in a measure, directing the missionary operations for the denomination and,

WHEREAS: These organizations have no official connection with the bodies for which they function,

THEREFORE, BE IT RESOLVED: That these organizations be given official recognition by the State Convention in the following manner:

1. In that the Secretary and the Board of Managers of the Convention be authorized to consult with the officers of these bodies regarding missionary work to be conducted on the territory occupied by these organizations.

2. In that the President or the Secretary, as such, be made members of the Board of Managers of the Convention.

3. In that the missionary workers of the Convention, in the territory of these organizations be placed under their jurisdiction.

Rev. Wm. B. Lipphard, associate editor of "Missions" gave a short address on the value of the magazine and the importance of increasing the subscription list.

Rev. James McGee, D.D., presented the report of the Committee on Evangelism. **Voted,** That the report be accepted and the recommendations be adopted.

Report of the COMMITTEE ON EVANGELISM

The evangelistic committee, with a few ministers from each association, held an important meeting at Central Church, Hartford, Monday, September 22. Dr. James McGee, chairman of the committee, presided and outlined a program which will be recommended at the State Convention. The proposed plan indicates different seasons in the year when the evangelistic emphasis could be made. The four periods suggested by the committee are: first, the period ending with Thanksgiving; second, the Christmas season; third, the period leading up to Easter and, the fourth, the period closing at Pentecost Sunday. During the first period efforts will be made to arouse the whole membership of the church to a new sense of obligation and the privileges within the church itself. Suggestive sermon topics are being prepared by Rev. C. H. Howe, New London. In the second period an effort will be made to enlist the aroused church in a definite concrete expression of its loyalty and the privilege of witnessing of the great things of the Kingdom. The topics for this period will be prepared by the Rev. C. A. Decker, Bridgeport. During the third period, the emphasis will be placed on the necessity of self denial, self sacrifice, and the complete consecration of the work of the Master, if the triumph of God's Kingdom is to be achieved. Topics will be prepared by Dr. James McGee, New Haven. The fourth period will be given to the emphasis of the strength and beauty of the life of the spirit; its worthwhileness; why a life of service should enlist the young and the old. Topics for this period will be prepared by Dr. David A. Pitt, Norwich. Each period will lead to a decision day, at which time it is hoped that inactive members will be won to a life of activity; active members induced to take higher ground, and young people to make public acknowledgment of Christ, and many entirely outside the church communion induced to identify themselves with the people of God in a life of service to Christ. In each local church it is proposed that a committee be formed to unite the various organizations of the church and tend to larger recognition in the entire life of the church of the importance of evangelism. All of the plans of the committee duly recognizing the relation of evangelism to all the other activities of the church and its part in the denominational program.

After singing, "God is the Refuge of His Saints", Professor Kenneth S. Latourette, Ph.D., Yale University, a member of the Board of Managers of the A. B. F. M. Society, gave an address on "Our Emphasis"—a brief outline of which follows:

"OUR EMPHASIS"

It is well that we remind ourselves from time to time as to just where the emphasis of our work should be. We are sometimes tempted to believe that it is upon machinery, particularly in a gathering of this kind where we are necessarily concerned with committees and boards. It is perhaps an American failing to mistake the turning of wheels for real achievement. Sometimes in these latter days we wonder, too, whether the formulation of theological formulae of confession of faith, is not our objective; but that, too, we know, is aside from the point.

Our Baptist forefathers builded better than we sometimes recognize, for they insisted that the basis of membership in the church should be a Christian experience. They refused to hamper that experience in its growth and expression either by organization or by creed or confession of faith. To each man the Spirit of God speaks in somewhat different words, and each man, if he is to be honest, must express his convictions and his experience in his own way.

Our chief emphasis, if we are to remain true to our mission as Baptists, is to lead men and women into a genuinely Christian experience and to encourage each other in finding out just what the Christian way of life means in our generation. If we are to fulfill the first part of our mission, that of introducing those about us to a vital faith, we must, of course, have had a real experience ourselves. If we are to fulfill the second part of our task, we must find out for ourselves what is demanded of Christians in the year 1924. The Spirit has something new to say to the churches in each age. Two generations ago it began saying to men very forcibly that slavery and the liquor traffic were wrong; perhaps at the present time it is saying to us that much of our acceptance of war and much of our current atitude toward wealth are also wrong. Our churches can fulfill their mission only as they propagate and nourish a glowing Christian life and as they continue to be eager to find out what the Spirit of God has to say about our present day social obligations.

Rev. Chester H. Howe, New London, presented the report of the Committee on Place and Preacher. Recommended as place: First Baptist Church, Meriden, Rev. B. N. Timbie pastor; preacher of the sermon, Rev. C. S. Nightingale, Moosup,—alternate, Rev. R. W. Ferguson, Rockville. **Voted,** That the report be accepted and the recommendations adopted.

The session closed with prayer by Rev. F. S. Robbins.

Wednesday Afternoon

The Convention was called to order by President Lackey at 2:00 p.m.

Rev. George R. Atha led the singing, "Come, Thou Fount of Every Blessing".

Rev. Chas. A. Merrill, Noank, presented the report of the Committee on Resolutions. After discussion and amendment it was **Voted,** That the Resolutions be adopted.

The Committee on Resolutions respectfully presents for your consideration as follows, namely:

RESOLVED: That we express our appreciation for the courtesies and hospitality of the Calvary Baptist Church, whose invitation the Convention accepted and whose members have opened their homes with their comforts and entertainment to the delegates and visitors from the churches of the state; the Pastor and people of the Center Congregational Church for the use of their House of Worship and also Dwight Place Congregational Church, Trinity M. E. Church, and the First Methodist Episcopal Church as places for special gatherings.

We also acknowledge our debt of gratitude to the Program Committee for the interesting, instructive, and spiritually uplifting quality of the program, and request that the President's address be printed in the Minutes of the Convention.

RESOLVED, That we recommend to every Church in the Convention the careful study of the plans proposed and suggested by the various officers and departments of the Convention and the adoption of them so far as is practicable, to the end that every resource of every church shall be used and every effort and vitality of every church shall result in fruitfulness and a full harvest, being laborers together.

In accord with these resolutions, may every church enlist every one of its members in scriptural, effective, intelligent, voluntary stewardship and giving for an adequate discharge of the duty and opportunity of the church, coöperatively and happily, with every other church in our fellowship, whether at home or abroad.

RESOLVED, That we endorse the work of the Connecticut Federation of Churches, including the project of the Congregational Church at Storrs College, which shall minister to the spiritual needs and worship of our Baptist students, and pledge it our continued support through our denominational committee.

Believing that War is contrary to Jesus' way of life—a denial of his Law of Love, and the contradiction of his teachings, that it is a supreme duty of the church to be loyal to Christ rather than man and that the Church is especially qualified and responsible for leadership in World Peace.

RESOLVED: First, that we urge the people of our churches to give their earnest support and every constructive effort towards the promotion of International good will and to any just plan which seeks to remove the causes of war and substitutes reason for force.

Second, that we urge our people to stand unrelentingly against the survival of this pagan and Un-Christlike practice in modern civilization.

RESOLVED: That we reaffirm our confidence in the wisdom, purpose, and beneficial results already attained, of the Eighteenth Amendment to the Constitution of the United States and the Volstead Act for the accomplishment of its purpose and that we expect and pledge our coöperation for the full enforcement of the law. In these days of crisis and crime, we express our allegiance to constitutional and statutory law. In our desire of securing and maintaining right and justice, we condemn nullification by selective anarchists, contempt by the lawless, and assumption by the clandestine and cowardly. We rejoice in the separation of church and state and the practice of civil liberty without the taint of wealth or class, the test of race or color, or the tenets of religion or sect that we may enjoy the full fruits of that democracy and freedom which has been purchased by prayer and blood by our Baptist ancestors and maintained by the devotion of our Baptist citizenship.

We deprecate any encroachment upon or abridgment of constitutional law and order, the first success of which will encourage the complete overthrow of right, justice, and security and leave us only selfishness, crime and chaos.

Respectfully submitted,

CHARLES A. MERRILL
MRS. ALLEN W. BROWN
J. B. PHARR
C. S. CARTER
F. F. FOSHAY

Voted, That the proposed revision of the Constitution, submitted to the Convention at the annual meeting held in October, 1923, be taken from the table.

Rev. D. P. Gaines, Waterbury, chairman of the Committee on Revision, presented the report and told of the work of the Committee in preparing the instrument and of some changes made in it since it was tabled.

Voted, That the newly printed copy of the Revision be used as the basis of discussion, in place of that which was taken from the table. Rev. D. P. Gaines then presented the Revised Constitution and it was accepted, article by article. (See new Constitution, page 10).

By a rising vote the Convention thanked the Committee for its service in the revision of the Constitution. The Committee was as follows: Rev. D. P. Gaines, Rev. D. A. Pitt, D.D., Miss Mary L. Howard, Mrs. E. R. Hitchcock and Charles P. Walker.

Rev. H. M. Thompson, D.D., Stonington, presented the report of the Committee on Nomination for the Board of Managers. **Voted,** That Dr. Thompson cast one ballot for those named. This being done, they were declared elected. (See page 5).

Voted, That President Lackey be given the privilege of appointing, at a later time, the Committees to report next year. (See page 7).

This session of the Convention adjourned after prayer by Rev. Chas. A. Decker.

YOUNG PEOPLE'S BANQUET

The Young People's Banquet was held in Trinity Methodist Church at 6:00 p.m. Rev. O. P. Campbell, Secretary of Religious Education, presided. A large group of young people from all over the state were present. The speaker of the evening was Rev. John L. Davis, pastor of the Methodist Church, New Britain, teacher of the Every Man's Bible Class.

Wednesday Evening

The Convention was called to order at 8:00 p.m. by the President.

Mr. C. M. Fay, Calvary Church, New Haven, led in the service of song, using "O Worship the King" and "In the Cross of Christ I Glory".

Rev. Bernard D. Adams, West Haven, led in prayer.

The minutes of the morning and afternoon sessions were read and after minor corrections approved.

The report of the Secretary of Religious Education was presented by Rev. O. P. Campbell. **Voted,** That the report be adopted and printed in the minutes.

Report of the DEPARTMENT OF RELIGIOUS EDUCATION

Your religious education director herewith presents his first annual report. The actual work in this office covers a period of only four months from June 1st through September. We seek in this report, however, to set forth the general status of religious education in our Connecticut churches.

Our Policy

During these four months much thought and time has been given to a study of the field and investigations of the present status of this work in the office and in the churches. Before working out any elaborate schemes and announcing ambitious undertakings, we have been anxious to find out what our people want and what is most needed in Connecticut. We are especially concerned that whatever contribution this office shall make to the churches shall be of a practical nature. We desire to serve as a medium through which all successful plans and programs can be passed around from church to church, and through which the best experiences of successful workers in other states can be brought before our workers. Religious education is still largely in the experimental stage and any church that is making a real success of it is doing pioneer work. All such churches are under obligation, as a Kingdom service, to pass on the values of their experience to others. The logical way to do this is to call your state secretaries into counsel and to make systematic and thorough reports to the state office.

The Need of Systematic Records

This suggests, at once, the great need and value of a thorough system of records and reports of activities in the churches. For some reason there seems to be among our people a strong aversion to the habit of recording and reporting activities and statistics. Such reports are very essential in a church if it is to enjoy the encouragement and stimulus which results from the ever present knowledge of its successes and failures. We should not become slaves of red tape in this matter, but the leaders of our church organizations need to learn much, in this respect, from modern business and educational methods. No business enterprise would last long without a thorough system of book-keeping and educational institutions could not function at all to-day without their complete and accessable methods of individual records.

The only available information we have about the methods and accomplishments of our churches is what we can discover by personal visitation, and from the incomplete and erroneous letters from them.

Activities of the Director

During these months the director has visited 31 churches and 11 church schools, preached 12 sermons and delivered 11 addresses, conducted 18 group conferences, attended 29 committee meetings and 8 conventions and traveled 3,300 miles.

Church Vacation Bible Schools

This work was all set up in the spring by the general secretary. After coming into the office the director took over the correspondence, received and filed reports and visited a few of the schools. There were 16 schools in the state this year, with an attendance of approximately 1,500. There were 147 teachers, 59 of whom received a very small remuneration, and 88 gave their services free. The appropriation by the State Convention for these schools was $557.48 and the American Baptist Publication Society $450., a total of $1,007.48. The churches and communities where the schools were held raised $2,493.73 toward the expenses of the schools. All the reports are full of enthusiasm over the tremendous results of these schools in the lives of both our foreign born and native children. There should be at least a six weeks' school in every community. Some of our strong churches are financing schools of their own. In view of the small appropriation which the Convention is able to make, it would be a most worthy thing for many of our churches to do, leaving us to spend the Convention appropriation in the communities most needful of missionary support. We ought to support 50 such schools in Connecticut. It is one of the most far-reaching pieces of missionary work we are doing. Write us early in the spring for literature and information about the Vacation Church School. We have a most encouraging offer to make any church that will try to start a new school next vacation.

Summer Assemblies and Conferences

The only enterprise at present that our Convention is fostering directly is the Ocean Park School of Methods. This great assembly is under the direction of the New England Baptist Conference, composed of representatives from the six states. This year our attractive Coats-Connecticut house, owned by the Convention, provided board and lodging for a house party of 40 young people from our churches. This party was chaperoned by your education director and his wife, assisted by some fine church workers who accompanied their delegations. The entire delegation at Ocean Park from Connecticut was 46, a number far too small for our state.

The beach, combined with a most magnificent pine forest, makes a restful and inspiring natural environment, and the mighty tides of spiritual uplift in the conferences and assemblies carry us to the heights of Christian fellowship. Here our workers from the churches meet and receive the instruction of the strongest faculty that can be assembled from among our college and seminary teachers, denominational secretaries and pastors. There are classes and conferences for the leaders of practically every phase of church work, covering the field of religious and missionary education.

Ocean Park is largely a self-supporting enterprise, but its equipment is not increasing fast enough to take care of the increase in attendance. The board of directors has just authorized the erection of a commodious dormitory which will be paid for out of funds realized from the sale of lots on the tract of land recently acquired by the conference. It is a fine place for many of our people to erect summer cottages and thus help themselves and a worthy enterprise. Donations for the erection of much needed buildings to house the school would be timely.

One of the sorest needs of our churches is trained leadership. There are several excellent assemblies and conferences we should patronize more liberally. We ought to send our workers in great numbers to Northfield, Silver Bay and to the interdenominational assemblies and local community schools of leadership here in the state. We hope very soon to have a Baptist assembly in Connecticut and this Convention has already authorized the Commission on Religious Education to start one as soon as it is expedient.

No church can make great progress in these stirring times that does not keep its leaders in touch with the experience and methods of those who are leading in these great movements. No church should urge young people generally to attend these meetings just for a vacation. It more than pays, both materially and spiritually, for a church to put a liberal item in its annual budget to pay the expenses of promising and worthy young people to these meetings. This places them under obligation to assume leadership in the church and seek the best suggestions available for their success.

Our Church Schools

More than ever before the church looks to the church school for recruiting the membership and training her leaders. A few statistics will indicate how they are functioning in this state. On the basis of all available reports we find that the enrollment of our church schools, including the cradle roll and home departments is approximately 18,547. There are 1562 in the cradle roll and 2059 in the home department, which leaves an enrollment of those who are supposed to be in attendance of 12,922, but the average attendance is only 7487. This means that the attendance at our church schools is about one-third the membership of our churches and if we subtract the number

of children in the schools who have not united with the church, it looks as though there would scarcely be enough church members to fill the places of teachers and officers. The teachers and officers reported number 1893. On the basis of the poor work done, as indicated above, it is safe to say that very few of the teachers and officers have had any special training, or that any efficient methods are being used.

The denomination is fostering what is called The Better and Bigger Baptist Church School Program. This is the third and last year of this program. The schools that enlist this year are urged to register in the Golden Century Book which is being compiled from blanks furnished for this purpose. There are some excellent suggestions in this program that could be accepted by our schools to great profit.

There are seven schools in the state that have met the international standard. These schools all have several trained teachers and officers who take their work seriously and who usually attend the conventions and training schools.

We would suggest that our churches not only urge their teachers and officers to attend the community schools of leadership, but where possible organize classes in the church or in connection with the church week night. Better still is the plan of holding an institute for training in the church. We shall be glad to furnish suggestions and personal help in such undertakings.

Week-Day Instruction

The day has come when Protestants are beginning to realize the necessity of more religious instruction than our schools are able to give on Sunday. Our modern system of secular education is the result of the most scientific and efficient work of the best minds of the age. Our children are placed under the influence of this system of modern efficiency for five full days in the week, and the contrast with the brief hour of careless and often unintelligent religious instruction at the church, forces upon us unconsciously a loss of respect for the church school. Under our American system of public education definite religious instruction cannot and ought not to be given. The task belongs to the church and if the church fails in this, she is surrendering her place in the life of this generation to the ever increasing and dangerous invasion of worldly materialism.

Week-day instruction is the latest movement of religious education and is having the most phenomenal growth of any of the great undertakings in this field of church activities. In many cities throughout the country practically every child in the grades where Bible instruction is offered is enlisted. In some cases the attendance is restricted on account of the lack of equipment and teachers. In almost all cases the public school authorities are encouraging the church to launch this undertaking. In Connecticut at present most of the large centers, and many small towns, either have week-day instruction in some form or have local councils of religious education laying the foundations

for it. In some cases individual churches are conducting week-day classes outside of public school time. The children receive credit for this instruction when it meets the standard recognized in the public schools. A better way is for several churches, preferably all, in the community to enter into this work and conduct classes on public school time. When there is such a demand for it in any community the public school authorities are usually glad to release the children for the time needed. It is time all our pastors and church-leaders were getting informed about this revolutionizing movement that is sweeping down upon us. Serious danger threatens us if the church does not meet this opportunity, and it is no less dangerous for us to sit with our eyes closed and let it come without intelligent direction. We would urge the churches in every community to set up commissions to make a special study of this movement and take plenty of time to establish it.

Our Young People's Societies

It is encouraging to note in our churches a great deal of concern on the part of pastors and adult leaders about the young people and their relation to the work of the church. If these young Christians are to grow in grace and become full grown men and women in Christ, they must have the support of the church and the advice and leadership of the pastor and other experienced leaders. There needs to be a closer affiliation of these organizations with the whole big program of the church. It is here they are led to discover themselves and their work in life. With the proper leadership they learn by experience what their place is in the church. The opportunities for self-expression and for service in the religious activities of the community lead them to become ministers, deacons, missionaries, teachers and strong supporters of the church in business and professional life.

This year our denomination is putting out a program that is well adapted to the practical needs of our churches and the young people. It is called "The Christian Life Program". It suggests activities and a series of themes which, if followed, will lead them into rich spiritual experiences and into happy fields of Kingdom service. It brings them face to face with the mission of their church in the community and through our missionary agencies enlists their interest in the world-wide task of the church. We are glad to say the Christian Endeavor of Connecticut is coöperating heartily in the presentation of this program to the Baptist C. E. Societies. The suggestions of this program are very elastic and can be taken in part at least in any church. We urge our pastors and young people's leaders to study this program and adopt whatever part of it may be applicable. The church having registered for any part of this program before December 1st, and making the best report after May 15th, will be awarded a banner at this Convention next year.

On a basis of reports received there are 77 young people's societies in our churches, of which number 59 are Christian endeavors.

Let Us Have Fewer Organizations

With the multiplication of movements and denominational boards all promoting group organizations more or less unrelated in the churches, we have become the victims of over-organization, and all the unhappy friction and personal jealousies resulting from overlappings and consequent misunderstanding. Under the urge of what seems to be worthy causes and often for fear of being embarrassed and forced into an attitude of non-coöperation, we have set up more organization than is necessary even if we had leadership to make it a success. A few willing ones—and often more willing than able, are pressed into leading these numerous groups and so burdened with the manipulation of machinery that they accomplish nothing but discouragement and bad dispositions. We have developed pronounced self-centered and group-centered loyalties and lost the force of a great church-centered and Christ-centered loyalty, and with it the sense of unity in the church and its fellowship in the whole task of making Christ king in all the earth.

The time has come when we must correlate these numerous and often conflicting activities in the church, in such a way as to leave nothing undone that ought to be done and all unnecessary organization will thus eliminate itself by a natural course. In this way no feelings will be hurt except those whose loyalties are bound up with selfish and unchristian motives.

It is in the scope of modern religious education to discover and promote the best principles of church administration. There are certain great objectives for which the church is divinely appointed to work. It is our business to hold these objectives before our people and train them in the most effective ways of reaching them. At present we think of these objectives as represented in the several phases of work for which we organize, such as worship, evangelism, stewardship, Bible and missionary instruction, community service and Christian recreation. The church is the body with its several members and Christ is the head. It is time for us to cease the tendency to dismember this body by multiplying groups that either cut loose from the head or else selfishly claim to be the whole body. For the sake of coherence, fraternal unity and effectiveness, let all the departments with their sub-committees head up in the church and all of us work for the common objectives. It is an orderly democracy we want and not choas and discension in our Baptist churches. This correlation will take on different proportions and shapes, dependent on the size of the church and the special opportunities for Christian activities characteristic of each community. The governing principle is a scriptural one, and thoroughly baptistic; that of magnifying the local church and organizing it with the unity of a living body. When we do this, we will rid ourselves of all burdensome and useless organization and with it the chief cause of misunderstandings.

We feel that this is not a time to make specific recommendation of policies or programs for the Convention to adopt. In coöperation with all of our denominational agencies, we simply wish to make our office serve the churches in the most effective way of which we are capable, by working out with them just the kind of educational methods and programs which we feel will contribute most to the Kingdom of Christ in the world and His glory in the lives of our people.

Respectfully submitted,

O. P. CAMPBELL.

C. B. Mitchell, Business Manager of the New England Baptist Conference, gave a brief address on Ocean Park.

Mrs. Minnie Mills Cooper sang a solo.

Prof. Edwin J. Fischer, Ph.D., newly elected First Vice-President of the Convention was introduced and spoke briefly on work for young people.

Rev. Wm. H. Main, D.D., Associate Secretary of the American Baptist Publication Society, gave the closing address of the Convention, speaking on the topic, "Spiritualizing Education".

The minutes of the evening session were read and approved.

President Lackey spoke of the inspiration of such a Convention.

Dr. Main offered the closing prayer, pronounced the benediction, and the Convention adjourned.

THE CONNECTICUT BAPTIST CONVENTION
in account with
CHARLES EDWARD PRIOR, Treasurer

RECEIPTS

1923		
May 3, Balance on hand		$2,143.68
Received from State Board of Promotion, seven items:		
Budget allowance for Convention	$18,734.47	
Designated gifts	2,683.39	
On account of Centennial Thank Offering	9,232.57	
On account of Coats Conn. Cottage, Ocean Park, Me	41.00	
On account of West Hartford Church Building Fund	3,108.92*	
On account of Principal of Note, Olivet Church, Hartford, at Savings Bank of Rockville	1,000.00*	
Remittance from Shelton Church to pay mortgage at Derby Savings Bank	1,500.00*	
		36,300.35
Borrowed at U. S. Security Trust Company, Hartford		8,000.00
Received from A. B. H. M. Society, for distribution		*7,966.38
Received from A. B. Pub. Society, account Rel. Ed. Work		1,010.53
Received from A. B. Pub. Society, account Church Vacation Schools		472.17
Received from Estate of Jane E. Balcom		2,610.20
Received income from Eunice Wood Fund		1,944.78
Received income from Asylum Ave. Church, Hartford, Frisbie Fund		45.00
Received income from all other Funds for Convention use		5,855.19
Received from Convention Collection		82.45
Received from Laymen's Banquet		203.58
Received from Registration and Badges		414.40
Received for Torrington lot sold		1,500.00
Received account sale of Crescent Beach lot		100.00
Received account sale of Andover Parsonage property		200.00
Received account sale of Andover Church property		200.00
Received for old Church lot at Danbury		25.00
Received from Fairfield Church on account		50.00
Received from Mrs. Erva B. Silliman, account Hungarian Church, Bridgeport		50.00
Received for services of Supt. of Missions and Pastor-at-large		560.94
Received for rent of North Colebrook parsonage		15.00
Received from individuals, account North Colebrook Church property		26.00
Received income from Coats Conn. Cottage		59.26
Received for expenses of Dr. Coats to Ocean Park conference		21.12

Received from J. N. Lackey, refund account expenses to Northern Baptist Convention	$7.70
Received from E. E. Gates, refund account expenses to Northern Baptist Convention	24.88
Received rebate of interest, Savings Bank of Rockville	17.38
Received Dividend No. 2, 5% in liquidation Amer. Real Estate Co	5.08
Received from West Hartford Church, account Building Fund	*80.88
Received Return premium, account insurance on Mr. Gates' old car	37.78
Received from miscellaneous items	5.05
Total Receipts	$70,034.78

Items starred (*) appear both as "Receipts" and "Payments."

PAYMENTS

Paid to English Speaking Churches

Bridgeport, Calvary, insurance premiums		$67.00
Canton		146.25
Colchester		100.00
Colebrook, North and South	$369.11	
Colebrook, North, repairs	63.87	
		432.98
Danbury, New Hope		100.00
Eastford and Westford		183.33
East Thompson		206.00
Fairfield, insurance premium		13.40
Fitchville		52.07
Hartford, Blue Hills		350.00
Hartford, First, Church Vacation School		75.00
Hartford, Olivet	$150.00	
Hartford, Olivet, interest on mortgage	279.75	
		429.75
Hartford, Union, Church Vacation School		75.00
Mansfield, Dunham Memorial		130.84
Meriden, Church Vacation School		50.00
Milford		100.00
Naugatuck		234.00
New Haven, Grand Avenue, interest on mortgage		474.00
New Haven, Olivet, interest on mortgage		540.00
New London, Montauk Avenue, interest on mortgage		650.00
Norwich, Central, Church Vacation School		120.00
Norwich, First, Church Vacation School		50.00
Norwich, Third, insurance premiums		36.36
Shelton, interest on mortgage		45.00
Southington, Church Vacation School		15.00

Sterling Hill		$150.00	
Waterbury, Second, Church Vacation School		30.00	
West Hartford		400.00	
West Haven	$430.99		
West Haven, interest on mortgage	600.00		
		1,030.99	
			$6,286.97

Paid for Work among Foreigners in Connecticut

Ansonia, Italian	$600.00		
Ansonia, interest on mortgage	125.00		
Ansonia, rent	50.00		
		$775.00	
Bridgeport, German		350.00	
Bridgeport, Hungarian	$600.00		
Bridgeport, Hungarian, insurance premiums	97.50		
Bridgeport, Hungarian, Church Vacation School	119.00		
Bridgeport, Hungarian, fixtures	500.00		
		1,316.50	
Bridgeport, Italian	$750.00		
Bridgeport, Italian, Miss Moore	855.00		
Bridgeport, Italian, rent	475.00		
Bridgeport, Italian, Church Vacation School	125.00		
		2,205.00	
Bridgeport and Torrington, Slovak		776.83	
Hartford, Italian		310.00	
Meriden, Italian	$480.00		
Meriden, Italian, insurance premium	58.63		
Meriden, Italian, interest on mortgage	90.00		
		628.63	
New Haven, Italian	$800.00		
New Haven, Italian, moving expenses	36.54		
New Haven, Italian, Church Vacation School	100.00		
New Haven, Italian, Davenport House	1,500.00		
New Haven, Italian, Davenport House, insurance	374.84		
		2,811.38	
Norwich, Italian		409.86	
Russian Work, Ansonia, Hartford, Waterbury		400.00	
Southington, Italian, interest on mortgage		110.00	
South Norwalk, Hungarian		205.00	
Wallingford, Hungarian	$738.74		
Wallingford, Hungarian, moving expenses	90.50		
Wallingford, Hungarian, insurance premium	33.50		
Wallingford, Hungarian, interest on mortgage	30.00		
		892.74	
Wallingford, Italian		16.20	
Waterbury, Italian		600.00	
			$11,807.14

Paid missionaries amount received from A. B. H. M. Society		*7,966.38
Paid Annuitants		1,660.95
Paid Secretary and Superintendent of Missions:		
Salary	$3,600.00	
Expenses	260.65	
		3,860.65
Paid Pastor-at-Large:		
Salary	$3,000.00	
Expenses	593.27	
		3,593.27
Paid Director of Religious Education:		
Salary	$1,000.00	
Expenses	393.51	
		1,393.51
Paid Treasurer:		
Salary	$1,000.00	
Expenses	29.40	
		1,029.40
Paid notes U. S. Security Trust Company, Hartford		12,000.00
Deposited in State Savings Bank, Hartford, to credit of Jerome Fund, payments on account of Fairfield Church property		200.00
Paid for old pews from South Church		300.00
Paid expenses Laymen's Banquet		219.00
Paid for lecture slides		63.55
Paid Convention speakers		180.50
Paid Suffield School		1,875.00
Paid General Board of Promotion, refund		204.00
Paid Stonington Union Association, Missionary-at-large		600.00
Paid Office Rent		690.00
Paid Elizabeth M. Raymond on account of salary		100.00
Paid Arlene A. Johnson, stenographer		442.75
Paid Rev. John G. Ward, for services		115.00
Paid Connecticut Federation of Churches		300.00
Paid Connecticut Baptist		402.00
Paid premium on Treasurer's surety bond		50.00
Paid U. S. Security Trust Company, interest on loans		562.98
Paid Savings Bank of Rockville, account mortgage Olivet Church, Hartford		*1,000.00
Paid Derby Savings Bank, mortgage on Shelton Church		*1,500.00
Deposited in State Sav. Bk., Hfd., account West Hfd. Church Bldg. Fund		*3,108.92
Deposited in State Sav. Bk., Hfd., account West Hfd. Church Bldg. Fund		*80.88
Paid Hadfield, Rothwell & Soule for auditing Treasurer's accounts		175.00
Paid Ocean Park taxes, $95.00, and for furnishings and repairs $275.97		370.97
Paid expenses of delegates to Northern Baptist Convention:		
A. B. Coats	$66.91	
J. N. Lackey	75.00	
E. E. Gates	75.00	
		216.91

Paid for postage	$132.00
Paid for care of Chesterfield Cemetery for 1923	10.00
Paid for Convention telephones	144.30
Paid for expenses of Committee meetings	348.59
Paid for miscellaneous printing	606.51
Paid for office supplies and miscellaneous expenses	89.88
Paid for auto expenses, taxes, tires and repairs	229.74
Paid compensation insurance premium	57.38
Paid Mrs. A. I. Ward, account Women's Work	200.00
Four payments, account Mr. Sloat's car	614.17
Four payments, account Mr. Gates' car	614.17
Paid for Annuals, Centennial number	1,173.66
Paid for rent of Safe Deposit boxes for one year	80.00
Paid Mr. Gates, account D. V. B. S	17.28
Miscellaneous expenses	165.98
Total Payments	$66,839.39
1924	
May 23, Balance on Hand	$3,195.39
	$70,034.78

OUTSTANDING INDEBTEDNESS

Due U. S. Security Trust Company	$4,000.00	
Waterbury Italian Ch. Bldg. Fund	5,000.00	
		$9,000.00
Less balance on hand		3,195.39
Net Indebtedness, May 23, 1924		$5,804.61

Respectfully submitted,

Chas. Edw. Price

Treasurer

AUDITORS' REPORT

HADFIELD, ROTHWELL & SOULE

Certified Public Accountants, Hartford, Conn.

Rev. A. B. Coats, D. D., Secretary,
The Connecticut Baptist Convention.

Dear Sir:—

We have made an audit of the books, accounts and records of The Connecticut Baptist Convention for the period from May 2, 1923, to and including May 23, 1924. The audit covers funds held in trust from May 1, 1923, to and including May 1, 1924.

The results of the audit are presented in the following Exhibits attached hereto, preceded by and subject to our Comments thereon:

EXHIBIT "A" — Analysis of Receipts and Disbursements of Convention Funds for the period from May 2, 1923, to and including May 23, 1924.

EXHIBIT "B" — Analysis of Receipts and Disbursements of Funds held in Trust for the period from May 1, 1923, to and including May 1, 1924.

Very truly yours,

July 5, 1924. HADFIELD, ROTHWELL & SOULE.

NOTE: The detailed report of the Auditors is on file in the office of the Convention, where it may be examined by anyone interested. It fully supports and substantiates the Treasurer's report of May 23, with which the above certificate is published. It covers also a detailed analysis of the income from all trust investments and shows that the disbursements were properly made.

A. B. COATS, *Secretary*.

(Corrected to November 1, 1924).

FUNDS HELD BY THE CONVENTION

Jane E. Balcom Fund	$1,000.00	
Valentine Ballard Fund	200.00	
Helen Beebe Fund	2,000.00	
C. H. Chapman Fund	6,500.00	
Lucy A. Fiske Fund	500.00	
A. M. Fuller Fund	200.00	
Elizabeth H. Gallup Fund	2,000.00	
Harriet B. Harris Fund	500.00	
James L. Howard Fund	2,500.00	
G. W. Nicholson Memorial Fund	1,350.00	
Sarah Searls Fund	100.00	
C. H. Sheldon Fund	500.00	
Dr. E. G. Sumner Fund	500.00	
Henry and Almira Westcott Memorial Fund	5,000.00	
Leander and Fannie A. Wilcox Fund	1,000.00	
George R. Wilmot Fund	1,250.00	
Stephen Woodward Fund	500.00	
Gain by exchange of investments and otherwise	403.40	
		$26,003.40

Investments

15 shares New Britain National Bank at $150	$2,250.00	
20 shares Union Pacific Railroad common stock; 4 shares Baltimore & Ohio Railroad common stock; 2 shares Baltimore & Ohio Railroad preferred stock	3,000.00	
$6,000 N. Y., N. H. & H. R. 4 per cent debentures, due May, 1956	5,725.00	
$3,000 Lake Shore & Michigan Southern Railway Company, Gold 4's, due May 1, 1931	2,865.00	
$5,000 Lake Shore & Michigan Southern Railway Company, Gold 4's, due May 1, 1931	4,775.00	
$3,500 Missouri-Kansas-Texas R. R. Co., prior lien mortgage, 5% gold bonds, due Jan. 1, 1962; $3,500 Missouri-Kansas-Texas R. R. Co., prior lien mortgage, 4% gold bonds, due Jan. 1, 1962	6,285.00	
Deposit in Bristol Savings Bank	200.00	
Deposit in State Savings Bank, Hartford	43.97	
$1,000 Fourth Liberty Loan Bond 4¼ %	859.43	
Income to Convention.		$26,003.40

Andover Church Fund

Note 6% Town of Andover, Conn., due June 20, 1925	$400.00	
Deposit in North End Bank & Trust Co., Bridgeport	600.00	
Income to Convention.		$1,000.00

Andover Parsonage Fund

Note and Mortgage, 6%, Edward M. Yeomans, due May 17, 1939	$1,000.00	
Deposit in North End Bank & Trust Co., Bridgeport	200.00	
Income to Convention.		$1,200.00

Julia M. H. Andrews Trust Fund

10 shares Chase National Bank, N. Y.	$3,200.00	
10 shares National Bank of Commerce, N. Y.	2,670.00	
5 shares National Park Bank, N. Y.	2,227.50	
Note and mortgage, 6% John Baldwin and wife property at 1207 Farmington Ave., West Hartford	3,500.00	
Deposit in State Savings Bank, Hartford	402.50	
		$12,000.00

After the death of the present beneficiary, this fund is to be divided into four equal parts:

One-fourth for the benefit of The Connecticut Baptist Convention;

One-fourth for the benefit of certain beneficiaries, and at their death to become the property of the Convention;

One-fourth for the benefit of certain other beneficiaries, and at their death income to be paid to the Union Plainfield Baptist Church of Moosup;

One-fourth for the benefit of the Union Plainfield Baptist Church of Moosup. Should this church cease to exist, or discontinue its services, after becoming the direct beneficiary, the income of these last two funds is to be paid to the Convention.

Jane E. Balcom Fund

Deposit in North End Bank & Trust Co., Bridgeport	$1,900.00

Income to Convention.

Bantam Baptist Church Fund

Deposit in Chelsea Savings Bank, Norwich	$313.00

Income accrues to fund.

Thurston B. Barber Trust Fund No. 1

$4,000 American Telephone & Telegraph Co., Col. Trust 5's, due Dec. 1, 1946	$3,996.00	
$1,000 Second Liberty Loan bond, Converted 4¼ %	971.23	
$5,000 Third Liberty Loan bonds, 4¼ %	5,000.00	
$2,500 Fourth Liberty Loan bonds, 4¼ %	2,191.44	
$1,000 New Milford Power Co., 5% first mtg. gold bond, due August 1, 1932	1,000.00	
$1,000 Illinois Central Equipment Trust, 5's, due May 1, 1929	985.00	
Deposit in Chelsea Savings Bank, Norwich	148.83	
Deposit in Norwich Savings Society	433.69	
Deposit in State Savings Bank, Hartford	1,922.97	
Deposit in Mechanics Savings Bank, Hartford	221.36	
Deposit in Society for Savings, Hartford	517.40	
Deposit in Savings Bank of New London	1,332.54	
Deposit in Jewett City Savings Bank	167.50	
Deposit in Bristol Savings Bank	673.25	
		$19,561.21

This fund shows a gain of $280.00 during the past year.

Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Mrs. Mary E. Barber.

Thurston B. Barber Trust Fund No. 2

$1,000 First Liberty Loan Bond, Converted 4¼ %		$1,000.00
Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Mrs. Lena Gardner Taylor.		

Thurston B. Barber Trust Fund No. 3

$1,000 First Liberty Loan Bond, Converted 4¼ %		$1,000.00
Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Winfield S. Robbins.		

Rev. and Mrs. Frederick L. Batchelder Fund

Deposit in Travelers Bank and Trust Company, Hartford	$159.97	
Deposit in Savings Bank of Rockville	500.00	
$1,500 Fourth Liberty Loan bond, 4¼ %	1,340.03	
Income to Stafford Church.		$2,000.00

Robert Birney Fund

Deposit in State Savings Bank, Hartford		$498.58
Income to Convention.		

Polly Brownson Trust Fund

$500 Third Liberty Loan bond, 4¼ %, cost	$476.85	
$800 Fourth Liberty Loan bonds, 4¼ %, cost	686.58	
Income to Bantam Church		$1,163.43

Hiram Burnet Fund

$500 American Telephone & Telegraph Company Collateral Trust 5% bond, due Dec. 1, 1946	$493.50	
Deposit in State Savings Bank, Hartford	6.50	
Income to Convention.		$500.00

J. G. Burnet Fund

$1,000 American Telephone & Telegraph Company Collateral Trust 5% bond, due Dec. 1, 1946		$1,000.00
Income to Convention.		

E. Louise Carey Fund

Deposit in State Savings Bank, Hartford		$100.00
Income to Convention.		

Asher H. Chapman Trust

4 shares stock First National Bank, Stonington, Conn.	$400.00	
Deposit in State Savings Bank, Hartford	400.00	
Income to First North Stonington Church.		$800.00

Lucy P. Chapman Fund

$1,000 First Liberty Loan bond, converted, 4¼ %	$1,000.00
Income to Convention.	

Church Edifice Funds (Special)

For West Hartford Baptist Church	$2,739.35
For New Hope Baptist Church, Danbury	2,211.58
For Grace Baptist Church, Waterbury	53.01
Deposited on separate accounts in State Savings Bank, Hartford.	

Church Edifice Fund (Regular)

Aug. 1, 1923, balance in State Savings Bank, Hartford	$815.29	
Interest from State Savings Bank, Hartford	37.32	
Interest on Martha Rogers Fund in Savings Bank of New London	22.50	
Aug. 1, 1924, balance of Church Edifice Fund in State Savings Bank, Hartford		$875.11
Income accrues to fund.		

George N. Clark Fund

$2,000 New York, Providence & Boston Railroad Company general mortgage (now 1st), 4% bond, due April 1, 1942, fully registered	$1,925.00	
Deposit in State Savings Bank, Hartford	75.00	
Income to Convention.		$2,000.00

Almira O. Cone Fund

$2,000 West Shore Railroad Company, first mortgage 4's, due January 1, 2361	$2,000.00	
$1,000 Reading Company and the P. & R. Coal & Iron Company, general mortgage, gold 4's, due January 1, 1997	1,000.00	
$2,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931	2,000.00	
		$5,000.00

Income divided equally between East Haddam Church and Convention.

Mr. and Mrs. Floyd Cranska Fund

$5,500 Fourth Liberty Loan bonds, 4¼ %	$4,770.85	
Deposit in State Savings Bank, Hartford	229.15	
		$5,000.00

One-half of income to the Union Plainfield Baptist Church, Moosup, the other half to the Convention.

Eber Dunham Fund

5 shares Hartford-Aetna National Bank stock	$500.00	
$4,000 Chesapeake & Ohio, general mortgage, 4½ % gold bonds, due March 1, 1992	4,000.00	
		$4,500.00

Income to Mansfield, Willington, Stafford and Eastford Baptist Churches.

Mrs. Eliza P. Dunham Fund

Deposit in State Savings Bank, Hartford	$100.00

Income to Danbury Baptist Church.

William A. Erving Fund

$1,300 Fourth Liberty Loan bond, 4¼ %	$1,138.65	
Deposit in State Savings Bank, Hartford	51.85	
		$1,190.50

Income to Convention.

Sarah L. Frisbie Fund

$1,000 Chesapeake & Ohio, general mortgage, 4½ % gold bond, due March 1, 1992	$1,000.00

Income credited as from Asylum Avenue Church, Hartford.

Mrs. Jennie Green Gale Fund

Deposit in State Savings Bank, Hartford	$500.00

Income to Banksville Church.

Charles F. and Eliza J. Gordon Fund

$2,000 New York, Providence & Boston Railroad Company, general mortgage (now 1st), 4% bond, due April 1, 1942, fully registered	$1,925.00	
Deposit in Dime Savings Bank, Hartford	75.00	
		$2,000.00

Income to Convention.

William Avery Grippin Fund

$10,000 Pennsylvania Railroad Company, general mortgage, 4½ % gold bonds, due June 1, 1965	$9,812.50	
Deposit in Savings Bank of Tolland	187.50	
		$10,000.00

Income to Convention.

Midian N. Griswold Trust Fund

5 shares Adams Express Company	$500.00	
20 shares The Winsted Hosiery Company	2,000.00	
291 share Winsted Gas Company, par $25	7,275.00	
$1,000 Bond, Adams Express Company, 4's, due June 1, 1947	1,000.00	
$500 Bond, Adams Express Company, 4's, due March 1, 1948	500.00	
$500 Fourth Liberty Loan bonds, 4¼ %	428.80	
Deposit Winsted Savings Bank	1,639.05	
Income to First Baptist Church, Winsted.		$13,342.85

This fund shows a gain in principal of $700.00 during the last year.

Levi A. Hall Fund

$1,000 Town of West Hartford, Conn., 4½ % refunding and improvement bond, due Dec. 1, 1943	$1,000.00	
Deposit in State Savings Bank, Hartford	793.49	
5 shares Thames National Bank, Norwich	800.00	
$4,000 Fourth Liberty Loan bond, 4¼ %	3,406.51	
$4,000 N. Y., N. H. & H. R. R., 4% debentures, due May, 1956	4,000.00	
Income to Convention.		$10,000.00

Lucy A. Hancox Fund

$5,000 Chicago, Burlington & Quincy Railroad Company, general mortgage, 4% bonds, due March 1, 1958	$4,800.00	
Deposit in State Savings Bank, Hartford	200.00	
Income to Convention.		$5,000.00

Ives W. Hart Fund

$1,000 Providence & Worcester Railroad Company, first mortgage 4% bond, due October 1, 1947	$960.00	
$1,000 Atchison, Topeka & Santa Fe Railway Co., general mortgage 4% bond, due October 1, 1995	931.25	
Deposit in State Savings Bank, Hartford	108.75	
Income to Convention.		$2,000.00

Ann M. Hill Trust

$3,000 Chicago, Burlington & Quincy Railroad Company, general mortgage 4's, due March 1, 1958	$2,823.75	

(See next page.)

$2,000 Allegheny Valley Railway Company general mortgage 4's, due March 1, 1942, fully guaranteed by Pennsylvania Railroad Co.	1,917.50	
Deposit in State Savings Bank, Hartford	8.75	
		$4,750.00

After the death of certain beneficiaries, one-half of the income of this fund is to be paid to the Union Plainfield Baptist Church of Moosup, the other half to the Convention.

Home Mission Edifice Fund

Deposit in State Savings Bank, Hartford	$84.38
Income to Convention.	

Howard Valley Fund

Deposit in Norwich Savings Society	$1,000.00
Income to Howard Valley Church.	

Josiah M. Hull Trust

$5,000 1st Liberty Loan bonds, Converted 4¼ %	$4,854.13	
$10,000 Illinois Central Equipment Trust 5's, due May 1, 1931	9,850.00	
Deposit in Bristol Savings Bank	750.00	
Deposit in City Savings Bank, Meriden	2,143.89	
Deposit in State Savings Bank, Hartford	923.44	
Note and mortgage, the Baptist Church of Cheshire	4,000.00	
Income to Cheshire Church.		$22,521.46

Italian Mission, Waterbury, Building Fund

Deposit in State Savings Bank, Hartford	$5,000.00
Income accrues to fund.	

Helen M. King Fund

$2,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931	$1,890.00	
Deposit in Mechanics Savings Bank, Hartford	110.00	
Income to Convention.		$2,000.00

Orissa A. Kinney Fund

$2,000 Chicago, Milwaukee and St. Paul Railway Company's 4's, due June 1, 1925	$1,890.00	
Deposit in State Savings Bank, Hartford	110.00	
Income to Convention.		$2,000.00

Orissa A. Kinney Fund

$2,000 Amer. Telephone and Telegraph Company Callateral Trust 4's, due July 1, 1929	$1,835.00	
Deposit in State Savings Bank, Hartford	165.00	
Income to Third Church, Norwich.		$2,000.00

Albert G. Lawson Fund

$100 Fourth Liberty Loan bond, 4¼ %	$100.00
Income to Convention.	

James W. Manning Fund

Deposit in Putnam Savings Bank	$500.00
Income to South Woodstock Church.	

Anna E. Miller Fund

5 shares First National Bank, Stonington	$500.00	
Deposit in State Savings Bank, Hartford	500.00	
		$1,000.00
Income to First North Stonington Church.		

Lucy J. Mills Fund

$1,000 Second Liberty Loan bond, Converted 4¼ %, cost	$978.43	
Deposit in State Savings Bank, Hartford	21.57	
		$1,000.00
Income to Blue Hills Avenue Church, Hartford.		

Fund of a New Haven Friend

$1,000 5% Collateral Trust Gold Bond of the American Telephone and Telegraph Company, due December 1, 1946, at 99 1-8	$991.25	
$1,000 Illinois Central Equipment Trust 5's, due May 1, 1929	985.00	
Deposit in State Savings Bank, Hartford	523.75	
Income to Convention.		$2,500.00
This fund is $500.00 more than it was last year.		

North Colebrook Parsonage Fund

Deposit in State Savings Bank, Hartford	$538.93
Income accrues to Fund.	

Old Lyme Baptist Church Fund

Note and mortgage, 6%, Joseph W. Dow	$3,000.00	
Deposit in Mariners Savings Bank, New London	2,500.00	
Deposit in Savings Bank of New London	3,176.13	
		$8,676.13

(See next page.)

Income to Convention for a period of not to exceed twenty years from Feb. 1, 1924, and if the Old Lyme Baptist Church shall not request the return of this Fund, then at the expiration of twenty years from said date this fund shall become the absolute property of The Connecticut Baptist Convention.

Samuel W. Parshley Fund

$5,000 Reading Company and the P. & R. Coal and Iron Company, general mortgage, gold 4's, due Jan. 1, 1997	$5,000.00

Income to Middletown Church.

Emeline Peckham Trust

Deposit in Bristol Savings Bank	$690.00	
Deposit in State Savings Bank, Hartford	519.12	
$3,000 Fourth Liberty Loan bonds, 4¼%	2,590.88	
		$3,800.00

After the death of certain beneficiaries, one-half of the income of this Fund is to be paid to the Union Plainfield Baptist Church of Moosup, the other half to the Convention.

E. A. Phelps Fund

Deposit in State Savings Bank, Hartford	$500.00

Income to North Colebrook Church.

Abbie Babcock Phillips Fund

Deposit in State Savings Bank, Hartford	$500.00

Income to Second North Stonington Church upon specified conditions.

Martha Rogers Fund

Deposit in Savings Bank of New London	$500.00

Income to Edifice Fund of Convention.

First Saybrook Fund

17 shares Phoenix Insurance Company	$8,500.00	
8 shares Aetna Insurance Company	4,640.00	
8 shares Hartford Fire Insurance Company	4,800.00	
5 shares National Fire Insurance Company	3,000.00	
Deposit in State Savings Bank, Hartford	74.00	
Deposit in Chelsea Savings Bank, Norwich	155.00	
Income to First Saybrook Church.		$21,169.00

In 1908 when this fund was turned over to the Convention it was inventoried at $8,145.00.

Mary J. Selleck Fund

$1,000 American Telephone & Telegraph Company Collateral Trust 4% bond, due July 1, 1929	$928.75	
Deposit in State Savings Bank, Hartford	271.25	
Income to Danbury Church.		$1,200.00

Alfred J. and Ralph J. Shipley Fund

$100 Second Liberty Loan bond, Converted 4¼%	$100.00	
$400 Third Liberty Loan bonds, Converted 4¼%	400.00	
Deposit in Dime Savings Bank, Hartford	500.00	
Income to Convention.		$1,000.00

Ann Jane Shipley Fund

10 shares New Britain National Bank	$1,075.00	
$1,500 Fourth Liberty Loan bonds, 4¼%	1,307.25	
Deposit in State Savings Bank, Hartford	304.50	
Income to Convention.		$2,686.75

Cornelia A. W. Silliman Fund

$1,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931	$930.00	
Deposit in State Savings Bank, Hartford	70.00	
Income to Convention.		$1,000.00

Ellen M. Stark Trust

$500 Fourth Liberty Loan bond	$489.13	
Deposit in Travelers Bank & Trust Company, Hartford	10.87	
Income to North Lyme Church.		$500.00

Susan Babcock Stedman Fund

Deposit in State Savings Bank, Hartford	$100.00
Income to Third North Stonington Church.	

Helen A. Stevens and Mrs. Susan M. Stevens Fund

First Liberty Loan bond Converted 4¼%	$1,000.00
Income to Convention.	

Helen A. Stevens and Mrs. Emeline Stevens Dudley Fund

First Liberty Loan bond Converted 4¼%	$1,000.00
Income to Convention.	

Allis Babcock Stone Fund

Deposit in State Savings Bank, Hartford	$125.00
Income to Third North Stonington Church.	

Mr. and Mrs. Thomas Hubbard Thresher Fund

$1,500 American Telephone & Telegraph Co., 5% Collateral Trust bond, due Dec. 1, 1946	$1,448.13	
Deposit in Mechanics Savings Bank, Hartford	51.87	
Income to Stafford Church.		$1,500.00

Charles A. Tillinghast Memorial Fund

$2,000 Westville, Conn., School District, 4½%, due March 1, 1948		$2,000.00
Income to Union Plainfield Baptist Church, Moosup.		

Henry R. Tryon Fund

Share in Davenport House of Christian Service, New Haven	$3,500.00	
37 shares Compania Swift Internacional, par value $15.00	555.00	
16 shares Libby, McNeill & Libby common	160.00	
17 shares National Leather Company, common	170.00	
$1,000 Meriden, Southington & Compounce Tramway Company, first mortgage, 5 per cent. gold bond, due July 1, 1928	1,000.00	
Deposit State Savings Bank, Hartford	72.71	
$2,200 Fourth Liberty Loan bonds, 4¼%	1,946.60	
$2,000 Boston & Albany Railroad Company, Improvement 4's, due May 1, 1934	1,985.00	
Income to Convention.		$9,389.31

Julius Twiss Fund

Share in Davenport House of Christian Service, New Haven		$3,500.00

Waldo C. Twiss Fund

Share in Davenport House of Christian Service, New Haven		$4,500.00

Fund given by "Two Friends"

$1,000 Kansas City, Mo., 4½% Levee and Drainage bond, due March 1, 1933	$986.50	
$4,000 First Liberty Loan bonds, Converted 4¼%	3,883.70	
$1,000 Am. Tel. & Tel. Co. Col. Trust 5's, due Dec. 1, 1946	999.00	
Deposit in Chelsea Savings Bank, Norwich	529.39	
Deposit in Norwich Savings Society	65.00	
Deposit in Savings Bank of Tolland	312.41	

Deposit in State Savings Bank, Hartford..... 206.00
First Baptist Church property, Fairfield..... 1,088.00
Loan, New Hope Baptist Church, Danbury..... 2,000.00
Income to Convention. ——— $10,070.00
This fund shows a gain of $70.00 during the past year.

Union Baptist Church, East Killingly

$3,000 Illinois Central Equipment Trust, 5%, due May 1, 1929$2,955.00
Deposit in Brooklyn Savings Bank, Danielson... 45.00
——— $3,000.00
Income to Union Baptist Church, East Killingly.

A. E. & H. T. Westcott Fund

$5,000 Chesapeake & Ohio Railway Company, general mortgage 4½%, due March 1, 1992..... $5,000.00
Income to East Killingly Church.

Cora L. Whipple Fund

$1,000 Fourth Liberty Loan bond, 4¼%..... $871.00
Deposit in State Savings Bank, Hartford..... 129.00
Income to Convention. ——— $1,000.00

Eunice Wood Fund

10 shares National Bank of Commerce, N. Y....$2,665.00
7 shares Chase National Bank, N. Y..... 2,240.00
$10,000 Northern Pacific Railway Co., refunding and improvement mortgage 6's Series B, due July 1, 2047 10,800.00
$5,000 Chicago Milwaukee & St. Paul Railway Co., 4% gold bonds, due June 1, 1925..... 4,725.00
$2,000 Am. Tel. & Tel. Co. Col. Trust 5's of 1946 1,998.00
$5,000 Chesapeake & Ohio Railway Company, general mortgage, 4½'s, due March 1, 1992 5,000.00
$3,000 Lake Shore & Michigan Southern Railway gold 4's, due May 1, 1931..... 2,718.75
$4,000 Lake Shore & Michigan Southern Railway, gold 4's due May 1, 1931..... 3,730.00
$3,000 West Shore Railroad Company, first 4's, due January 1, 2361 2,838.75
$1,000 Chicago & Northwestern Railway Co., general mortgage, gold 4's, due No. 1, 1987 990.00
Deposit Chelsea Savings Bank, Norwich..... 721.15
Deposit State Savings Bank, Hartford..... 842.00
Income to Convention. ——— $39,268.65
This fund shows a gain of $120.00 during the past year.

Eunice Wood Trust Fund

Deposit in Norwich Savings Society $3,000.00
Income to Ledyard Church.

Mary McC. Wooster Fund

This is a trust fund in the care of the Hartford-Connecticut Trust Company of Hartford. The Convention shares the income semi-annually with several Baptist societies. Our proportion would represent the income on a fund of at least $10,000.00

E. Isabelle Youngs Fund

First Liberty Loan bonds, 3½% $200.00
Income to be used for work among the Foreign-born in Connecticut.

The Convention Holds Title to the following Pieces of Real Estate:

Bridgeport, Calvary Church.
Bridgeport, Hungarian Church and Chapel.
Danbury, New Hope Church.
Davenport property, New Haven.
Fairfield Church.
Howard Valley Church.
Meriden, Italian Chapel.
New Britain, non-interest-bearing mortgage, $1,000, Swedish Church.
Norwich, Third Church (Greenville).
Ocean Park Cottage, Ocean Park, Maine.
Saybrook, Winthrop Church, two pieces of property.
Southington, Italian Chapel.
South Norwalk, Hungarian Chapel.
Wallingford, Hungarian Chapel.
Waterbury, Italian property.
Winsted, Church property.

List of Annuity Bonds Outstanding (Corrected to Nov. 1, 1924)

Miss E. Louise Carey	$100.00	6.8	July 15	Annually
William A. Erving	1,190.50	8.4	April 1	Oct. 1
Mrs. Elizabeth H. Gallup	2,000.00	5	April 17	Oct. 17
Chas. F. Gordon	2,000.00	7.7	Jan., Apr.,	July, Oct.

Ives W. Hart	2,000.00	9	Feb. 1	Aug. 1
Albert G. Lawson	100.00	8.9	April 15	Oct. 15
Mrs. Abbie Babcock Phillips	500.00	4	Jan. 1	July 1
Ralph J. Shipley	1,000.00	7.9	April 15	Oct. 15
Mrs. Cornelia A. W. Silliman	1,000.00	6	March 1	Sept. 1
Miss Helen A. Stevens	1,000.00	6.3	Jan. 15	July 15
Miss Helen A. Stevens	1,000.00	6.4	Jan. 15	July 15
Two friends	10,000.00	6½	April 1	Oct. 1
A New Haven friend	1,000.00	7.6	Jan. 15	July 15
A New Haven friend	1,000.00	7.8	Jan. 15	July 15
A New Haven friend	500.00	8.3	Jan. 15	July 15

Respectfully submitted,

Chas. Edw. Priory

Treasurer

The

CONNECTICUT BAPTIST

should be in every

BAPTIST

Home in Connecticut

25 CENTS A YEAR

Statistics

OF

CHURCHES *and* CHURCH SCHOOLS

Churches in ASHFORD Association	When Organized	Pastors and Date of Settlement	Clerks	Increase				Decrease				Gain	Loss	Present Cond't'n		Church School		Value of Church Property Free of Debt
				Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion	Death			Total Enrolled	Res. Members	Total Enrolled	Added to Church	
Brooklyn	1828		*Mrs. Nellie A. Potter											* 60	* 30			* $ 6,500.00
Danielson	1874	Chester J. Armstrong 1924	Frank T. Stinson	1	1			3			1		2	191	158	130		15,000.00
Dunham Memorial	1907	J. W. Carpenter 1923	Mrs. C. A. Bowers	8							1	7		22	18	18	4	10,100.00
Eastford	1794	Herbert C. Plumb 1924	Mrs. Eva A. Proulx					4					4	56	24			2,500.00
East Killingly	1776	W. D. Hetherington 1924	Claude R. Moran		2						1	1		144	84	56		5,500.00
Hampton, Howard Valley	1916	A. Avery Gates (Supply)	*Bernice Burnham											* 32	* 20			* 1,500.00
Mansfield, First	1809	T. Hawthorne Jones 1923	Vera F. Hawkins	2	2						1	3		33	20			8,000.00
Putnam	1847	John C. Stoddard 1921	Clarence E. Pierce	18	8			7		2	2	15		341	280			45,000.00
Stafford	1809	F. W. Tholen 1921	Herbert Thresher	11	2						3	10		94	80	50	6	4,500.00
Thompson, Central	1846	S. T. Livingston (Supply)	C. Clark Pierce					6			4		10	87	41			3,600.00
Thompson, East	1846	John C. Stoddard (Supply)	Mrs. E. M. Carleton											44	20	33		4,000.00
Warrenville	1848	B. C. Bugbee 1909	Z. B. Bicknell					2					2	42	19			6,000.00
Westford	1884	Herbert C. Plumb 1924	E. H. Barlow					3					3	23	5			2,500.00
Willimantic	1827	F. F. Foshay 1923	Russell A. Andrews	2	4		1	7	64		6		70	331	230			32,415.00
Willimantic, Calvary	1919	M.C.Pittman (Sup.) 1924	Mrs. A. H. Harris	1								1		11	11	11		4,500.00
Willington	1828	Edwin E. Sundt 1924	Mrs. Ruth E. Colburn		2			4			5		7	105	63			7,000.00
Woodstock, South	1792	H. A. Calhoun 1920	H. L. Sanger								1		1	56	24			4,000.00
Woodstock, West	1776	H. D. Baker 1913	B. W. Bates					2					2	23	15	20		1,000.00
Totals, Churches 18		Pastors 15		43	21		1	38	64	2	25	37	101	1695	1142	318	10	$163,615.00

* Last report.

Churches in ASHFORD Association	Home Expenses				Benevolent Contributions						Total Benevolence	Total Money Raised for all Purposes
					For State Conv., Home and Foreign Missions Pub. Soc., Christian Education, M. and M. B. Fund as included in Unified Budget			Gifts for other Objects not included in the Missionary Budget of the N. B. C.				
	Church	Church School	Y. P. Soc.	Total	Church	Church School	Y. P. Soc.	Church	Church School	Y. P. Soc.		
Brooklyn					* $121.00						$121.00	$121.00
Danielson	$3,391.44			$3,391.44	1,380.25	$70.26		$10.00			1,460.51	4,851.95
Dunham Memorial	1,275.88	$53.23	$10.00	1,339.11	20.00	12.56	$1.00	20.00	$21.30	$15.54	90.40	1,429.51
Eastford	428.00			428.00	171.00	9.00		4.22	8.00		192.22	620.22
East Killingly	1,838.23			1,838.23	21.30						21.30	1,859.53
Hampton, Howard Val.	22.84			22.84								22.84
Mansfield, First	1,028.92	36.89	8.45	1,074.26	30.45		18.00		11.25	5.00	64.70	1,138.96
Putnam	5,488.24			5,488.24	3,220.61						3,220.61	8,708.85
Stafford	1,715.35	98.95	9.60	1,823.90	560.95			50.00	60.00	10.00	680.95	2,504.85
Thompson, Central	400.00			400.00	160.05						160.05	560.05
Thompson, East	589.25	21.80	6.70	617.75	78.80						78.80	696.55
Warrenville					* 15.50						15.50	15.50
Westford	300.00			300.00								300.00
Willimantic	22,779.80			22,779.80	2,125.59						2,125.59	24,905.39
Willimantic, Calvary												
Willington	1,947.20			1,947.20	6,581.74			1,612.80			8,194.54	10,141.74
Woodstock, South	516.00		226.00	742.00	105.00					10.00	115.00	857.00
Woodstock, West	400.00			400.00	128.50						128.50	528.50
Totals	$42,121.15	$210.87	$260.75	$42,592.77	$14,720.74	$91.82	$19.00	$1,697.02	$100.55	$40.54	$16,669.67	$59,262.44

* See report page 47, 48.

Churches in FAIRFIELD Association	When Organized	Pastors and Date of Settlement	Clerks	Increase				Decrease				Gain	Loss	Present Cond't'n		Church School		Value of Church Property, Free of Debt
				Baptism	Letter	Experience	Restoration	Letter	Brasure	Exclusion	Death			Total Enrolled	Res. Members	Total Enrolled	Added to Church	
Banksville	1853	G. V. Hamilton (Supply)	Mrs. A. D. Brundage								2		2	18	15	30		$ 5,800.00
Bridgeport, Bethel	1905		*David Berg															
Bridgeport, Calvary	1905	C. L. Persing (Supply)	Mrs. Abbie E. Smith	1				8			1		8	77	42	36	1	8,380.00
Bridgeport, First	1837	Chas. A. Decker....1923	R. D. Whipple	28	47	13	3	4			9	78		563	483	311	19	98,600.00
Bridgeport, German	1888	Emil Berger....1922	G. Hellwig					4	1		1		6	73	63	60		21,700.00
Bridgeport, Hungarian	1911	Ladislaus Revesz....1922	Julius Kish	11		3	1		8	2		5		77	77	140		18,000.00
Bridgeport, Memorial	1908	J. W. Grainger....1923	Marguerite H. Hall		5			6	2		1		4	203	120	148		45,000.00
Bridgeport, Messiah	1888	Walter Gay....1919	T. E. Sinclair	6	1	11		3			4	11		297	250			81,000.00
Bridgeport, Second	1874	R. D. Trick....1923	C. C. Taylor	2	1			5			2		4	251	231	105	2	33,000.00
Bridgeport, First Swedish	1882	Wilh. Justinius....1921	David Berg	26	48			13			8	53		241	241	250		85,000.00
Danbury	1790	Ellis Gilbert....1917	Mabel E. Hathaway	26	5		1	11			8	13		609	500	288	14	108,260.00
Danbury, New Hope	1896	J. Edward Harris....1917	Mrs. Martha Kearney	2		4					1	5		48	48	28		14,100.00
Easton	1831	Robt. Price (Supply) 1924	S. T. Bibbins					2			3		5	55	30	33		10,500.00
Fairfield	1910	E. T. Irwin....1922	Wm. Smith			9	1				1	9		35	11	18		4,500.00
Greenwich	1897	N. C. Cobbs....1919	J. C. Hill	11	5	48						64		225	225	40	24	4,000.00
New Milford	1814	F. D. Luddington....1922	Mrs. Walter C. Hine	10	5						1	14		50	33	50	12	3,700.00
Norwalk, Grace	1890	D. C. Thomas....1923	O. E. Powell											*220	*200			* 6,600.00
Rowayton	1859	Victor Scalise....1923	F. P. Stabell	2			1	4			1		2	79	42	70		24,000.00
South Norwalk	1859	Lester T. Mallery....1924	G. Walter Aiken	10	2		3	11	11		6		13	415	302	104	7	42,000.00
South Norwalk, Mt. Zion	1922	H. R. Cooper....1923	M. H. Grandy	15		10			4	1		20		70	69	30	14	2,500.00
Stamford	1773	J. C. Hendrickson....1924	Mrs. Frank E. Lavoy	7	7	2		12			2	2		335	335	130	8	136,500.00
Stamford, Union	1891	B. L. Matthews....1923	Edward B. Jones	24	2	40	7	1		1	5	66		366	300	160	12	14,000.00
Stepney	1848	A. C. Nyborg (Supply)	C. P. Nichols								2		2	61	30	45		14,000.00
Stratfield	1731		A. H. Burroughs		2						1	1		45	45	100		3,800.00
Stratford, First	1878	G. C. Wainwright....1923	Marie McIntosh	11	3	8		3			2	17		200	150			1,800.00
Stratford, New Covenant	1922	F. M. Armstrong	Alice Haley											23	23	30		2,300.00
White Hills	1838	(Closed)	George W. Drew											10	10			
Totals, Churches....27		Pastors....24		192	133	148	17	87	26	4	61	358	46	4646	3875	2206	113	$789,040.00

* Last report.

Churches in FAIRFIELD Association	Home Expenses				Benevolent Contributions						Total Benevolence	Total Money Raised for all Purposes
					For State Conv., Home and Foreign Missions Pub. Soc., Christian Education, M. and M. B. Fund as included in Unified Budget			Gifts for other Objects not included in the Missionary Budget of the N. B. C.				
	Church	Church School	Y. P. Soc.	Total	Church	Church School	Y. P. Soc.	Church	Church School	Y. P. Soc.		
Banksville	$429.00			$429.00	$29.00						$29.00	$458.00
Bridgeport, Bethel					* 75.00						75.00	75.00
Bridgeport, Calvary	1,164.86	$75.00		1,239.86	* 128.59						128.59	1,368.45
Bridgeport, First	11,537.60	673.70		12,211.30	12,538.15	$328.79		$759.09	$268.05		13,894.08	26,105.38
Bridgeport, German	4,011.14	90.00	$25.65	4,126.79	267.00	22.60		71.15	19.00	$32.65	412.40	4,539.19
Bridgeport Hungarian	1,500.00	175.00	125.00	1,800.00	200.00	30.00	$20.00	50.00	20.00	5.00	325.00	2,125.00
Bridgeport, Memorial	2,834.67			2,834.67	104.80			8.05			112.85	2,947.52
Bridgeport, Messiah	3,400.00	75.00	45.00	3,520.00	550.00		35.00	250.00		15.00	850.00	4,370.00
Bridgeport, Second	2,697.96	259.75		2,957.71	722.27			89.90			812.17	3,769.88
Bridgeport, First Swed	6,990.40	870.96	878.39	8,739.75	2,340.59						2,340.59	11,080.34
Danbury	5,905.21	56.24		5,961.45	2,496.15	86.71		372.00			2,954.86	8,916.31
Danbury, New Hope	926.35			926.35	70.00						70.00	996.35
Easton	670.00	27.00		697.00	122.78						122.78	819.78
Fairfield	500.00	15.00	3.00	518.00	15.00	3.00					18.00	536.00
Greenwich	600.00	75.00	25.00	700.00				30.00			30.00	730.00
New Milford	1,052.11	124.92		1,177.03	148.15	10.00		61.75	10.50		230.40	1,407.43
Norwalk, Grace					* 25.00						25.00	25.00
Rowayton	2,265.45	45.00	53.52	2,363.97	767.41		24.07	5.00			796.48	3,160.45
South Norwalk	3,976.00	165.44		4,141.44	1,549.20	144.00	21.80				1,715.00	5,856.44
So. Norwalk, Mt. Zion	1,020.00	25.00	12.00	1,057.00	25.00	3.00	2.00	75.00	22.00	7.00	134.00	1,191.00
Stamford, First	8,447.96			8,447.96	3,836.08			146.15			3,982.23	12,430.19
Stamford, Union	2,100.00			2,100.00	* 22.55						22.55	2,122.55
Stepney	971.68			971.68	109.00	5.00					114.00	1,085.68
Stratfield	3,537.23	206.22	7.15	3,750.60	529.85	66.24		54.00	20.65	49.90	720.64	4,471.24
Stratford, First	2,100.00			2,100.00				50.00			50.00	2,150.00
Strat'd, New Covenant	658.22			658.22	100.00						100.00	758.22
White Hills												
Totals	$69,295.84	$2,959.23	$1,174.71	$73,429.78	$26,771.57	$699.34	$102.87	$2,022.09	$360.20	$109.55	$30,065.62	$103,495.40

* See report page 48.

Churches in HARTFORD Association	When Organized	Pastors and Date of Settlement	Clerks	Increase				Decrease				Gain	Loss	Present Cond't'n		Church School		Value of Church Property Free of Debt	
				Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion	Death			Total Enrolled	Res. Members	Total Enrolled	Added to Church		
Bristol	1791	P. F. Wolfenden.....1923	A. D. Blair	8		2		1	2		1	6		366	301	179	8	$72,400.00	
Bristol, Swedish	1914	Axel Peterson (Supply)...	Sarah Olson	2			1	2		1	1		1	34		20		8,800.00	
Canton	1787	A. H. Carpenter (Acting).	Robert Lane								1		1	29	14	47		6,500.00	
Colebrook, North	1794	Samuel Johnson (Acting).	Chas. Thomson											3	1			4,000.00	
Colebrook, South	1848	Samuel Johnson (Acting).	Mrs. C. M. Norton											13	4	15		2,000.00	
Cornwall, East	1786	(Closed)	*Warren A. Welch														*	1,000.00	
Cornwall, Hollow	1844	(Closed)	*E. H. Ocain											* 2			*	1,000.00	
Hartford, Asylum Ave.	1872	Frank B. Haggard...1920	E. Louise Barrows	7	13	1					3	18		422	350	201	6	82,115.00	
Hartford, Blue Hills	1786	Ivan H. Benedict....1923	Arthur E. Tyrrill	5	9			2	1			11		110	104	207	4	40,500.00	
+ Hartford, Central	1923	H. J. White, D. D..1909 J. W. Lackey, D. D.1912	Frank E. Tolhurst	60	49	11		40	16		18	46		1698	1412	788	95	795,300.00	
Hartford, Memorial	1884	Manford W. Schuh...1920	H. C. Russell	17	3			21			5		6	379	351	351	15	60,000.00	
Hartford, Mt. Calvary	1920	C. E. Lang	*David Carter																
Hartford, Mt. Olive	1917	G. S. Clark.....1917	J. C. Lee	18	2	30		1			3	46		400	400	95	50	12,000.00	
Hartford, Olivet	1896	J. C. Worden.....1924	Alfred A. Guild		1			5			1		5	132	99			50,000.00	
Hartford, Shiloh	1887	S. T. Eldridge.....1923	John McKenzie	54	6	110					5	165		1050	1050	383	14	97,000.00	
Hartford, Swedish	1888	N. E. Valerius.....1921	Carl Nylin	2						5	2		5	122	122	115		40,000.00	
Hartford, Union	1876	J. C. Jackson.....1922	Jason Brown	25	2	52	3	3		1	6	72		882	882			67,000.00	
New Britain, First	1808	Wm. Ross, Ph.D.....1919	A. H. Parker	5	7			10			10		8	468	369	268	7	110,000.00	
New Britain, German	1883	G. H. Schneck.....1921	A. F. Eichstaldt	14	2	1		1		1	1	14		163		113	14	27,300.00	
New Britain, Swedish	1883	J. E. Klingberg, D.D. 1900	David F. Larson		2						1	1		134		147		20,000.00	
Plainville	1851	John G. Ward.....1915	Mrs. Irving T. Taylor	3	4			2			1	4		74	47	76	6	13,500.00	
Rockville	1882	R. W. Ferguson.....1918	E. W. Robinson	9	1			1	5			4		151	92	90	9	12,000.00	
Rockville, First African	1922	Napoleon Hall.....1922	Fletcher Dunbar	9		3						12		50	46	30		1,900.00	
Suffield, First	1769		F. E. Hastings											52	52			6,000.00	
Suffield, Second	1805	E. Scott Parley.....1919	Mrs. C. H. Prior	9	11			5			10	5		298	202	115	6	44,000.00	
Suffield, Third	1906	T. Edw. Bell.....1922	Lena Denny			4		1				5		78	78	30		13,000.00	
Tariffville	1883	(Closed)	Wm. H. Pease								1		1	20	12			5,000.00	
Torrington, Calvary	1896	A. D. Carpenter.....1922	W. E. Bennett	1	2			14			2		13	199	146	109		45,000.00	
West Hartford	1858	A. B. Coats, D.D. (Acting)	W. James Tuller	6				3			1	2		130	89	115	6	70,000.00	
Winsted	1890	Samuel Johnson.....1921	Mrs. C. W. Knecht	7	2		1	1			2	7		162	162	75	2	17,000.00	
Totals, Churches.....30		Pastors.....25		261	116	214	6	112	24	8	75	418	40	7621	6385	3569	242	$1,724,315.00	

* Last report.

\+ Merger of First (1790) and South (1835).

Churches in HARTFORD Association	Home Expenses				Benevolent Contributions						Total Benevolence	Total Money Raised for all Purposes
					For State Conv., Home and Foreign Missions Pub. Soc., Christian Education, M. and M. B. Fund as included in Unified Budget			Gifts for other Objects not included in the Missionary Budget of the N. B. C.				
	Church	Church School	Y. P. Soc.	Total	Church	Church School	Y. P. Soc.	Church	Church School	Y. P. Soc.		
Bristol	$7,004.86	$355.69	$3.11	$7,363.66	$3,939.35	$158.28	$65.00			$32.50	$4,195.13	$11,558.79
Bristol, Swedish	708.83	65.19	22.55	796.57	183.05	19.00	4.00	$334.05	$29.66		569.76	1,366.33
Canton	444.00	42.13		486.13	166.35			15.00			181.35	667.48
Colebrook, North	103.00			103.00								103.00
Colebrook, South	93.23			93.23	* 9.00						9.00	102.23
Cornwall, East												
Cornwall, Hollow					* 10.00						10.00	10.00
Hartford, Asylum Ave.	12,711.65	302.84		13,014.49	8,718.98			833.89	106.33		9,659.20	22,673.69
Hartford, Blue Hills	3,313.65	275.00	94.07	3,682.72	1,448.29	103.00	94.07	175.90	175.00	7.00	2,003.26	5,685.98
Hartford, Central	33,461.26	1,158.44	325.00	34,944.70	50,796.76	150.74	100.00	1,134.23	50.00	25.00	52,256.73	87,201.43
Hartford, Memorial	7,668.05			7,668.05	2,401.74			21.00			2,422.74	10,090.79
Hartford, Mt. Calvary												
Hartford, Mt. Olive	1,700.00	25.00	15.00	1,740.00	20.00	10.03	5.03	250.00			285.06	2,025.06
Hartford, Olivet	2,930.67	113.43		3,044.10	1,150.05						1,150.05	4,194.15
Hartford, Shiloh	6,122.50	100.00		6,222.50	50.00	62.00		150.00	126.87		388.87	6,611.37
Hartford, Swedish	2,988.61	249.50	80.48	3,318.59	346.49				153.59		500.08	3,818.67
Hartford, Union	6,657.00		132.96	6,789.96	* 119.00			908.94		175.55	1,203.49	7,993.45
New Britain, First	9,891.59	500.66	112.22	10,504.47	1,951.21	181.60		521.25	50.00	54.50	2,758.56	13,263.03
New Britain, German	2,743.26			2,743.26	436.66	126.00		4,775.00		142.99	5,480.65	8,223.91
New Britain, Swedish	1,305.02	196.46	41.11	1,542.59	436.55			143.67			580.22	2,122.81
Plainville	3,005.51	369.33	1.35	3,376.19	264.10	13.92	5.00	59.85	4.00	10.00	356.87	3,733.06
Rockville	2,708.42	211.56	78.14	2,998.12	1,186.73				27.23		1,213.96	4,212.08
Rockville, First African	139.73	34.56		174.29								174.29
Suffield, First					30.00						30.00	30.00
Suffield, Second	8,692.00	324.21	124.82	9,141.03	3,891.82	117.86		60.00			4,069.68	13,210.71
Suffield, Third	650.00			650.00								650.00
Talcville	80.00			80.00	* 8.00						8.00	88.00
Torrington, Calvary	3,723.13	247.51	120.33	4,090.97	835.42	68.50		23.15			927.07	5,018.04
West Hartford	5,532.51	162.00	31.00	5,725.51	3,239.63	25.00					3,264.63	8,990.14
Windsor	3,068.61			3,068.61	1,147.30			54.52			1,201.82	4,270.43
Totals	$127,447.09	$4,733.51	$1,182.14	$133,362.74	$82,786.48	$1,035.93	$273.10	$9,460.45	$722.68	$447.54	$94,726.18	$228,088.92

*See report page 48, 49.

HARTFORD THEOLOGICAL SEMINARY LIBRARY NEW YORK

Churches in NEW HAVEN Association	When Organized	Pastors and Date of Settlement	Clerks	Increase				Decrease				Gain	Loss	Present Cond't'n		Church School		Value of Church Property, Free of Debt
				Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion	Death			Total Enrolled	Res. Members	Total Enrolled	Added to Church	
Ansonia, First	1874	F. P. Freeman....1924	T. U. Wentworth	26	3		3	20			2	10		350	320	225	15	$ 38,200.00
Ansonia, Macedonia	1890	Wm. I. Cousins....1922	J. W. Morton	20	2	23					2	43		200	175	125	19	10,000.00
Branford	1838	John Manter....1924	Mrs. B. M. Lounsbury		3		1				2	2		123	102	90		20,000.00
Branford, St. Paul	1924	L. Robinson....1924	Henry L. Moore	3	32						1	34		34	34			
Cheshire	1893	S.W.Simmons (Supply)	P. S. Hargrove		4			2				2		22	22	12		10,000.00
Chester	1832	Mrs.S.W.Delzell(Supply)	H. E. Williams		1			1			2		2	124	45	84		13,500.00
Clinton	1797	E. W. Potter (Supply)	Wm. H. Kelsey					3				3		87	52	40		10,500.00
Cromwell	1802	H. C. Speed (Supply)	Mrs. R. B. Bancroft					6	6		3		15	28	20	12		12,300.00
Deep River	1835	William V. Allen....1924	Walter A. Spencer	6	2						2	6		260	200	225		23,500.00
Essex	1811	Geo.C.Chappell(Supply)	Mrs. Effie C. Behrens					7			1		8	115	70	48		13,000.00
Haddam	1822	(Closed)	Mrs. E. J. Gilbert											9	6			4,000.00
Meriden, First	1786	Burtt N. Timbie....1912	Geo. P. Barker	31	9			16	1		13	10		605	445	265	15	50,000.00
Meriden, German	1873	Martin Heringer....1917	Flora C. Teubner	4	1			2	1		2			110	100	118	3	16,000.00
Meriden, Main St	1861	L. J. Shepler....1923	Marie L. Duis	17	11	2		11			3	16		303	303	160	13	85,000.00
Meriden, Swedish	1887	A. B. Pierson....1921	Eric Johnson		3	1		5		1	2		6	155	150	80		18,000.00
Middletown	1795	Henry C. Speed....1923	Isaac G. Newell	10	9	2		5			3	13		275	222	160	15	37,000.00
Milford	1895	Edward Blackwell... 1920	A. R. B. Taylor	3	1	10		3	7	2	3		1	50	45	15		* 3,500.00
Montowese	1811		Nellie E. Robinson		2						1	1		80	54	60		10,000.00
Naugatuck	1901	Francis C. Lamb....1918	Emily Killer		2				3					41	26	25		3,000.00
New Haven, Calvary	1871	James McGee, D. D. 1916	Walter H. Larkins	26	27	1		41	254	71	6		318	735	632	400	21	150,000.00
New Haven, First	1916	M. R. Foshay....1921	Thos. D. Jenkins	24	19			8	2		5	28		546	520	140	15	91,500.00
New Haven, German	1857	Julius Kaaz....1917	H. Behler	5	4			1			1	7		136	109	70	5	30,000.00
New Haven, Grand Ave	1871	Archie Taylor (Supply)	*Nelson A. Beebe															* 25,000.00
New Haven, Immanuel	1845	John B. Pharr....1918	Winfield S. Taylor	24	2	35		5			6	50		450	450	450	9	55,000.00
New Haven, Italian	1913	J. E. Parrella....1924	Samuel S. Foti	3	8			1				10		66	50	75		40,000.00
New Haven, Olivet	1894	Earl Daniels....1924	Henry K. Trask	4	2			26					20	292	292	210	4	18,400.00
New Haven, Swedish	1882	*Theodore Wohlstrom.1919	*Svea Wohlstrom											* 65	* 54	* 55		* 11,250.00
Plantsville	1872	Geo. H. Gardner....1920	Geo. R. Blond											104	63	76		29,000.00
Saybrook	1744	Wm. V. Allen (Supply)	F. E. Lay											25	13	29		3,500.00
Shelton	1882	N. B. Prindle....1913	John H. Williams	10				14					4	252	184	185	7	20,000.00
Southington	1738	G. C. Laudenslager..1917	Freeman M. Judd	26	2			5	1		1	21		222	168	105	23	28,300.00
Wallingford	1817	D. W. Lovett....1918	*J. H. Arthur	4	5			5			12		8	378	277	122	4	68,000.00
Wallingford, Hungarian	1919		Julius Simon	6	11	1		8		2	1	7		44	35	80		* 6,000.00
Waterbury, First	1803	D. P. Gaines....1921	John A. Ford	15	10			12			9	4		840	630	283	13	131,000.00
Waterbury, Grace	1900	I. W. Reed....1901	Jonathan Reed	5	1	40					1	45		302	302	92		8,000.00
Waterbury, Second	1892	A. E. Harris....1924	R. C. Payne		2			10			2		10	103	74	108		35,000.00
Waterbury, Tabernacle	1905	Axel I. Peterson....1920	Oscar Steiner	6				4			2			78	59	25		38,000.00
West Haven	1915	Bernard D. Adams...1924	Mrs. J. M. McCarthy	2	6	3		9	26		1		25	155	134	125	2	17,500.00
Valesville	1876	Chas. D. Stewart....1923	W. T. McKenzie	6	1						7			75	56	48	6	7,500.00
Totals, Churches....39		Pastors....34		286	183	118	4	230	301	76	96	309	421	7849	6493	4423	189	$1,200,450.00

* Last report.

Churches in NEW HAVEN Association	Home Expenses				Benevolent Contributions						Total Benevolence	Total Money Raised for all Purposes
					For State Conv., Home and Foreign Missions Pub. Soc., Christian Education, M. and M. B. Fund as included in Unified Budget			Gifts for other Objects not included in the Missionary Budget of the N. B. C.				
	Church	Church School	Y. P. Soc.	Total	Church	Church School	Y. P. Soc.	Church	Church School	Y. P. Soc.		
Ansonia, First	$11,415.06			$11,415.06	$24,13.77			$23.00			$2,436.77	$13,851.83
Ansonia, Macedonia	1,984.72	$60.00		2,044.72	64.66			94.62			159.28	2,204.00
Branford	2,927.51	140.00	$20.04	3,087.55	1,296.00	$17.16		34.69	$10.00	$27.04	1,384.89	4,472.44
Branford, St. Paul	750.00	50.00		800.00			$25.00			30.00	55.00	855.00
Cheshire	1,101.63	63.92		1,165.55*	165.75						165.75	1,331.30
Chester	1,130.53	100.00		1,230.53*	172.37				25.00		197.37	1,427.90
Clinton	1,083.59	66.68		1,150.27	61.56			17.90	37.42		116.88	1,267.15
Cromwell	787.34	24.50		811.84	148.20						148.20	960.04
Deep River	5,109.73	100.00		5,209.73	371.46	35.00		130.81	50.00		587.27	5,797.00
Essex	1,719.42	61.91		1,781.33	560.40				11.17		561.57	2,342.90
Haddam					16.00			1.00			17.00	17.00
Meriden, First	9,700.82	152.10		9,852.92	6,104.08	216.43		172.75	13.20	50.00	6,556.46	16,409.38
Meriden, German	1,859.80	128.96	83.75	2,072.51	285.79	130.52	17.21	133.53	30.50		597.55	2,670.06
Meriden, Main St.	6,204.25	182.90		6,387.15	1,630.27	101.96		78.60	10.00		1,810.83	8,197.98
Meriden, Swedish	2,298.86	205.27	230.54	2,734.67	660.80						660.80	3,395.47
Middletown	3,568.93	154.81	9.33	3,733.07	2,000.00			284.23	60.00		2,344.23	6,077.30
Milford	508.50			508.50*	22.05			82.72			104.77	613.27
Montowese	1,039.88	45.82		1,085.70	374.75			13.68			388.43	1,474.13
Naugatuck	370.10	83.65		453.75	29.30	3.00		6.65			38.95	492.70
New Haven, Calvary	15,209.87	1,356.60	72.18	16,638.65	8,309.47	250.00		1,325.74	520.80		10,406.01	27,044.66
New Haven, First	8,755.25			8,755.25	7,529.41	240.00		730.35	110.55		8,610.31	17,365.56
New Haven, German	2,438.00	184.20	23.00	2,645.20	699.99	152.93	25.00				877.92	3,523.12
New Haven, Grand Ave					827.91*						827.91	827.91
New Haven, Immanuel	9,942.13	328.14	13.00	10,283.27	40.00			487.48	125.00	21.00	673.48	10,956.75
New Haven, Italian	901.03	14.34		915.37*	137.00			112.75			249.75	1,165.12
New Haven, Olivet	3,459.07			3,459.07	634.50	27.14	26.50	25.00	15.00	223.00	951.14	4,410.21
New Haven, Swedish												
Plantsville	2,923.30	158.10	127.00	3,208.40	744.05	13.11				17.00	774.16	3,982.56
Saybrook	629.37			629.37	203.74			32.73			236.47	865.84
Shelton	2,024.43	292.27	20.75	2,337.45	362.94	38.77	17.92	539.02	69.77		1,028.42	3,365.87
Southington	3,316.09	716.66	39.39	4,072.14	1,851.63	160.30	5.00	769.00	120.00	15.00	2,920.93	6,993.07
Wallingford	4,837.37	330.49	10.00	5,177.86	2,437.43	30.65		102.36			2,497.44	7,585.30
Wallingford, Hungarian	1,052.87			1,052.87*	25.00			125.00			150.00	1,202.87
Waterbury, First	13,242.00			13,242.00	7,352.26						7,352.26	20,594.26
Waterbury, Grace	3,015.17	159.25		3,174.42*	71.25			387.55	25.00	5.00	488.80	3,663.22
Waterbury, Second	2,663.40	223.96	70.00	2,957.36	591.61	81.58				15.00	688.19	3,645.55
Waterbury, Tabernacle	5,966.32	52.82	116.47	6,136.11	45.80			301.45			347.25	6,483.36
West Haven	1,655.49			1,655.49	548.21						548.21	2,203.70
Yalesville	1,437.70	65.66		1,503.36	400.00			16.50	2.00		418.50	1,921.86
Total	$137,030.03	$5,503.01	$835.45	$143,368.49	$49,006.41	$1,498.55	$116.63	$6,029.11	$1,235.41	$403.04	$58,289.15	$201,657.64

*See report page 49, 50.

Churches in NEW LONDON Association	When Organized	Pastors and Date of Settlement	Clerks	Increase				Decrease				Gain	Loss	Present Cond't'n		Church School		Value of Church Property Free of Debt
				Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion	Death			Total Enrolled	Res. Members	Total Enrolled	Added to Church	
Bozrah	1831	Wm. B. Oakley.....1923	Alfred H. Beebe	4				3			1			68	68	25	2	$4,900.00
Colchester, Borough	1830		Mrs. L. B. Allen											26	26	20		7,000.00
Colchester, Scott Hill	1780		Mrs. Alice Lappie					2			3		5	31	12			1,000.00
Fitchville	1887	J. F. Speerli.....1924	Mabel S. Wheeler	7	2	1		5			1	4		58	36	45	5	5,000.00
Lake's Pond	1842	Geo. H. Strouse (Supply)	Mrs. Herbert H. Leland											* 40	* 13			* 3,500.00
Lebanon	1805	A. G. Littlefield.....1924	George E. Briggs	7	4			3			2	6		74	52	45	7	7,000.00
Lyme, East	1752	P. S. Collins.....1923	Lue Rudd Bump	6	3			2			10		3	109	62	79	6	7,500.00
Lyme, North	1810	J. C. Gavin.....1921	Wm. Sisson, Jr.					3			2		5	50	17	16		* 3,100.00
Montville, Union	1842	John Hunter Stearns.1922	Susie M. Wood	12		1		4	2		2	5		126	105	118	5	10,000.00
Moodus	1810		Mrs. P. J. Emmons								2		2	14	8			4,500.00
New London, First	1804	Chester H. Howe....1920	Helen M. Champion	42	14			20	37		10		11	574	482	453	31	88,800.00
New London, Hunt'gt'n St.	1849	Joseph A. Elder.....1899	Walter M. Slocum	5	2			6			3		2	409	250	210	4	25,000.00
New London, Montauk Ave.	1840	H. J. Chase.....1923	Addie Fitch	29	10	1		2			1	37		180	155	317	28	43,500.00
New London, Shiloh	1894	*St. Clair Gimstead	*Lillie C. Leake											*104	* 96	* 89		* 7,000.00
Niantic	1843	Luther B. Grice.....1924	Lesley M. Beckwith	1	1			2			4		4	140	93	90	1	13,000.00
Norwich, Central	1840	D. A. Pitt, D. D.....1921	Geo. A. Ashbey	66	23	5		20	51		15	8		878	665	630	34	67,700.00
Norwich, First	1800	Edward C. Dunbar..1922	Mazie D. Stamm	20	4	1	2	4	7		3	13		243	209	250	13	23,700.00
Norwich, Grace Memorial	1871	J. M. Patterson.....1924	B. F. Dale								1		1	40	40	25		8,000.00
Norwich, Mt. Calvary	1908	G. G. McGee.....1924	Mrs. A. F. Drury	6							2	4		104	80			6,000.00
Norwich, Third	1845	Geo. R. Ferguson (Supply)	Mrs. H. I. Peckham	11	3							14		91	54	60	11	7,000.00
Waterford, First	1710	George H. Strouse...1921	Mrs. E. Jean Mosier	2				3			2		3	289	206	193	1	24,000.00
Waterford, Second	1730	George W. Borden...1921	Lorena K. Taylor	8	1			2			2	5		130	88	100	3	10,600.00
Totals, Churches.....22		Pastors.....18		226	67	9	2	81	97		65	97	36	3778	2817	2765	151	$377,800.00

*Last Report

Churches in NEW LONDON Association	Home Expenses				Benevolent Contributions							Total Money Raised for all Purposes
					For State Conv., Home and Foreign Missions Pub. Soc., Christian Education, M. and M. B. Fund as included in Unified Budget			Gifts for other Objects not included in the Missionary Budget of the N. B. C.			Total Benevolence	
	Church	Church School	Y. P. Soc.	Total	Church	Church School	Y. P. Soc.	Church	Church School	Y. P. Soc.		
Bozrah	$1,465.00	$38.04	$2.37	$1,505.41	$612.50	$26.51	$12.00		$10.00		$661.01	$2,166.42
Colchester, Borough	1,888.00	7.20		1,895.20	125.00				5.00		130.00	2,025.20
Colchester, Scott Hill												
Pitchville	1,034.09	83.42		1,117.51	36.81				15.00	10.00	61.81	1,179.32
Lake's Pond	200.00			200.00 *	20.00						20.00	220.00
Lebanon	1,336.23			1,336.23	225.58				30.00		255.58	1,591.81
Lyme, East	1,146.52	73.07	53.83	1,273.42	149.11			15.31	20.00		184.42	1,457.84
Lyme, North	794.00	10.00		804.00	113.35						113.35	917.35
Montville, Union	2,755.30	222.22	34.74	3,012.26	402.11	24.27	5.00	43.33	80.00	39.50	594.21	3,606.47
Moodus	675.25			675.25	81.00						81.00	756.25
New London, First	12,208.10			12,208.10	2,606.06			590.33			3,196.39	15,404.49
N.London, Hunt'gt'nSt.	4,505.63	591.22	9.25	5,106.10	156.15	36.15	110.50	29.12	86.43	33.50	451.85	5,557.95
N.London, Montauk Av.	3,698.93	362.20	6.29	4,067.42	477.05	38.60		131.37	37.61	25.00	709.63	4,777.05
New London, Shiloh												
Niantic	1,127.56	85.00	316.92	1,529.48		21.18	60.00			27.17	108.35	1,637.83
Norwich, Central	12,535.15	881.69	63.19	13,480.03	13,852.71	30.46		698.17	542.00	44.40	15,167.74	28,647.77
Norwich, First	4,720.54	486.24	25.00	5,231.78	1,105.70	5.00		67.08	35.00	15.00	1,227.78	6,459.56
Norwich, Grace Mem.	1,000.00	35.00		1,035.00 *	18.00			22.00	5.00		45.00	1,080.00
Norwich, M. Calvary	1,180.00			1,180.00 *	9.06			10.94			20.00	1,200.00
Norwich, Third	931.30	129.10	18.30	1,078.70	740.87	13.23	10.00	95.00	3.23	35.00	897.33	1,976.03
Waterford, First	5,699.38	275.38	60.50	6,035.26	1,333.33	12.00	10.00	116.40	10.00	65.00	1,546.73	7,581.99
Waterford, Second	1,481.00	141.32	26.73	1,649.05	200.00	13.50	32.00	30.00	40.00	45.00	360.50	2,009.55
Totals	$60,381.98	$3,421.10	$617.12	$64,420.20	$22,264.39	$220.90	$239.50	$1,849.05	$919.27	$339.57	$25,832.68	$90,252.88

*See report page 50.

Churches in STONINGTON UNION Association	When Organized	Pastors and Date of Settlement	Clerks	Increase				Decrease				Gain	Loss	Present Cond't'n		Church School		Value of Church Property Free of Debt
				Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion	Death			Total Enrolled	Res. Members	Total Enrolled	Added to Church	
Groton, First	1705	Geo. P. Jones (Supply)...	F. E. Williams	4	...	...	...	8	1	...	2	...	7	162	75	85	2	$ 11,500.00
Groton, Heights	1843	George R. Atha....1906	Irving H. Poppe	8	4	...	...	2	...	...	6	4	...	247	164	208	10	20,000.00
Jewett City	1840	E. E. Scates....1922	John E. Phillips	7	4	...	...	2	...	...	6	3	...	230	147	132	10	14,000.00
Laurel Glen	1894	F. S. Robbins (Supply)...	Mrs. Attaway T. Maine	...	...	...	...	...	...	...	...	...	...	14	6	...	...	2,000.00
Ledyard	1843	C. C. Zabriskie (Supply)..	Mrs. Mary F. Allen	...	...	...	...	...	...	...	1	...	1	25	10	26	...	2,500.00
Mystic, Union	1763	J. G. Osborne....1918	Julia B. Coates	7	6	...	...	7	...	...	9	...	3	447	379	307	...	20,200.00
Noank	1843	Chas. A. Merrill....1918	W. A. Fraser	13	2	...	...	1	...	...	13	1	...	401	255	165	...	23,000.00
No. Stonington, First	1741	E. P. Mathewson	Elmer E. Coon	...	...	...	...	...	...	...	...	...	...	60	39	35	...	2,500.00
No. Stonington, Second	1765	F. S. Robbins (Supply)...	Mrs. Beatrice M. Miner	7	...	...	...	1	...	...	1	...	5	76	29	26	...	2,500.00
No. Stonington, Third	1828	Lucian Drury (Emeritus).	Lyle C. Gray	...	...	...	...	1	...	...	1	...	2	101	43	64	...	* 7,500.00
Packerville	1828	J. W. Higgins....1908	C. E. Hopkins	...	...	...	...	1	...	...	2	...	3	64	40	20	...	3,000.00
Plainfield Union	1792	C. S. Nightingale....1915	Mrs. Ada E. Miller	9	...	...	...	3	...	...	3	3	...	148	99	111	8	15,500.00
Poquonock Bridge	1856	E. E. Knapp....1923	Mary Virginia Morgan	...	3	...	...	1	...	...	1	1	...	125	102	136	...	* 7,500.00
Preston City	1815	Joseph C. Harrison...1924	Chas. C. Zabriskie	...	2	...	...	4	...	...	4	...	6	151	85	34	...	9,000.00
Sterling	1813	C.S.Nightingale(Sup) 1921	E. E. Freeman	1	...	...	1	2	...	...	1	...	1	41	32	28	...	3,400.00
Stonington, First	1775	H.M.Thompson,D.D.1916	Moses A. Pendleton	6	5	...	...	4	2	...	8	...	3	201	201	72	5	31,000.00
Stonington, Third	1846	(Closed)	Stiles H. F. Ross	...	...	...	...	...	...	...	...	...	...	12	5	...	...	2,500.00
Voluntown	1832	E. E. Scates (Supply)....	Bertha Gallup	...	...	...	...	1	...	...	2	...	3	34	16	36	...	4,300.00
Totals, Churches....18		Pastors....14		62	26	...	1	38	3	...	60	17	29	2539	1727	1485	35	$181,900.00

* Last report.

Churches in STONINGTON UNION Association	Home Expenses				Benevolent Contributions						Total Benevolence	Total Money Raised for all Purposes
					For State Conv., Home and Foreign Missions Pub. Soc., Christian Education, M and M. B. Fund as included in Unified Budget			Gifts for other Objects not included in the Missionary Budget of the N. B. C.				
	Church	Church School	Y. P. Soc.	Total	Church	Church School	Y. P. Soc.	Church	Church School	Y. P. Soc.		
Groton, First	$975.74	$105.35		$1,081.09	$310.15				$89.65		$399.80	$1,480.89
Groton Heights	2,494.97	497.10	$5.00	2,997.07	1,483.57	$65.95	$50.00	$25.00	47.98		1,672.50	4,669.57
Jewett City	2,921.77	222.90	20.00	3,164.67	2,353.32	58.84	20.00	32.00	10.00	$46.09	2,520.25	5,684.92
Laurel Glen					* 18.00						18.00	18.00
Ledyard		11.00		11.00	7.00						7.00	18.00
Mystic, Union	4,261.12	332.61	83.27	4,677.00	1,957.12	8.80	25.00	446.71	50.00		2,487.63	7,164.63
Noank	6,100.00	551.85	25.88	6,677.73	4,105.00						4,105.00	10,782.73
No. Stonington, First	373.00	32.00		405.00	302.27	23.00					325.27	730.27
No. Stonington, Second	348.11	62.40		410.51	194.85			19.17	2.32		216.34	626.85
No. Stonington, Third	442.24	57.57		499.81	249.00						249.00	748.81
Packerville	635.00	50.00		685.00	200.00			25.00			225.00	910.00
Plainfield Union	2,262.33	130.48		2,392.81	1,813.16	38.07	39.50		30.00		1,920.73	4,313.54
Poquonock Bridge	4,812.24	246.96	65.30	5,124.50	709.31				17.80	5.40	732.51	5,857.01
Preston City	1,998.10	63.31	4.50	2,065.91	208.35	32.00	3.30	23.50			267.15	2,333.06
Sterling	534.59	42.73		577.32	109.41	3.00					112.41	689.73
Stonington, First	2,955.82	177.24	4.00	3,137.06	744.93	71.56					816.49	3,953.55
Stonington, Third	90.37			90.37	10.00			4.00			14.00	104.37
Voluntown	477.50	13.36	47.10	537.96	88.00			5.00	.80		93.80	631.76
Totals	$31,682.90	$2,596.86	$255.05	$34,534.81	$14,863.44	$301.22	$137.80	$580.38	$248.55	$51.49	$16,182.88	$50,717.69

*See report page 50, 51.

Associations	Churches	Pastors	Increase				Decrease				Gain	Loss	Present Condition		Church School		Value of Church Property Free of Debt
			Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion	Death			Total Enrolled	Res. Members	Total Enrolled	Added to Church	
Ashford	18	15	43	21		1	38	64	2	25	37	101	1,695	1,142	318	10	$163,615.00
Fairfield	27	24	192	133	148	17	87	26	4	61	358	46	4,646	3,875	2,206	113	789,040.00
Hartford	30	25	261	116	214	6	112	24	8	75	418	40	7,621	6,385	3,569	242	1,724,315.00
New Haven	39	34	286	183	118	4	230	301	76	96	309	421	7,849	6,493	4,423	189	1,200,450.00
New London	22	18	226	67	9	2	81	97		65	97	36	3,778	2,817	2,765	151	377,800.00
Stonington Union	18	14	62	26		1	38	3		60	17	29	2,539	1,727	1,485	35	181,900.00
Totals	154	130	1,070	546	489	31	586	515	90	382	1,236	673	28,128	22,439	14,766	740	$4,437,120.00

FINANCIAL TABLES — SUMMARY BY ASSOCIATIONS

Associations	Home Expenses				Benevolent Contributions						Total Benevolence	Total Money Raised for all Purposes
					For State Conv., Home and Foreign Missions Pub. Soc., Christian Education, M. and M. B. Fund as included in Unified Budget			Gifts for other Objects not included in the Missionary Budget of the N. B. C.				
	Church	Church School	Y. P. Soc.	Total	Church	Church School	Y. P. Soc.	Church	Church School	Y. P. Soc.		
Ashford	$42,121.15	$210.87	$260.75	$42,592.77	$14,720.74	$91.82	$19.00	$1,697.02	$100.55	$40.54	$16,669.67	$59,262.44
Fairfield	69,295.84	2,959.23	1,174.71	73,429.78	26,771.57	699.34	102.87	2,022.09	360.20	109.55	30,065.62	103,495.40
Hartford	127,447.09	4,733.51	1,182.14	133,362.74	82,786.48	1,035.93	273.10	9,460.45	722.68	447.54	94,726.18	228,088.92
New Haven	137,030.03	5,503.01	835.45	143,368.49	49,006.41	1,498.55	116.63	6,029.11	1,235.41	403.04	58,289.15	201,657.64
New London	60,381.98	3,421.10	617.12	64,420.20	22,264.39	220.90	239.50	1,849.05	919.27	339.57	25,832.68	90,252.88
Stonington Union	31,682.90	2,596.86	255.05	34,534.81	14,863.44	301.22	137.80	580.38	248.55	51.49	16,182.88	50,717.69
Totals	$467,958.99	$19,424.58	$4,325.22	$491,708.79	$210,413.03	$3,847.76	$888.90	$21,638.10	$3,586.66	$1,391.73	$241,766.18	$733,474.97

SUMMARY FOR 1894 TO 1924

Totals by Years	CHURCHES										HOME EXPENSES AND BENEVOLENCE																
	Pastors	No. of Churches	Added by				Removed by				Contributions for																
			Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion	Death	Tot. Member.	Home Expenses	Education Society	State Convention	Home Missions	Foreign Missions	Widow's Fund and Minister's Home	Woman's Home Miss'y Society	Woman's Foreign Miss. Society	Bible and Publication Society	Other Objects	Total Benevolence	Average per Member	Total for All Objects			
1894	113	137	1321	575	133	35	537	194	44	321	24,154	221,360.87	1509.40	4710.30	4819.32	4665.08	560.80	3671.47	3417.89	947.10	21,545.17	44,840.51	1.85½	265,824.77			
1895	114	140	925	508	154	65	505	278	80	397	24,386	240,629.91	1668.42	3616.85	4610.18	5634.24	630.28	4199.38	3601.47	630.28	29,715.29	54,306.37	2.22¼	294,836.28			
1896	115	139	1255	702	141	41	527	259	98	397	23,922	214,317.93	1325.84	3661.51	3470.34	5113.80	551.97	3586.35	4032.12	950.62	31,047.67	53,458.26	2.13—	262,483.82			
1897	118	140	954	487	84	38	215	385	105	327	25,243	215,566.15	1638.00	5347.39	5480.75	7206.25	616.24	3118.56	3481.85	742.91	26,973.25	57,358.13	2.27—	271,759.11			
1898	118	140	691	460	89	24	441	363	73	358	25,191	217,302.47	1224.17	3775.52	4219.54	8272.87	652.62	7963.07	3422.24	707.92	23,265.80	53,348.47	2.11¾	272,082.41			
1899	118	141	489	431	100	65	417	393	67	400	25,147	206,237.04	1450.12	4000.41	4422.72	6120.31	951.93	3395.98	3399.53	788.98	15,969.26	40,466.03	1.60¾	247,310.99			
1900	120	142	743	512	80	53	475	452	133	372	25,111	217,351.73	1144.17	4080.14	4514.74	6119.84	1215.70	3152.42	3346.58	672.83	18,455.35	42,463.24	1.69	268,989.03			
1901	116	142	652	426	86	25	447	230	115	367	25,387	213,070.01	1251.25	5508.98	3872.99	6932.08	708.17	3355.40	3594.58	597.19	20,907.67	45,725.52	1.80	261,536.17			
1902	115	144	741	478	162	23	497	568	97	329	25,161	219,426.63	911.23	4899.29	3724.42	5991.68	1021.92	3749.63	3275.18	923.75	19,456.71	44,011.29	1.74	263,920.24			
1903	120	145	689	505	108	16	460	151	93	336	25,343	236,942.75	1003.17	4426.19	4420.18	6080.07	838.41	3327.60	3268.53	789.70	7,698.00	43,111.21	1.70	279,990.09			
1904	120	146	900	482	184	32	499	264	51	378	25,548	232,467.41	888.96	4547.01	3794.12	6335.12	890.31	3159.31	3175.71	722.21	12,363.42	46,630.83	1.82	279,117.41			
1905	120	149	1137	514	138	37	562	171	243	359	26,481	242,357.82	830.75	5256.56	4619.34	6698.09	924.12	3597.45	3369.89	761.11	19,566.20	45,282.01	1.71	293,403.90			
1906	122	151	1106	496	168	31	540	226	48	417	27,109	246,463.96	1216.67	5059.43	5728.80	7276.88	1138.83	3412.91	3358.38	758.51	20,646.75	48,666.36	1.79½	294,119.00			
1907	117	151	869	557	195	26	546	235	35	371	27,433	270,217.87	1091.80	9344.47	8211.04	7493.84	1051.50	3912.71	3195.28	804.44	19,693.87	65,910.36	2.40¼	336,128.23			
1908	116	151	1187	524	272	41	620	280	76	358	27,962	255,179.75	1010.29	11535.47	6382.31	8897.93	1048.70	3567.57	3234.19	742.52	34,496.83	70,951.81	2.57	326,095.50			
1909	124	152	780	425	224	19	487	492	31	376	27,220	256,239.47	862.72	5461.31	9804.47	11713.91	1269.74	3382.65	3511.44	1256.80	24,399.39	61,662.43	2.26½	307,901.90			
1910	115	152	711	392	156	35	571	524	39	391	27,902	261,246.51	580.12	6220.10	9828.46	10797.09	1083.23	3467.06	3290.70	1225.97	18,684.65	55,501.39	2.07+	330,854.25			
1911	119	153	719	412	190	21	501	519	42	429	26,462	259,330.00	886.79	6896.99	10543.08	11496.16	1188.60	3651.44	3586.77	1178.62	22,444.34	61,872.79	2.34+	335,435.06			
1912	115	153	722	420	141	59	512	613	44	377	25,849	272,525.36	1147.18	7319.94	6746.10	9549.70	3683.96	4164.59	4221.73	1184.10	21,710.12	65,915.82	2.94—	338,441.18			
1913	123	153	825	671	631	20	496	273	106	373	26,718	280,440.18	899.71	6907.69	7321.16	8957.27	1751.21	3555.45	3572.30	1321.95	25,909.69	58,196.03	2.18—	338,636.81			
1914	118	154	847	443	141	20	531	267	43	392	26,926	256,808.79	848.16	6915.77	7178.28	9039.28	1992.83	3662.92	3905.37	1350.23	15,070.53	62,553.21	2.34—	336,664.64			
1915	117	154	906	407	128	30	461	389	96	365	26,483	281,734.86	853.56	7336.66	6448.18	8321.95	1920.70	4233.61	4698.44	1345.81	16,575.01	67,342.89	2.54	364,683.99			
1916	120	154	787	536	137	63	476	286	82	402	26,872	237,769.22	1111.47	8368.43	7024.14	9737.60	2155.62	4370.32	4773.79	1288.88	14,123.92	66,137.07	2.46+	339,581.25			
1917	119	155	972	585	321	63	506	214	26	430	27,635	265,462.23	1507.65	8492.63	8522.18	10828.55	2071.90	5227.79	5376.64	1234.94	27,539.75	78,362.46	2.83	358,656.45			
1918	119	152	828	457	255	40	457	201	172	378	27,381	286,782.47	1315.50	8227.87	9636.05	12321.95	2645.29	5395.72	5230.97	1410.53	27,447.14	89,561.76	3.27	376,344.23			
1919	116	153	689	416	281	33	426	295	24	472	26,813	323,732.85	1963.57	9806.01	12875.11	16015.77	3260.05	5035.33	4627.49	1917.14	37,233.13	109,314.98	4.07+	433,047.83			
1920	110	156	965	501	313	32	551	310	281	366	27,282	439,588.47	2314.16	10039.57	16877.40	30447.21	5012.87	N.W. Movem't		2314.16	68,188.66	134,790.97	5.00—	564,339.87			
1921	119	156	1242	534	383	48	669	346	32	380	28,244	451,262.73	278.57	1355.59	2419.41	2888.56	221.56	225,786.77		475.03	37,898.08	271,323.57	9.60+	722,586.30			
1922	122	154	911	497	233	31	593	257	155	376	29,539	503,437.90	132.54	359.37	3792.42	3597.68	642.18	198,754.14		265.57	24,999.30	232,549.20	7.87	735,987.10			
1923	115	152	774	390	261	52	492	270	9	369	28,448	443,978.09	269.11	262.02	1649.88	1050.37	595.90	207,890.33		55.05	25,494.26	237,266.92	8.30	681,245.01			
1924	130	154	1070	546	489	31	586	515	90	382	28,128	491,708.79						215,149.69			26,616.49	241,766.18	8.50+	733,474.97			

HISTORIC RECORD

The Connecticut Baptist Convention, originally styled "The General Convention of the Baptist Churches of the State of Connecticut and Vicinity," was first organized at Hartford, in October, 1823. No annual sermon was provided for until the session of 1826. For the data previous to 1864 see former minutes.

Date	Place	President	Secretary	Preacher	Text
1864	Essex	George Lovis	E. Cushman	G. M. Stone	John 21:4-6
1865	Danbury	S. Graves	E. Cushman	S. D. Phelps	1 Tim. 3:15
1866	Hartford	J. A. Bailey	E. Cushman	I. H. Gilbert	2 Cor. 9:22
1867	Mystic River	C. B. Crane	E. Cushman	R. Turnbull	Rev. 5:10
1868	New Haven	A. C. Bronson	E. Cushman	E. Lathrop	1 Peter 2:5
1869	Deep River	R. J. Adams	E. Cushman	B. S. Morse	Mark 1:40:42
1870	New Britain	A. P. Buell	J. A. Bailey	H. G. Mason	Ecc. 9:4
1871	Norwalk	James L. Howard	J. A. Bailey	G. L. Hunt	1 Tim. 4:1, 2
1872	Waterbury	James L. Howard	J. A. Bailey	A. G. Palmer	Eph. 1:18
1873	New Haven	James L. Howard	R. Turnbull	A. J. Sage	1 Cor. 13:3
1874	Putnam	James L. Howard	R. Turnbull	C. B. Smith	Prov. 4:23
1875	Hartford	James L. Howard	R. Turnbull	A. C. Hubbard	
1876	Suffield	James L. Howard	R. Turnbull	A. C. Hubbard	Zech. 4-16
1877	Norwich	A. G. Palmer	R. Turnbull	F. F. Emerson	Neh. 9:6, 17
1878	Meriden	E. Lathrop	T. A. T. Hanna	J. Davis	Matt. 16:3
1879	Danbury	A. J. Sage	T. A. T. Hanna	B. F. Bronson	1 Cor. 11:1
1880	Bridgeport	A. J. Sage	T. A. T. Hanna	J. M. Taylor	1 Cor. 1:21
1881	New London	A. J. Sage	T. A. T. Hanna	J. R. Stubbert	Jonah 3:3
1882	Ansonia	W. S. Bronson	T. A. T. Hanna	G. H. Miner	1 Cor. 1:24
1883	New Haven	W. S. Bronson	T. A. T. Hanna	M. H. Pogson	Acts 5:20
1884	Norwich	W. S. Bronson	Elizur Cook	O. C. Sargent	Luke 2:32
1885	Hartford	W. S. Bronson	Elizur Cook	J. V. Garton	Matt. 6:10
1886	Waterbury	Francis Wayland	P. S. Evans	C. W. Holman	Matt. 28:20
1887	New Britain	Francis Wayland	P. S. Evans	B. W. Lockhart	John 8:37
1888	Hartford	Francis Wayland	P. S. Evans	D. H. Taylor	1 John 4:16
1889	Putnam	Francis Wayland	P. S. Evans	P. G. Wightman	Isa. 54:2
1890	Middletown	Francis Wayland	P. S. Evans	J. R. Gow	Matt. 9:10-13
1891	New Haven	Francis Wayland	P. S. Evans	W. G. Fennell	Matt. 17-20
1892	Willimantic	Francis Wayland	P. S. Evans	J. S. James	Heb. 6-5
1893	Danbury	Francis Wayland	P. S. Evans	H. M. Thompson	Jonah 4:10
1894	Norwich	Francis Wayland	P. S. Evans	J. B. Lemon	Jonah 3:2
1895	Bridgeport	Francis Wayland	P. S. Evans	J. D. Herr, D.D.	Acts 10:44
1896	New London	Wm. A. Grippin	P. S. Evans	J. H. Mason	Rom. 13:8
1897	Hartford	Wm. A. Grippin	P. S. Evans	Wm. D. McKinney	Zech. 4-6
1898	Meriden	Wm. A. Grippin	P. S. Evans	E. M. Poteat, D. D.	Phil. 3:10, 11
1899	Waterbury	Wm. A. Grippin	P. S. Evans	Henry Clarke	John 18:6
1900	New Haven	Carnot O. Spencer	P. S. Evans	F. G. McKeever	2 Cor. 2:14
1901	New Britain	Carnot O. Spencer	P. S. Evans	F. J. Parry	Acts 1:8
1902	Hartford	Carnot O. Spencer	P. S. Evans	Geo. H. Ferris	John 9:30
1903	New Haven	Carnot O. Spencer	F. H. Divine	O. O. Fletcher	John 20:21:22
1904	Norwich	Carnot O. Spencer	F. H. Divine	R. A. Ashworth	Matt. 28-20
1905	Meriden	Carnot O. Spencer	F. H. Divine	Harold Pattison	Deut. 32:11-12
1906	So. Norwalk	H. M. Thompson	F. H. Divine	P. C. Wright	John 14:12
1907	Putnam	H. M. Thompson	F. H. Divine	J. A. Elder	2 Chron. 25:6
1908	Hartford	H. M. Thompson	A. B. Coats	G. M. Stone, D.D.	John 17:20-27
1909	Mystic	H. M. Thompson	A. B. Coats	J. W. Richardson	Heb. 13:8
1910	Bridgeport	H. M. Thompson	A. B. Coats	Geo. F. Genung	Matt. 17:19-21
1911	Waterbury	E. K. Nicholson	A. B. Coats	F. Lent, Ph. D.	Mark 5:34
1912	New Haven	E. K. Nicholson	A. B. Coats	T. E. Brown, D.D.	Matt. 1-23
1913	Meriden	E. K. Nicholson	A. B. Coats	H. J. White, D.D.	Acts 1:8
1914	Hartford	E. K. Nicholson	A. B. Coats	E. W. Husted	Matt. 28:7 and Acts 1:8
1915	Middletown	Frederick Lent	A. B. Coats	B. U. Hatfield	John 21:16 and John 20:21
1916	New London	Frederick Lent	A. B. Coats	J. R. Brown	Amos 2:11, 12
1917	Suffield	J. N. Lackey	A. B. Coats	W. E. Bates	Zech. 4:6
1918	Bridgeport	J. N. Lackey	A. B. Coats		
1919	Norwich	J. N. Lackey	A. B. Coats	E. E. Gates	Rom. 1:14
1920	Waterbury	J. N. Lackey	A. B. Coats	James McGee	Matt. 17:4
1921	Danbury	J. N. Lackey	A. B. Coats	Edgar R. Hyde	Rom. 1:14-15
1922	New Britain	J. N. Lackey	A. B. Coats	Scott Farley	Rom. 1:14
1923	Hartford	J. N. Lackey	A. B. Coats	Chester H. Howe	Gal. 5:1
1924	New Haven	J. N. Lackey	E. E. Gates	Charles A. Decker	John 12:20-23

CONNECTICUT BAPTIST PASTORS WITH ADDRESSES

o Colored
* Foreign

Adams, Bernard D., ...625 Washington Ave., West Haven
Allen, Wm. V., ...Deep River
Armstrong, Chester J., ...Danielson
Atha, George R., ...Ramsdell St., Groton
Baker, H. D., ...East Woodstock
o Bell, T. E., ...Suffield
Benedict, Ivan H., ...515 Blue Hills Ave., Hartford
* Berger, Emil, ...670 William St., Bridgeport
o Blackwell, Edward, ...149 Jefferson St., Bridgeport
Borden, George W., ...Quaker Hill
Bugbee, B. C., ...Warrenville
Calhoun, H. A., ...R. F. D. 2, Putnam
Carpenter, A. H., ...Box 332, Hartford
Carpenter, J. W., ...Mansfield Depot
Carpenter, L. L., (Supply), ...1419 Yale Sta., New Haven
Chappell, G. C., (Supply), ...5 Huntington St., Hartford
Chase, Horatio J., ...261 Pequot Ave., New London
o Clark, G. S., ...18 Bellevue St., Hartford
o Cobbs, N. C., ...10 Northfield St., Greenwich
Collins, P. S., ...East Lyme
o Cooper, H. R., ...33 Franklin St., So. Norwalk
o Cousins, W. I., ...24 Scotland St., Ansonia
Daniels, Earl Edwards Hall, Yale College, New Haven
Decker, Charles A., ...61 Wade St., Bridgeport
Drury, Lucian, ...North Stonington
Dunbar, E. C., ...46 Ann St., Norwich
Elder, Jos. A., ...68 Williams St., New London
o Eldredge, S. P., ...980 Albany Ave., Hartford
Farley, E. Scott, ...Suffield
Farnsworth, Fred M., ...1196 West Broad St., Stratford
Ferguson, R. W., ...84 Orchard St., Rockville
Foshay, F. F., ...395 Prospect St. ,Willimantic
Freeman, F. P., ...23 Mott St., Ansonia
Gaines, D. P., ...14 Second Ave., Waterbury
Gardner, George H., ...Plantsville
Gavin, J. C., ...R. F. D., North Lyme
o Gay, Walter, ...26 Buckingham St., Bridgeport
Gilbert, Ellis, ...2 Terrace Place, Danbury
Grainger, John W., ...806 Maplewood Ave., Bridgeport
Grice, L. B., ...Niantic
o Grimstead, St. Clair, ...18 Shapley St., New London
Haggard, Frank B., ...8 Bretton Rd., West Hartford
o Hall, Napoleon, ...63 Davis Ave., Rockville
Harris, Arthur E., ...368 Piedmont St., Waterbury
o Harris, J. Edward 155 Main St., Norwalk
Harrison, J. C., ...R. F. D. 1, Norwich
Hendrickson, Judson C., ...46 Broad St., Stamford
* Heringer, Martin, ...54 Liberty St., Meriden
Hetherington, W. D., ...East Killingly
Higgins, J. W., ...Packer
Howe, Chester H., ...11 West St., New London
o Irwin, E. T., ...175 Goffe St., New Haven
o Jackson, J. C., D. D., ...44 Pliny St., Hartford

Johnson, Samuel, ...56 Wheeler St., Winsted
Jones, F. H., ...Mansfield Center
Jones, Geo. P., (Supply), ...Old Mystic
* Justinius, Wilhelm, ...446 Davison Ave., Bridgeport
* Kaaz, Julius, ...12 Broad St., New Haven
* Klingberg, J. E., D. D., ...81 Garden St., New Britain
Knapp, E. E., ...Poquonock Bridge
Lackey, J. N., D. D., ...181 Fairfield Ave., Hartford
Lamb, Francis C., ...74 Bidwell St., Waterbury
Laudenslager, G. C., ...176 No. Main St., Southington
Littlefield, A. G., ...Lebanon
Livingston, S. T., (Supply), ...Thompson
Lovett, D. W., ...39 Curtis Ave., Wallingford
Luddington, F. D., ...Star Route, New Milford
Mallery, Lester T., ...57 Flax Hill Rd., So. Norwalk
Manter, John, ...Rogers St., Branford
Mathewson, F. P., (Supply), ...Ashaway, Rhode Island
o Matthews, B. L., ...33 Adams Ave., Stamford
o McGee, G. G., ...70 Mt. Pleasant St., Norwich
Merrill, Chas. A., ...Cathedral Heights, Noank
Nightingale, C. S., ...Moosup
Nyborg, C. Arthur, (Supply), ...101 Woodland St., Meriden
Oakley, Wm. B., ...R. F. D. 2, Norwich
Osborne, J. G., ...9 Library St., Mystic
* Parrella, J. E., ...339 Greene St., New Haven
o Patterson, J. M., (Supply), ...77½ Wooster St., Hartford
Persing, Chester L., (Supply), ...1204 Yale Sta., New Haven
* Peterson, Axel, ...45 Clifton Ave., Waterbury
o Pharr, John B., ...1320 Chapel St., New Haven
* Pierson, A. B., ...18 Park Ave., Meriden
Pitt, David A., D. D., ...156 Broadway, Norwich
Plumb, Herbert C., ...Westford
Potter, E. W., (Supply), ...R. F. D. 2, Guilford
Price, Robert, (Supply), ...Yale College, New Haven
Prindle, N. B., ...510 Howe Ave., Shelton
o Reed, I. W., ...55 Highland Ave., Waterbury
* Revesz, Ladislaus, ...149 Ash St., Bridgeport
Robbins, Frank S., (Assoc. Miss.), ...R. F. D. 1, Norwich
o Robinson, L., ...61 Vine St., Waterbury
Ross, Wm., Ph. D., ... 31 High St., New Britain
Scalise, Victor F., ...Rowayton
Scates, E. E., ...Jewett City
* Schneck, G. H., ...12 Rockwell Ave., New Britain
Schuh, Manford W., ...301 Washington St., Hartford
Shepler, L. J., ...22 Crown St., Meriden
Speed, Henry C., ...4 Crescent St., Middletown
Speerli, J. F., ...Fitchville
Stearns, John Hunter, ...64 Barber St., Torrington
Stewart, Chas. D., (Supply), ...76 Howe St., New Haven
Stoddard, John C., ...53 Sunnyside, Putnam
Strouse, Geo. H., ...Waterford
Sundt, E. E., ...West Willington
Simmons, S. W., (Supply), ...Cheshire
Tholen, F. W., ...Stafford
o Thomas, D. C., ...22 Butler St., Norwalk
Thompson, H. M., D. D., ...Stonington
Timbie, Burtt N., ...437 Broad St., Meriden
Trick, R. D., ...1 Pleasant St., Bridgeport
* Valerius, N. E., ...41 Seymour Ave., West Hartford
o Wainwright, Geo. C., ...77 Winter St., Bridgeport

Ward, John G., ...48 Park St., Plainville
White, Herbert J., ...136 Sigourney St., Hartford
* Wohlstrom, Theo., ...100 Lawrence St., New Haven
Wolfenden, P. F., ...10 Pierson Court, Bristol
Worden, J. C., ... 30 Fairview St., West Hartford

CONVENTION WORKERS

Secretary-Emeritus, Rev. A. B. Coats, D. D., ...722 Asylum Ave., Hartford
General Secretary, Rev. E. E. Gates, ...720 Main St., Hartford
Assoc. Secretary and Collector, Rev. H. B. Sloat, ...720 Main St., Hartford
Religious Education Secretary, Rev. O. P. Campbell, 720 Main St., Hartford
Office Secretary, Elizabeth M. Raymond, ...720 Main St., Hartford

MISSIONARIES AND CONVENTION WORKERS

Daviduk, John, ...Box 358, Hartford (Russian)
Isgro, Biagio, ...407 Shelton St., Bridgeport (Italian)
Kinda, Alexander, ...18 Soundview Ave., So. Norwalk (Hungarian)
Panizzoli, Valentino, ...61 Union St., Norwich (Italian)
Pavelda, J. J., ...2316 East Main St., Bridgeport (Slovak)
LoPresti, S., ...Ansonia (Italian)
Roca, A., ...17 Belden St., Hartford (Italian)
Ventura, Arthur, ...Box 434, Waterbury (Italian)
Moore, Cynthia.....72 Hough Ave., Bridgeport (Italian Missionary)

MINISTERS WITHOUT PASTORAL CHARGE AND LICENTIATES

Aiken, W. T., Hartford
Beardsley, E. W., Cheshire
o Bivens, H. B., Hartford
Brown, F. G., Rowayton
o Brown, William Ansonia
o Burbridge, P. B., Ansonia
Chandler, A. J., New London
Chipman, W. P., D. D., Manchester
Clement, Albert H., Jewett City
Eldridge, C. F., Niantic
Ford, J. Wallace, D.D., New Haven
o Garnett, R. W., Ansonia
* Gossi, S., Bridgeport
Grant, Jas., D.D., Box 466, New Haven
Goodsell, H. B., R. F. D.11, Westport
Hanna, Wm. T. C., D.D., Norwich
Hutchins, H.B. 14 Harold St., Hfd.
o Jackson, C. J., Hartford
Johnson, L. S., New Britain
Johnson, Leonard, Hartford
o Johnson, Leroy Greenwich
Kierstead, W. O., Hartford
Kohler, W., Bridgeport
Latham, F. T., Greenwich
Latourette, K.S., D.D., New Haven
Lester, G. H., Hartford
Lewis, Howard F., Stamford
Kendrick, A. D., D. D., Windsor
Macintosh, D. C., New Haven
Maplesden, R., Suffield
Marshall, H. B., Thomaston
o McCleese, J. J., New Haven
Molin, K., Hartford
o Moreland, C. H., Hartford
Nelms, Paul Torrington
Nye, B. F., No. Franklin
Olcott, H. B., Bloomfield
Palmer, J. B., Hartford
Payne, J. W., Jewett City
Peabody, T., R. F. D., Norwich
Phelps, D. W., New Haven
o Roane, H. P., Ansonia
Sage, E. C., New Haven
Scofield, Harry E., Rowayton
Smith, J. F., Suffield
Smith, L., Mansfield Center
Stanton, J. G., 7 Plymouth Place, Milford
St. John, Edwin, Brooklyn
Stock, A. H., East Cornwall
o Taylor, A. R. B., Milford
o Taylor, J. O., Hartford
Traver, H. R., Hartford
o Troy, F. K., Hartford
* Werda, J. E., Hartford
o White, G. W. Ansonia
Wortley, G. F., Hartford
o Young, David, Stamford

CHURCH SCHOOL REGISTER

ASHFORD ASSOCIATION

Church	Superintendent	Y. P. Cor. Secretary
Danielson	Raymond E. Allen Danielson	Mrs. Chas. Carver Danielson
Dunham Memorial	Mrs Merritt Smith Mansfield Depot	Mrs. F. McCallum Mansfield Depot
Eastford	H. B. Buell Eastford	Arthur A. Proulx R.F.D. 3, Southbridge, Mass.
East Killingly	Leroy F. Adams East Killingly	Mrs. A. J. Killday East Killingly
Mansfield First	W. P. Wildes Eagleville	Vera F. Hawkins Eagleville
Putnam	*Warren S. Ames 7 Farrow St.	A. Marion Allen 53 Sunnyside Ave.
Stafford	Herbert Thresher Monson, Mass.	Fred V. Horseman Stafford
Thompson Central	*Mrs. Winthrop B. Ballard R. F. D. 1, Putnam	
Thompson East	William Mayhew Putnam	Evelyn Peterson Putnam
Warrenville	*Z. B. Bicknell R.F.D. 3, Stafford Springs	Walter C. Brown R.F.D., Mansfield Center
Willimantic Calvary	P. S. Harris 62 Turner St.	P. S. Harris 62 Turner St.
Willimantic First	*Harold Nichols South Windham	Mrs. Bernard Larkin 25 Lebanon Ave.
Willington	*W. H. Brackett So. Willington	Mrs. Walter Colburn So. Willington
Woodstock South	Miss Nellie Lowe South Woodstock	Evelyn Calhoun R.F.D., Putnam
Woodstock West	Luther Place R.F.D. 3, Southbridge, Mass.	

FAIRFIELD ASSOCIATION

Church	Superintendent	Y. P. Cor. Secretary
Banksville	H. Jacot R.F.D., Greenwich	
Bridgeport Bethel	*David Berg 147 Sixth St.	
Bridgeport Calvary	Mrs. A. E. Smith 282 Logan St.	*Edith Lavender 1927 Barnum Ave., Stratford
Bridgeport First	M. C. Burt So. Main St., Stratford	*Doris Decker 61 Wade St.
Bridgeport German	E Wehger 1239 Central Ave.	Marie Berger 670 William St.
Bridgeport Hungarian	J. Legora 51 State St.	Freda Newman 1728 Fairfield Ave.

*Last Report.

Bridgeport Memorial	Jos. S. Pennell 41 Meadowbrook Rd., Fairfield	*Ethel Jones 1565 Main St., Stratford
Bridgeport Messiah	W. H. Hatchett 190 Smith St.	*Miss Ora Holden 484 Charles St.
Bridgeport Second	W. E. Andrews William St., Stratford	Josephine Butler Hayes St.
Bridgeport 1st. Swed.	Jacob Nelson 1469 Iranistan Ave.	Margaret Peterson 260 Colorado Ave.
Danbury	Leroy W. Andrews 25 Washington Ave.	
Danbury New Hope	Charles Holt 5 Linden Place	
Easton	(Clerk) S. T. Bibbins R.F.D. 1, Bridgeport	
Fairfield	J. Washington 60 North Ave., Bridgeport	Mrs. J. Washington 60 North Ave., Bridgeport
Greenwich	J. C. Hill 11 Columbus Ave.	Lottie Ward Brookside Drive
New Milford	A. H. Baldwin Star Route	
Norwalk Grace	*W. C. Minton 19 Snowden St.	
Rowayton	John Johnson Highland Place, R.F.D. 37, South Norwalk	Marjorie Dufault Rowayton
South Norwalk	Ernest LeRoy Saxton 35 Stevens St., Norwalk	Ruth Glover Ponus Manor, Norwalk
So. Norwalk Mt. Zion	James H. Taylor Rockland Rd., So. Norwalk	Sarah Glover 36 North Ave., Norwalk
Stamford	Robert P. Anderson Elmer St., Springdale, Conn.	Ruth Prindle 39 North St.
Stamford Union	A. A. Lewis 56 Adams Ave.	Ruth Hinds 36 Cottage St.
Stepney	Harold Tomlinson Stepney Depot	Beulah Beck Stepney Depot
Stratfield	J. Gilbert Havens 29 Senuor Place	Marian Whitaker 3 Flushing Ave.
Stratford New Covenant	Mrs. S. H. Beers 14 Fairmont Terrace	
Stratford First	*J. W. Wilson 117 Belsely St., Bridgeport	*Bessie McIntosh Stratford

HARTFORD ASSOCIATION

Church	Superintendent	Y. P. Cor. Secretary
Bristol	Walter E. Wood 174 Divinity St.	Fred Trevarrow 43 Richmond Pl.
Bristol Swedish	Mrs. V. Johnson 207 Goodwin St.	Helen B. Anderson 45 Harrison St.
Canton	Robert Lane Canton	
Colebrook South	Rev. Samuel Johnson 56 Wheeler St., Winsted	
Hartford Asylum Ave.	Henry W. Warren 46 Westbourne Parkway	Helen Swisher 903 Asylum Ave.
Hartford Blue Hills	Mrs. Gladys P. Green 54 Morningside St. W.	Phyllis Fowler 35 Branford St.

Hartford Central	C. H. Barrett 437 Edgewood St.	Mrs. C. A. Barry 38 Webster St.
Hartford Memorial	Edw. C. Fowler 35 Branford St.	Gertrude Triblehorn 155 Babcock St.
Hartford Mt. Olive	Mc. L. Jones 114 Bellevue St.	Gladys Holoway 30 Bellevue St.
Hartford Olivet	Frank E. Newton 74 Newton St.	
Hartford Shiloh	J. W. Bullock 9 Elliott Place	Lillian Taylor 49 Mather St.
Hartford Swedish	K. V. Linderoth 155 Allen Place	Ruth Bengtson 38 Kibbe St.
Hartford Union	T. N. Lopez Wade Ave., Bloomfield	Mary Sanders Suffield St.
New Britain First	E. R. Hitchcock Maple Hill	Cynthia Deming 27 Wallace St.
New Britain German	F. Young 214 Bassett St.	Alice Fienemann 177 Bassett St.
New Britain Swed.	C. E. Larson Maple Hill Ave.	Herbert Larson 522 Church St.
Plainville	Frank A. Hart 68 East Main St.	Rena Bunnell 5 Hamlin St.
Rockville	Levi A. Chappell 29 King St.	May Lutton Union St.
Rockville African	Robert Reedy 49 Franklyn St.	Mrs. Mildred Dunbar 49 Franklyn St.
Suffield Second	Charles R. Brome Suffield	Dorothy Hauser Day Ave., Suffield
Suffield Third	Mary Lockett Suffield	Gladys Thorn Suffield
Torrington Calvary	W. V. Bodley 97 Cherry St.	Janette Wilcox 52 Benham St.
West Hartford First	W. James Tuller Box 231, Hartford	Clinton O. Jackson 420 Park Rd., West Hfd.
Winsted	Clifford L. Marsh 50 High St.	*Marion Moore Wetmore Ave.

NEW HAVEN ASSOCIATION

Church	Superintendent	Y. P. Cor. Secretary
Ansonia First	Theodore Sanford 29 Pleasant St.	Ruth E. Sanford 29 Pleasant St.
Ansonia Macedonia	J. W. Morton 142 Division St., Derby	*George Drake 33½ Wooster St.
Branford	Paul G. McLean Pine Orchard, Branford	Charles Evans Guilford Rd.
Branford St. Paul		Lucy Simmons 17 Roger St.
Cheshire	D. Crandall West Cheshire	
Chester	Mrs. Sidney Daniels Chester	*Hazel Edwards Chester
Clinton	Mrs. Isabel Baldwin Clinton	Mrs. Frank Baldwin Clinton
Cromwell	Frank Olson	Ethel Jane Briggs
Deep River	Fred L. Fleetham 45 High St.	*Martin Anderson Fairview Ave.
Essex	Mrs. Harriet Pratt R.F.D., Essex	Lottie Bailey Essex

Meriden First	Claude V. Sutliffe 14 Center St.	Adelade Hall 1250 East Main St.
Meriden German	Martin Heringer, D.D. 54 Liberty St.	Raymond Runge 318 Elm Street
Meriden Main St.	Burton L. Sage 350 Cook Ave.	Virginia Sage 350 Cook Ave.
Meriden Swedish	Gustav Oslund 19 Warren St.	Violet Bolinder Corrigan Ave.
Meriden Olive Branch	*Mrs. H. B. Birdsley Pomeroy Ave.	*Rev. N. B. Timbie 437 Broad St.
Middletown	C. T. Waterman 23 Freestone St., Portland	Rena Stanward R.F.D., Middletown
Milford	*A. P. B. Taylor 60 New Haven Ave.	*Evelyn Taylor 60 New Haven Ave.
Montowese	Arthur S. Barnes North Haven	
Naugatuck	Emily Killer 143 School St., Union City	
New Haven Calvary	Vernon H. Hodges 79 Norton St.	Fred A. Beebe 384 Norton St.
New Haven First	W. E. Crittenden 396 Livingston St.	*Isabel Dalgleish 50 Livingston St.
New Haven German	H. Behler 178 Hillside Ave.	Edith Patzer 190 Atwater St. West Haven
New Haven Grand Ave.	*Mark P. Hare 258 Lloyd St.	*Dorothy Waters Quinnipiac Ave.
New Haven Immanuel	Mrs. Polly McCabe 647 Orchard St.	Catherine Jones 57 County St.
New Haven Italian	*Gennaro Cestaro 42 Wolcott St.	*Olive Peakes 339 Greene St.
New Haven Olivet	Herbert D. Brooks 85 Beers St.	May Humiston 25 Brewster St.
Plantsville	A. A. Boyce Plantsville	Janet Thomson Plantsville
Saybrook First	Mrs. Rose Jones Deep River	
Shelton	Caleb S. Hull 510 Howe Ave., Shelton	Edith Drew White Hills, Shelton
Southington	S. H. McKenzie Southington	Doris Morway Southington
Wallingford First	Murray B. Leete 21 Curtis Ave.	Murray B. Leete 21 Curtis Ave.
Wallingford Hung.		*Anna Tosh 220 Conley St.
Waterbury First	William R. Dixon 298 No. Main St.	
Waterbury Grace	Mrs. Viola Biggs 99 Pearl St.	Thomas Clapp c/o 55 Highland Ave.
Waterbury Second	Webster Leland 62 Edin St.	Alice Mulvey 47 South St.
Waterbury Tabernacle	Nils Hilding 54 Clinton St.	Magdalene Tiderman 32 Hawkins St.
Waterbury Italian	Mrs. Arthur Ventura Box 434	
West Haven First	Ralph Worsell 632 Washington Ave.	Arthur Berryman 8 Lettney Place
Yalesville	J. Elliott May Yalesville	

NEW LONDON ASSOCIATION

Church	Superintendent	Y. P. Cor. Secretary
Bozrah	Alfred H. Beebe R.F.D. 2, Norwich	Mrs. Emil Joffrey R.F.D. 2, Norwich
Colchester	L. C. Brown Colchester	*Mrs. B. D. Remington Colchester
Fitchville	J .R. Reinhart Fitchville	Fred A. Speerli Fitchville
Lake's Pond	*Mrs. Herbert Turner Oakdale	*Ruth Morgan Oakdale
Lebanon	George L. Randall Lebanon	Cora Chappell Chestnut Hill
Lyme, East	C. B. Banning East Lyme	Mildred Loughheed East Lyme
Lyme, North	J. W. Stark R.F.D., Lyme	
Montville Union	Herbert W. Rogers Montville	Hope Comstock R.F.D. 1, Uncasville
New London First	Everett N. Lyon R.F.D. 1, Waterford	Ruth Sellew 262 Crystal Ave.
New London Huntington St.	Peter Fournier 23 Fitch Ave.	Hazel Church 41 Waller St.
New London Montauk Ave.	A. W Brown 46 Gorton St.	Florence Firmin 234 Montauk Ave.
New London Shiloh	*Morton M. Jeffers 53 Belden St.	*W. H. Holden 294 Main St.
Niantic	James P. Clark Niantic	Rheba Turner Niantic
Norwich Central	James L. Case 40 Shetucket St.	Douglas Hunt 22 Perkins Ave.
Norwich First	Walter M. Cowan 81 Newton St.	Dorothea Tucker 125 School St.
Norwich Grace Memorial	Mrs. E. J. Minnis 5 Thames St.	
Norwich Mt. Calvary	*Francis Evans 79 School St.	*Mrs. Anna Drury 79 School St.
Norwich Third	George A. Howard 378 Central Ave.	Mrs. Henry R. Sebastian 158 Prospect St.
Waterford First	Oscar R. Dimmock Waterford	Alice Reed Waterford
Waterford Second	Raymond E. Perry R.F.D., Uncasville	Agnes Hester Quaker Hill

STONINGTON UNION ASSOCIATION

Church	Superintendent	Y. P. Cor. Secretary
Groton First	F. E. Williams Old Mystic	
Groton Heights	Robert W. Collison Baker Ave., Groton	Priscilla Ferguson Groton
Jewett City	Arthur M. Brown Jewett City	Doris Burr Jewett City
Laurel Glen	Gilbert C. Maine No. Stonington	
Ledyard	Warren Allen R.F.D. 6, Norwich	

Mystic Union	M. M. Miner 8 Clift St.	Mary Decker Rathbun Place
Noank	Wm. I. Spicer Noank	Elizabeth Merrill Noank
No. Stonington 1st.	Clifford B. Thompson No. Stonington	
No. Stonington 2nd.	Mrs. Daisy W. Babcock 11 Prospect St., Westerly, R. I.	
No. Stonington 3rd.	Irving C. Ecclestone R.F.D. 1, No. Stonington	*Gladys Main North Stonington
Packerville	Thomas J. Brown Plainfield	*Emily Hopkins Plainfield
Plainfield Union (Moosup)	Paul W. Roper Moosup	
Poquonock Bridge	Mrs. John A. Irving Poquonock Bridge	Alice Hagerty Poquonock Bridge
Preston City	Chas. C. Zabriskie R.F.D. 1, Norwich	Howard C. Zabriskie R.F.D. 1, Norwich
Sterling	E. E. Freeman R.F.D., Moosup	
Stonington 1st.	Fred Zeller Stonington	Elizabeth Browning 25 Water St.
Voluntown	Alexander S. Tanner Voluntown	Bertha E. Lewis Voluntown

ASSOCIATIONAL OFFICERS AND COMMITTEES — 1925

ASHFORD

Moderator, W. H. Brackett, So. Willington
Vice-moderator, Rev. C. J. Armstrong, Danielson
Secretary and Treasurer, Rev. F. W. Tholen, Stafford
Place of Next Meeting,
Date of Meeting, September 29, 1924.

Committees:

Missionary: Mrs. E. J. Mathews, Miss Grace Spalding
State of Churches: Rev. J. W. Carpenter, Rev. F. W. Tholen

FAIRFIELD

Moderator, Rev. R. D. Trick, Bridgeport
Clerk and Treasurer, Rev. Victor F. Scalise, Rowayton
Place of Next Meeting,
Date of Meeting, September 23, 1924

Committees:

Designation: Rev. L. T. Mallery, Rev. R. D. Trick, Rev. V. F. Scalise
Examining: Rev. Chas. A. Decker, Rev. Walter Gay, Dr. C. F. Boutwell
Promotion: Rev. Ellis Gilbert, Rev. J. C. Hendrickson, Rev. J. E. Harris
Temperance: Rev. J. W. Grainger, W. Pratt

HARTFORD

Moderator, Rev. P. F. Wolfenden, Bristol
Clerk, Rev. I. H. Benedict, Hartford
Ass't Clerk, A. E. Tyrrill, Hartford
Treasurer, W. James Tuller, Box 231, Hartford
Auditor, W. J. Reid
Trustees Contingent Expense Fund: F. E. Tolhurst, Hartford; H. H. Dickinson, Hartford
Place of Next Meeting,
Date of Meeting, September

Committees:

Civic Relations: Rev. H. E. Olcott, Rev. A. D. Kendrick, D.D., Rev. E. Scott Farley

Religious Education: One year, Rev. I. H. Benedict; Two years, Mrs. Geo. P. Chandler; Three years, Mrs. J. H. Stearns.

State of Religion: Dr. A. B. Coats, Rev. M. W. Schuh, Rev. Samuel Johnson

Resolutions: Rev. J. G. Ward, Rev. H. B. Sloat, Dr. J. C. Jackson

Evangelism and Missionary: One year, Dr. H. J. White, Rev. E. E. Gates; Two years, Rev. G. F. Wortley, E. M. Wightman; Three years, Rev. J. H. Stearns, Dr. William Ross

Enrollment: A. E. Tyrrill, Rev. A. H. Carpenter, Rev. G. H. Schneck

Nominations: Rev. F. B. Haggard, Rev. R. W. Ferguson, Rev. G. S. Clark

Program: Pastor of Entertaining Church, Dr. J. N. Lackey, Rev. I. H. Benedict, Mrs. E. R. Hitchcock

NEW HAVEN

President, Rev. Geo. H. Gardner, Plantsville

Clerk, Raymond B. Carter, Ansonia

Ass't. Clerk, Rev. H. C. Speed, Middletown

Treasurer, H. B. Santry, New Haven

Trustees: William R. Dixon, C. S. Carter, L. P. Hutton

Next Meeting, Wallingford (Centennial celebration)

Date of Meeting, October 7, 1925.

Preacher: Rev. H. C. Speed

Alternate Preacher: Rev. G. C. Laudenslager

Committees

State of Religion: Rev. L. J. Shepler, Rev. F. P. Freeman, Rev. A. E. Harris, Mrs. E. F. Keller

Missions and Evangelism: Mrs. B. N. Timbie, Rev. John Manter, C. H. Bidwell, Mrs. G. F. Brown, Edward M. Harris

Temperance: Rev. Bernard D. Adams, Mrs. A. P. Solandt, Everett Stone, Rev. J. J. Potter, Mrs. W. T. McKenzie

Missionary Coöperation: Rev. W. V. Allen, Mrs. C. S. Carter, Rev. S. W. Simmons, Miss Aldora Bailey, Mrs. A. C. Nichols

Obituary: Rev. F. C. Lamb, Rev. John B. Pharr, Mrs. S. O. Preston, R. A. McKinney, Mrs. L. J. Somers

NEW LONDON

Moderator, Rev. Geo. W. Borden, Quaker Hill

Clerk and Treasurer, Mrs. E. Jean Mosier, R.F.D. 2, Waterford

Next Meeting, Norwich, Central Baptist Church

Date of Meeting, September 9, 1925.

Preacher Annual Sermon, Rev. Chester H. Howe
Alternate, Rev. H. J. Chase

Preacher Missionary Sermon, Rev. Wm. B. Oakley
Alternate, Rev. A. G. Littlefield

STONINGTON UNION

Moderator, Rev. E. E. Scates, Jewett City

Clerk, Rev. Charles A. Merrill, Noank

Treasurer, Chas. C. Zabriskie, R.F.D. 1, Norwich

Treas. Widows Fund, Moses A. Pendleton, Stonington

Auditor, Frank E. Williams, Old Mystic

Trustees Widows Fund, William A. Fraser, Rev. John W. Payne, Dr. H. M. Thompson

Place of Next Meeting, No. Stonington 1st

Date of Meeting, June, 1925

Preacher Annual Sermon, Rev. Edward E. Knapp
Alternate, Rev. C. S. Nightingale

Committees:

Advisory of the Anti-Saloon League: Daniel L. Phillips, Charles A. Merrill

STONINGTON UNION CHURCH SCHOOL ASSOCIATION

President, William A. Fraser, Noank

Secretary and Treasurer, Rev. Geo. R. Atha, Groton

Place of Next Meeting, No. Stonington 2nd

Date of Meeting, September 9, 1925

Committees

Programme: Rev. H. M. Thompson, D.D., William I. Spicer, Rev. E. E. Scates, Pastor and S.S. Supt. of Entertaining Church.

Resolutions: Rev. C. S. Nightingale, Chas. C. Zabriskie, Robert W. Collison

WOMAN'S WORK

WOMAN'S BAPTIST MISSION SOCIETY OF CONNECTICUT

President—Miss Mary L. Howard, 67 Collins St., Hartford.

First Vice-President—Mrs. A. L. Mulloy, Box 950, Waterbury.

Second Vice-President—Mrs. C. S. Carter, 24 So. Cliff St., Ansonia.

Secretary—Miss E. Louise Carey, 67 Ashley St., Hartford.

Treasurer—Mrs. A. I. Ward, 727 Elm St., New Haven.

State Foreign Secretary—Mrs. J. B. Kent, 36 Church St., Putnam.

State Home Director—Mrs. J. R. Holley, 73 Bellevue St., Bristol.

Supt. of Missionary Supplies (Overseas)—Mrs. Ernest F. Clarke, 658 Third Ave., West Haven.

Supt. of Missionary Supplies (Overland)—Mrs. J. F. Barton, 61 Monroe St., Hartford.

Secretary of Literature—Mrs. F. W. Payne, 17 Fales St., Hartford.

Secretary of Missionary Education—Mrs. G. C. Laudenslager, 176 No. Main St., Southington.

Secretary of Christian Americanization—Miss Marion W. Lathrop, 250 Maple St., Norwich.

College Counselor—Mrs. Charlena Elliott, 22 Berkeley Ave., New London.

Associational Officers

Ashford Association:

Foreign Secretary—Mrs. J. E. Burleson, South Woodstock.

Home Director—Mrs. C. L. Crane, 283 Prospect St., Willimantic.

Fairfield Association:

Foreign Secretary—Miss Grace E. Williams, 74 Stratfield Road, Bridgeport.

Home Director—Mrs. M. C. Burt, 835 Broad St., Bridgeport.

Hartford Association:

Secretary Director—Mrs. W. James Tuller, 35 Lilley Rd., West Hartford.

New Haven Association:

Foreign Secretary—Miss F. L. Twiss, 380 Crown St., Meriden.

Home Director—Mrs. G. F. Brown, 484 Main St., East Haven.

Asst. Home Director—Miss Kate C. Platt, 227 Edgewood Ave., New Haven.

New London Association:

Foreign Secretary—Mrs. Charles E. Gardner, Box 463, New London.

Home Director—Mrs. C. C. Gildersleeve, 29 Lincoln Ave., Norwich.

Stonington Union Association:

Secretary Director—Mrs. A. M. Brown, Jewett City.

World Wide Guild

State Secretary—Miss Edith F. Wing, 72 Barnett St., New Haven.

Association **Secretary**

Ashford—Mrs. Clyde Larkin, 101 Bolivia St., Willimantic.

Fairfield—Miss Ada G. Bennett, 269 Werner St., Stratford.

Hartford—Miss L. Lucretia Page, Childrens' Home, New Britain.

New Haven—Miss Rena R. Stanton, 67 Bunker Hill Ave., Waterbury.

New London—Miss Mabel Hagberg, 40 Hobart Ave., Norwich.

Stonington Union—Miss Elizabeth Browning, 25 Water St., Stonington.

Children's World Crusade

State Secretary—Miss Evelyn Cranska, Moosup.

Association **Secretary**

Ashford—Mrs. E. W. Ellison, Box 258, Willimantic.

Fairfield—Mrs. C. E. Ford, 241 Sound View Ave., Stratford.

Hartford—Miss Bertha Bridgman, 69 Sherman St., Hartford.

New Haven—Miss Drucilla Littlehales, Box 228, Oakville.

New London—

Stonington Union—

Report of the WOMAN'S BAPTIST MISSION SOCIETY OF CONNECTICUT For 1923-1924

Along most lines of our work, during the past year, steady growth can be noted. The children of the parent society, the Children's World Crusade and the World Wide Guild have grown in numbers and activities, as well as in increased giving,—C.W.C. having given $400. to the Continuation Campaign and the W. W. G. $2,600. to the same.

The churches having Reading Contests, Mission Study Classes or Schools of Missions are steadily gaining in number, altho not so fast as is desired. In the coming year our aim is to have a much larger number of churches thus engaged.

A good opening in her field of work has been made by our College Counselor and the work done by churches in Christian Americanization was a pleasant surprise to those who heard the annual report of this department.

At the annual meeting of the New England District, Connecticut's women received several honors. The loving cup, given to the state having achieved with highest percentage of members in Reading Contest came to Connecticut. She also received the silver candlestick for the best Christian Americanization work and, too, Connecticut was recognized as the largest of New England's contributors to the Continuation Campaign for in answer to prayer under the consecrated leadership of Mrs. J. H. Morsehead as Campaign Director and her able assistants, Mrs. A. L. Mulloy, State Prayer Meeting Com. and Mrs. C. S. Carter, State Publicity Woman, $57,526.58 was contributed to the Continuation Campaign this year, something over $17,000. more than the accepted quota. And because of our assurance that God was our great helper in our appointed and finished task of the New World Movement, we take up our greater task for the coming year with great faith under the slogan—"Every Baptist woman a giver and every interested woman a steward". This is to be brought about thru Dr. Agar's plan of four goals—first, a survey of every church under the key-woman to ascertain the number of women givers; second, a Headquarter's Council; third, a State Woman's Literature Secretary; fourth, State Associational Secretary or Director to work up Associational conferences.

E. LOUISE CAREY,
Secretary.

Annual Report of the SECRETARY OF MISSIONARY EDUCATION

Missionary Education is steadily advancing in Connecticut. Our churches are feeling the need of more Missionary instruction, and we trust that all will avail themselves of the splendid material which is at their disposal.

STATISTICAL REPORT FOR 1923-24

Number of Churches reporting	98
" " Missionary Organizations	85
" " Active Members	1912
" " Churches doing White Cross work	50
" " Church Schools having Missionary instruction	50
Honor Roll for Standard of Excellence	23
Number copies of "Missions"	1085
" of Church Schools of Missions	7
" " Classes	22
Attendance	409

STUDY CLASSES

Discussion Groups	16
Lecture Course	25
Relay Study Class	13
Extensive Study Class	9
Intensive Study Class	5
Total Number of classes	68
Total enrolled in Study Classes not included in Church School of Missions	637
Total Enrollment	1046
Number of churches to receive Certificate	11
" " " represented in Missionary Conferences	32
" " " taking part in Reading Contest	37
" " persons having read at least five books	470
" " points secured in Reading Contest	39121

Connecticut won the Silver Loving Cup at the Annual Meeting of the New England District held in Providence, R. I. in May, for having the highest number of points of any state in the district. Connecticut MUST keep this Cup at least another year and in order to do so we must put forth every effort to have our churches enter the Reading Contest. It requires only three women to enter, and it is wonderful what three Consecrated women can do.

Individual Report Blanks have been sent to each Associational Secretary, and if not already sent, will be sent to the President of each Circle soon.

The Associational Loving Cups were awarded as follows:

Ashford Association Danielson
Fairfield Association Bridgeport, First
Hartford Association Hartford, Asylum Ave.
New Haven Association Waterbury, First
New London Association Norwich, Third
Stonington Union Association Jewett City

Books for 1924-25 are: Home—

Adventures in Brotherhood Giles

Choice of

Land Of All Nations Seebach
The Land Of Saddle-Bags Raine

Foreign—

Ming Kwong (City of Morning Light) Gamewell

Choice of

China's Real Revolution Hutchinson
New Lanterns In Old China Inglis

Denominational:

Into All The World

Inspirational:

Choice of

The Miracle Of Me Clausen
Mrs. Montgomery's translation of The Four Gospels

Churches using the Adult Study Books may substitute "China's Challenge to Christianity"—Porter, for the Foreign, and "Of One Blood"—Speer—for the Home.

The Contest is open to the men and boys as well as to the women and girls of each church. Six books only to count in the state contest; 2 Home, 2 Foreign, 1 Denominational and 1 Inspirational. All will count in the National Contest and will help us to keep the Cup of our District.

Books may be secured of Mrs. F. W. Payne, 17 Fales St., Hartford.

Each Association has a Traveling Library this year, which is at the disposal of any church in the Association which feels unable to buy the books. This Library can be secured by writing to your Associational Secretary and can be kept for two months.

The books are very interesting. All you need is the interest of one person and a two-cent stamp. Send for this Traveling Library by all means.

Secretaries of Missionary Education for each Association is as follows:

Ashford.....Miss Ada Bowen, Willimantic
Fairfield.....Mrs. R. D. Trick, 1 Pleasant St., Bridgeport
Hartford.....Mrs. H. E. Olcott, Bloomfield
New Haven.....Mrs. Annie Marchant, 156 Richards St., West Haven
New London.....Miss Ruth Shipman, Waterford, R.F.D.
Stonington Union.....Mrs. Arthur M. Brown, Jewett City

Realizing that we need to know our objectives and to see them in perspective, a Goal-Setting Conference was held in New London, Sept. 15th at which time Miss May Huston, Associate Secretary of Missionary Education of The Board of Education of The Northern Baptist Convention and Rev. Floyd L. Carr, Field Secretary of the same Board met with those state officers whose work is most vitally connected with Missionary Education, to set Goals for the coming year.

The following Slogan was adopted:

A Missionary Committee In Every LIVE Baptist Church!

The Goals are:

Church Schools Of Missions	25
Classes	75
Total number of Study Classes	135
Men	15
Women	35
Men and Women	5
Young People	20
World Wide Guild	40
Children's World Crusade	20
Number of churches to receive Certificates for Study Classes	25
" " " participating in the Reading Contest	50
Missionary Instruction in the Church School	75

We also hope for 25% of our Resident Membership taking "Missions" this year.

Respectfully submitted,
LOMA R. LAUDENSLAGER,
Secretary.

Annual Report of the STATE SECRETARY OF THE WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

Commendable evidence of the interest of Connecticut women in Foreign Missions is found in their cordial acceptance of the program of events outlined at the beginning of the year. We have fulfilled our so called "April Shower" pledge for the payment of $600.00 to be applied toward the passage of a returning Missionary. Certain designated gifts therefore having been adjusted. Miss Ruth M. French of Secunderabad, India was named as principal beneficiary. The request to partly supply an outfit for a new missionary was withdrawn as Miss Irene Dolby appointed to the Philippines went from Rhode Island. The women of that State promptly raised the entire amount.

Generous response was made to the appeals from the N. E. District for relief for earthquake stricken Japan, also from one Overland Red Cross department.

A goodly proportion of the 60,000 articles of needful medical and surgical supplies has been sent to Africa, India, Burma and Assam. Regardless of organizational affiliation we united to "carry on" enthusiastically the Loyalty and Echo luncheons which heralded the opening of our wonderful closing Continuation Campaign. One service force is intact altho Miss Grace E. Williams of Bridgeport succeeds Mrs. George W. Nicholson, who resigned from the secretaryship of Fairfield Association. Miss Williams possesses every qualification for this important position. Progress has been made along the lines of statistical enumeration except in "Missions" subscriptions. In spite of notable additions to this list from Hartford Association especially from Fairfield Association a regrettable loss of 37 subscriptions appears. Other items are elsewhere reported but attention is called to the fact that the recent translation of the New Testament by Mrs. Helen Barrett Montgomery has been placed upon the Inspirational list in the Reading Contest.

We have met with a deplorable loss through the decease of Mrs. Charles W. Gale, especially is this realized in the South Eastern territory of the State, where she had lived for many years. Her beneficiaries during her life-time were many and discriminating but the chief interest centered in the Orient, especially in Assam where has been erected the beautiful Gale Memorial building in Jorhat, her Jubilee gift to the Woman's A. B. F. M. Society.

The almost automatic transition from the New World Movement connection to that of the Board of Missionary Coöperation having been accomplished we confront new and aggressive plans which will demand renewed consecration upon our part, and we are admonished by our leaders to "redouble our efforts in this work of our Master which challenges the best from each of us" during the coming year.

Respectfully submitted,

(Signed) HELEN MANNING KENT.
State Secretary. (Mrs. J. B.)

Report of WOMAN'S HOME MISSION WORK IN CONNECTICUT FOR 1923-24

Great impetus was given to the work of the Woman's Baptist Mission Society of Connecticut in the fall of 1923 by the Bible and Missionary Conference held in New Haven. The Loyalty Luncheon, attended by 525 women, the 13 Echo Luncheons, some of them attended by more than 200, and the 3 Re-Echoes following, also fulfilled their purpose in stimulating us to a renewed loyalty, of which proof was given in the victorious conclusion of the Continuation Campaign.

Our participation in the New World Movement through the Continuation Campaign, brought a fuller realization of the unity of our whole denominational task. In order that this new vision might not grow dim, we have formally pledged ourselves as a society "to cooperate with the entire membership of our churches in promoting the new program, as it shall be presented to us by our new denominational Board of Missionary Coöperation" and we have adopted as a state goal for 1924-1925 "Every Baptist woman a giver and every interested Baptist woman a steward". Suggested methods for attaining this goal have been outlined for the use of local circles.

We have at present 85 reported local societies, which show an aggregate gain over the preceding year of 219 active members and 1656 contributors. Twenty-one churches have Extension Departments. White Cross work has found a place in the activities of 51 societies. Twenty-three societies attained ten or more of the fifteen points in

the Standard of Excellence and thereby won the distinction of becoming Honor Societies. The honor group is as follows:—

Ashford Association—Danielson, Putnam, Willimantic.

Fairfield Association—Bridgeport, First; Stamford.

Hartford Association—Hartford: Asylum Ave., Central and Union; Rockville.

New Haven Association—Essex, Meriden: First, Main St.; Montowese; New Haven: Calvary, First; Waterbury, First; West Haven.

New London Association—New London, Montauk Ave.; Waterford, First; Norwich: Central; First.

Stonington Union Association—Norwich, First; Jewett City; Noank.

Foreign Church School showing largest gain during the year, to which picture was awarded—New Britain, German.

Three resignations have been accepted, with appreciation of efficient service rendered: Mrs. C. L. Cole, Superintendent of Missionary Supplies, Overland, is succeeded by Mrs. J. F. Barton; Miss Eleanor Benton, State Chairman of Christian Americanization, by Miss Marion W. Lathrop; Mrs. George W. Nicholson, Foreign Secretary for Fairfield Association, by Miss Grace E. Williams.

Mrs. Allen W. Brown assumes the duties of State Chairman of White Cross Work.

Miss Lathrop, as Field Secretary of Christian Americanization for New England, became widely known while demonstrating to the volunteer workers in many of our churches—"How to Do It". The resignation of this higher office which she felt obliged to offer because of filial obligations, has released her for service to her own state; under her wise direction, we hope to carry the message of Christian friendliness into the homes of many more of our foreign-speaking people and thus exemplify "The Way of Christ in Race Relations".

Bristol, with a record for the year of 10 volunteers, 160 lessons given and 70 other calls made, won the silver candlestick given for the best work in Christian Americanization done in New England.

To Ashford Association came the honor of winning the district loving cup in the Reading Contest.

Connecticut not only carried off the two silver trophies, but received recognition as the largest New England contributor to the Continuation Campaign.

Several churches and individuals have entered into the plan which provides for the "adoption" of a missionary. Adoption includes payment of all or a part of the salary and the expression of personal interest and friendship through correspondence, birthday and Christ-

mas remembrances and so forth. Such designated money applies on the givers church quota.

Connecticut takes a new interest in Pueblo, Mexico. The girls school, housed in a former governor's mansion has been renamed "Colegio Bautista Howard" (Howard Baptist College), in memory of the late Honorable James L. Howard and in recognition of the gift by members of his family which made possible the purchase of the building.

Our president, Miss Mary L. Howard, visited five of our Southern Negro Schools in the spring and by numeral addresses in our churches and before state and associational gatherings has aroused a warmer and more enlightened interest in this field of home mission work.

During the year we have coöperated with the Committee on Law Enforcement, with the Northfield Home Mission Committee, and with the American Peace Award, by the circulation of their literature. Christian women are being called upon to declare themselves on many of the questions of the day. We are challenged to coöperation as never before.

We look back upon a busy year, which seems to register progress, for which we thank God and take courage.

Respectfully submitted,

CALISTA V. B. HOLLEY,
State Director.

Annual Report of CONNECTICUT WORLD WIDE GUILD 1923-1924

There are 52 chapters enrolled with a membership of over 900 in our Connecticut World Wide Guild. Of these, 12 were new chapters formed after our annual state rally at Wangum in 1923. For various good reasons the same number of chapters disbanded or went into the Woman's Society. Our new state point standard calls for 65 chapters and so we are trying to increase our number, especially stressing the formation of junior chapters. These figures are taken from the annual report ending April 1924. Since then three junior chapters have been formed: Suffield, Willimantic and Mystic, there being senior chapters in all these places.

Ten chapters qualified in the Reading Contest—a very good percentage. We had thirty Mission Study Classes, but hope to make a great improvement in that department of our work.

Many of our girls are teaching in the church schools and are doing Christian Americanization work. At the state rally in 1923, ten girls volunteered for life service and at Northfield this summer two more.

Our girls attended the conferences at Northfield and Ocean Park in good numbers,—attendance at conferences and rallies being one of the chief sources of inspiration and help in our missionary work.

The White Cross Work has been especially good. Christmas boxes for Davenport House, Miss Rice's mission in Norwich, have been sent and Miss Moore's work in Bridgeport and the Italian work in Meriden have been assisted. Boxes and packages have been sent to Mather School and Kodiak Orphanage. Visiting Nurse Associations and hospitals have been supplied with bandages and compresses. Our hospital in Tura Assam was remembered in Overseas work.

For the coming year we are to help the women with their apportionment for Ongole hospital. Most of the articles needed were pledged at our Wangum rally, as well as a box for Miss Dulin of Hopo, So. China, with supplies for her nursery. Davenport House and Miss Rice have also been apportioned us again.

We are stressing special prayer for our missionaries and trying to make the devotional part of our meetings especially strong.

As usual, the outstanding event of the year, was our annual missionary house party held for the fourth time at Wangum Lodge near Hartford. To our great disappointment our National Secretary, Miss Alma Noble, was unable to be with us, as in former years, but we were unusually favored with our guests and had a very fine program. The total registration reached 120. Many pages could be filled with the events of that week-end, but we can only say that the spiritual element seemed specially strong, although a glorious good time was not lacking. Our guests were Mrs. Sherman Perry, N. E. District Secretary, W. W. G.; Miss Cora Beath, Home missionary at Mariners Temple, N. Y.; Miss Pauline Senn, from China; Mrs. Axling from Japan; Miss Lucinda Johnson of the faculty of Baptist Institute, Philadelphia; Mrs. J. B. Morshead of the W. B. M. Society of our state; Miss Alma Kurtz of Davenport House; Miss Bertha Bridgman, representing the C.W.C., in place of Miss Cranska, State Secretary, who could not be with us. The singing, so inspiringly led by Mrs. E. E. Gates of Hartford, was an outstanding feature of the rally. The talks by our missionary guests were so inspiring and interesting that much benefit must be gained, in addition the privilege of living with them in an informal way, gave an opportunity for close relationships and friendships that will never be forgotten. At the closing service Sunday morning our hearts were filled with a desire for greater service and

after the talks by our missionaries and a written message from Miss Noble, seven girls rose signifying their intention of devoting their lives to the Master's service. Guild methods for the coming year were discussed in every detail, and a literature table with books and programs was well patronized. Twenty-nine chapters were represented, some of them for the first time. Many encouraging words come during the year showing that gatherings of this kind are of the utmost importance.

We want at least one chapter in every church; more if possible. The girls are ready, but leaders are lacking. Will you not work and pray that the energy waiting to be used may be wisely led and directed by our older girls and women?

Respectfully submitted,

EDITH F. WING,
State Secretary World Wide Guild.

Report of CHILDREN'S WORLD CRUSADE IN CONNECTICUT

The Connecticut Children's World Crusade submit the following report:

Number of Companies in the State.....28

There are Associational Secretaries in all but two Associations. (See page 134).

$400.00 was contributed to the Woman's Continuation Campaign.

13 boxes of toys and clothing were sent to Mission stations in the home and foreign fields.

EVELYN C. CRANSKA,
State Secretary.

FORTY-THIRD ANNUAL CONFERENCE of the BAPTIST MINISTERS OF CONNECTICUT

President, Rev. B. N. Timbie, Meriden.
Secretary pro tem, Rev. E. C. Dunbar, Norwich.

The Conference was called to order with the president in the chair. Rev. E. C. Dunbar, Norwich, was appointed secretary pro tem, the regular secretary having left the state.

Rev. L. J. Shepler conducted the devotional session, reading First Corinthians 3. After the scripture reading prayer was offered.

The president named the following as members of the Nominating Committee: Brothers Laudenslager, Speed, Schuh.

Rev. E. E. Gates read the obituary list, after which Rev. H. M. Thompson, D.D., Stonington offered prayer.

Rev. E. E. Gates reported the following changes in the ministry: by death, two; removals outside the state, ten; changes within the state, six; resigned without charge, two; new pastors, seventeen; pastorless churches, eight.

President Timbie welcomed the new pastors to the state and gave the right hand of fellowship.

Rev. Chester H. Howe was introduced as the first essayist. He presented a paper on, "Worship in Baptist Churches." The paper emphasized that worship is an all comprehending art. Three points were developed: (1) The Church Building as a Place for Public Worship. (2) The Service as Public Worship. (3) The Minister as Leader in Public Worship. Many suggestions were offered, two of which were, in as much as the present "Baptist Hymnal" is inadequate for modern needs all ministers were urged to ask denominational leaders to publish a better one. The writer urged that a state conference be held yearly for the purpose of studying this subject of Worship.

A discussion period followed the reading of the essay.

The second essayist, Rev. Ellis Gilbert, Danbury was then introduced. The subject of this essay was, "The Christian Attitude Toward War." The writer developed the following: (1) War is Unchristian because it is Wrong. (2) War Does not Settle any Question. (3) War is Unchristian because it is the Enemy of Soul Freedom. (4) War is Unchristian because it is opposed to Jesus' teaching and living. In conclusion Rev. Mr. Gilbert said, "The church must decide whether it will follow Christ or Mars."

A period of discussion followed.

Voted that the assembly express its appreciation to the essayists for the two fine papers.

The nominating committee reported as follows:
President, Rev. B. N. Timbie, Meriden.
Secretary, Rev. G. R. Atha, Groton.
Trustees, Rev. R. D. Trick, Bridgeport; Rev. J. G. Osborne, Mystic.
First Essayist, Rev. I. H. Benedict, Hartford.
Alternate, Rev. F. F. Foshay, Willimantic.
Second Essayist, Rev. D. P. Gaines, Waterbury.
Alternate, Rev. J. B. Pharr, New Haven.

Voted to accept the report of the committee.

The Secretary pro tem was instructed to cast a ballot unanimously electing the nominees.

The conference was declared adjourned.

Respectfully submitted,
EDWARD C. DUNBAR,
Secretary pro tem.

Ministers' Wives' Association of Connecticut

The afternoon of October 13th, 1924 devoted to the entertainment of the Pastors' Wives was delightfully arranged for by the ladies of the Calvary Church. Hostesses: Mrs. James McGee, Mrs. John F. Fowler, Mrs. Robert Crawford.

We were taken by autos to the beautiful home of Mr. and Mrs. Robert Crawford, Fair Haven Heights, where a feast of good things was in store for us. At 2:30 o'clock Mrs. H. B. Sloat, our president presided at a short business session. Prayer was offered by Mrs. G. C. Laudenslager. After the secretary's report was read, the Nominating Committee made their report and the following list of officers were elected for the next year:

President—Mrs. J. G. Ward, Plainville, Conn.
Secretary—Mrs. C. A. Decker, Bridgeport, Conn.
Program Committee—Mrs. L. J. Shepler, Meriden, Conn.

Several of the wives of new ministers of the State were introduced by the president.

After the business we were delightfully entertained with a musical rendered by Mrs. Geo. E. Nichols and Mrs. Harry Cooper, accompanied by Mrs. Farnum.

After tea served by the hostess the ladies returned to the church, feeling that a profitable and delightful afternoon of fellowship had been enjoyed by those privileged to attend.

Respectfully submitted,
EDITH H. DECKER.

CONNECTICUT BAPTIST EDUCATION SOCIETY

President
Rev. Herbert Judson White, D.D., Hartford

Vice-Presidents
Rev. H. M. Thompson, D.D., Stonington
Rev. J. G. Osborne, Mystic

Secretary
Rev. Burtt N. Timbie, Meriden

Treasurer
Mr. R. E. Chambers, Ansonia

Auditor
Mr. John Starkweather, Ansonia

Trustees

Prof. Kenneth S. Latourette, Ph.D., New Haven
Mr. Curtis P. Gladding, Hartford
Rev. Ellis Gilbert, Danbury
Rev. J. N. Lackey, D.D., Hartford
Miss Edith Wing, New Haven

CHARTER

Passed May, 1820

Section 1. **Be it enacted by the Senate and House of Representatives in General Assembly convened.** That Asahel Morse, Caleb Moore, Joseph B. Gilbert, John Bolles, Hezekiah Huntington, Elisha Cushman, Noadiah Woodruff, David King, Jesse Savage, Pierpont Brockett, David Bolles, Isaac Dwinnell, Eli Ball, George Mitchell, David Turner, Jeremiah Brown, Asahel Otis, Jonathan Goodwin, Jr., Orra Martin, Asa Talmadge, Chauncey Wheeler, Thomas Wheeler, Elijah Filley and their associates, be, and they are hereby formed into, constituted, and made a body politic and corporate, by the name of **"The Connecticut Baptist Education Society,"** and by that name; they and their successors shall and may have perpetual succession, shall be capable of suing and being sued, pleading and being impleaded, in all suits of whatever nature soever, may have a common seal and the same alter or change at pleasure. And may also have, purchase, receive, hold and convey away estate, real, personal or mixed, the annual income of which shall not exceed three thousand dollars.

Sec. 2. The said Baptist Education Society may from time to time elect a president and such other officers and agents as they may find

necessary or convenient; may elect and receive additional members; make by-laws respecting number, qualifications, and duties of their officers and members, prescribe the mode of election and admission of members; the time, place, and manner of holding their meeting; the number necessary to form a quorum; and all other by-laws and regulations which said society may deem necessary for the government and due regulation of its concerns to promote and secure the essential objects of said Society, as expressed in their Constitution—not repugnant to the laws of this State or of the United States.

Sec. 3. The first meeting of said Society shall be held at Hartford, on the first Wednesday of May, A. D. 1821.

Sec. 4. This act of incorporation, and every part thereof, may be altered, amended, or repealed at the pleasure of the General Assembly.

CONSTITUTION

Article 1. This Society shall be known by the name of **"The Connecticut Baptist Education Society."**

Art. 2. The object of this Society shall be to assist young men and young women, who are called of God to preach the Gospel, in acquiring such mental discipline and culture as shall render them more useful in the kingdom of Christ.

Art. 3. This Society shall consist of such persons as pay into the treasury one dollar or more annually; also of delegates from churches and auxiliary societies, which shall be entitled to representation at the annual meeting as follows, viz.: Every church and auxiliary society contributing to the funds of the Society five dollars annually, shall be entitled to one delegate, and those contributing ten or more dollars, two delegates. The payment of fifteen dollars in advance shall constitute membership for life.

Art. 4. The officers of this Society shall consist of a President, two Vice-Presidents, a Secretary, a Treasurer, an Auditor, and five Trustees, to be chosen annually in any manner the Society may determine.

Art. 5. The officers of this Society shall constitute an Executive Commitee to manage the concerns of the Society during its recess, to control its funds and property, to examine and admit candidates to the benefits of the Society, and at every annual meeting of the Society, they shall make a faithful report of their doings the preceding year.

Art. 6. The Secretary shall keep a record of the beneficiaries, and record the acts of the Society and of the Executive Committee, draw all orders on the Treasurer authorized by said Committee, conduct the correspondence, give notice of meetings, and prepare the annual report of the Executive Committee to the Society. The Treasurer shall have charge of the current funds of the Society, and pay them out only to the order of the Secretary; he shall also safely hold

all bonds, notes, deeds, and other evidences of property belonging to the Society, giving ample security for these trusts. His accounts shall always be open to the inspection of the Executive Committee and Auditor, and he shall make a detailed report of the same quarterly to said Committee, and annually to the Society. The Auditor shall examine annually, or oftener, the accounts and securities of the Treasurer, and certify the same.

Art. 7. The Executive Committee shall, annually, at its first quarterly meeting appoint a Finance Committee of three of its own members, who shall negotiate and invest all legacies, bequests, and other permanent funds of the Society, unless otherwise provided by their donors, according to the laws of Connecticut concerning trust funds.

Art. 8. The annual meeting of the Society for the election of officers and transaction of other business shall be holden during the week and at the same place of each meeting of the Convention. Special meetings of the Society may be called by the President, at the request of five members of the Executive Committee. The business of the Society may be transacted at all regular meetings by a majority of the members present.

Art. 9. Every person admitted to the benefits of this Society must be a member of some regular Baptist church. He must produce a letter from said church, certifying his good standing, and its commendation of him as one call to God to the ministry. He must satisfy the Executive Committee that he possesses gifts promising usefulness in the work; and he shall, furthermore, be recommended to the patronage of the Society by at least three regularly ordained ministers of the Baptist denomination.

Art. 10. No person shall be aided by this Society unless he shall certify his intention to take the full course of study preparatory, collegiate and theological, unless, in the opinion of the Executive Committee, his age and circumstances do not admit of such a course; and the institutions in which beneficiaries pursue their studies shall be subject to the approval of the Executive Committee; and, voluntarily failing to enter the ministry, or for sufficient cause, being dropped from the list of beneficiaries, he shall refund the money, with interest, he has received from the Society.

Art. 11. The personal services of those who are appointed to manage the concerns of the Society shall be in all respects gratuitous.

Art. 12. No alteration shall be made in the foregoing Constitution except at an annual meeting of the Society, by a two-thirds vote of the members present, written notice of the proposed change having been given and recorded one year previous to its adoption.

Report of the ONE HUNDRED AND FIFTH MEETING of the CONNECTICUT BAPTIST EDUCATION SOCIETY

The 105th annual meeting of the Connecticut Baptist Education Society was held in Center Congregational Church on the Green, New Haven, Monday evening, October 13th, 7:30 o'clock. President H. J. White of Hartford called the meeting to order.

The Devotional Service was conducted by the Rev. J. C. Henderickson of Stamford.

The Secretary's report was read and approved.

Mr. John Starkweather of Ansonia completed the report of the former treasurer, Mr. Fred B. Bunnell who had died during the year. Mr. Starkweather's report was approved.

The President appointed the following committees to report later in the evening.

Enrollment—Rev. D. A. Pitt, Rev. C. H. Howe, and Rev. Ellis Gilbert.

Nomination—Rev. D. P. Gaines, Rev. E. E. Sundt, and Rev. H. B. Sloat.

The President then introduced Professor Brownell Gage, new Headmaster of the Suffield School. Professor Gage addressed the Society upon the ideals necessary for a real education. The audience certainly felt that Suffield School had called a wise leader.

President George B. Cutten of Colgate followed with an unusual and challenging address upon "The Destiny of Intelligence". He confined his subject to some of the dangers threatening intelligence today such as—

War, selecting only the fit for slaughter.

Philanthropy, keeping alive the unfit stock.

Childlessness of Intelligent People.

Mixing of Races, with the result always that the lower drags down the higher.

Training in Ease and Comfort.

Making a soft race and stamping out the heroic element.

"A strong race is a resistant race".

Overloading the Machine or increasing the complexity of life with high pressure causes a break.

These dangers challenged churches and schools to conserve the best in thought and life of old and young.

The Enrollment Committee reported 45 annual memberships with an offering of $57.52. Pledges were received which would increase the amount to over $80.00.

The Nominating Committee reported as follows:

President, Rev. H. J. White, D.D., Hartford.

First Vice President, Rev. H. H. Thompson, D.D., Stonington.

Second Vice President, Rev. J. H. Osborne, Mystic.

Auditor, Mr. John Starkweather, Ansonia.

Treasurer, Mr. R. E. Chambers, Ansonia.

Secretary, Rev. Burtt N. Timbie, Meriden.

Trustees

Professor Kenneth S. Latourette, Ph.D., New Haven.

Mr. Curtis P. Gladding, Hartford.

Rev. Ellis Gilbert, Danbury.

Rev. J. N. Lackey, D.D., Hartford.

Miss Edith Wing, New Haven.

Finance Committee

President—Auditor and Secretary.

The chairman of the committee, Rev. D. P. Gaines was instructed to cast a ballot for these officers to serve the Society for the ensuing year. He did so and the officers were declared elected.

The meeting adjourned with prayer and benediction.

(Signed) BURTT N. TIMBIE, Secretary.

REPORT
EXECUTIVE COMMITTEE
CONNECTICUT BAPTIST EDUCATION SOCIETY

A year ago, when we presented our annual report to the Baptist churches of the state, we stood at the parting of the ways. For five years, your centenarian, the Education Society, had worried along with very little financial support from the denomination or the Baptist churches of Connecticut. We felt as if we were about to die, but made one more effort for recognition.

Tonight, after a year of uncertainty, we return to report more favorable conditions. It looks as if we were going to live a while longer. The Society has had several encouraging experiences this year.

Your offering and annual membership fees, taken a year ago tonight, proved to be the largest in years. This made us feel that we did have some friends after all.

Later, the General Board of Education of the Northern Baptist Convention, accepted the amount of financial aid for the Suffield School, which our State Convention had usually given annually. The Trustees of the Convention immediately offered to give this sum, thus released to the Education Society for the coming year. This revived our spirits still more.

Toward the close of the year, one of our old students, who had made good in the ministry, sent a check for $100.00 to the Secretary, with the following encouraging words:

"I received recently a few extra dollars, wherefore my happy ability thus to make the beginning of some slight financial reduction of the debt I owe the Society".

Therefore, you readily understand the relief and gratitude in our hearts tonight as we begin to believe that—

"We about to live, salute you".

During the year, we have assisted thirteen students in their preparation for the Christian ministry or definite Christian work. We have sent one hundred dollars to students in preparatory schools and one hundred twenty-five dollars to students in college and seminary. New applications for assistance will about equal the number of those graduating, thus needing our aid no longer.

This past summer, we met with two serious losses in the sudden removal by death of Principal H. G. Truesdell and our Treasurer, Mr. Fred B. Bunnell.

Principal Truesdell was one of our trustees for years, and a genial, faithful fellow-worker. He died in the midst of the Endowment Campaign for Suffield, in all of which our society had taken great interest. Our educational interests in the state will ever hold in grateful memory Principal Truesdell's contribution to the welfare of our young people.

For more than twelve years, Mr. Fred B. Bunnell of the First National Bank, New Haven, had served as treasurer of our Education Society. He brought to his task wide and thorough going experience in the financial world. He contributed his ability cheerfully to the welfare of our Society.

During these years of financial stringency, we were most fortunate in having a treasurer of such marked ability and fine Christian spirit. It would be almost impossible to speak too highly of our appreciation of Mr. Bunnell's faithful service as treasurer of our Education Society.

We look ahead hopefully tonight. We believe you will not disappoint us. Far more than money, we need young men and women from our churches dedicating lives to definite Christian service at home and abroad. The money will be forthcoming, if young life is thus dedicated.

The Executive Committee takes pleasure in presenting to you tonight President George B. Cutten of Colgate University, who will speak to us upon "The Destiny of Intelligence."

BURTT N. TIMBIE, Secretary.

Connecticut Baptist Educational Society

Auditors Report on the Books of the Treasurer

Receipts:

On hand Oct. 1, 1923		$ 256.05
Collected at annual meeting including memberships	$ 162.00	
Received for membership during the year	2.00	
1923		
Oct. 13 Received Interest on Alfred J. Shipley Fund of $700	14.89	
Oct. 15 Received from Edith M. Howard of Hartford	25.00	
Nov. 15 Received Interest on Ann J. Shipley Fund of $1550	32.93	
1924		
Jan. 8 Received from Montowese Baptist Church	5.00	
Mar. 3 Received from Charles A. Merrill, New London	2.00	
Mar. 5 Received from H. M. Thompson, Stonington	25.00	
Mar. 17 Received from Connecticut Savings Bank	500.00	
Apr. 3 Received from First Baptist Church of Meriden	14.14	
Apr. 15 Received from Interest on Alfred J. Shipley Fund	14.86	
May 9 Received from Central Baptist Church of Hartford	25.00	
May 15 Received from Interest on Ann J. Shipley Fund	32.95	
Received from Interest on Savings Bank Deposits	453.44	
Received from Interest on Liberty Loans	45.68	
Received from U. S. Treasury Notes	21.85	
		$ 1,376.14
Total		$ 1,632.19

Disbursements:

1923			
Oct. 15	Expenses of Prest. E. Y. Mullins at Annual Meeting	$ 130.00	
Nov. 2	E. S. Cowles & Son for Treasurer's Bond	12.50	
	Paid to Students on orders from Secretary	1,237.50	
			$ 1,380.00
	Balance on hand Oct. 1, 1924		$ 252.19
1924			
Received		$ 252.19	
Sept. 18	Int. from Hartford Bank	91.50	
	Total	$ 343.69	
Sept. 18	Paid to Walter S. Oddy	75.00	
	Balance on hand Oct. 1, 1924	$ 268.69	

Investments:

Mechanics Savings Bank, Hartford	35931	$1000.00	
Mechanics Savings Bank, Hartford	37751	1000.00	
Society for Savings, Hartford	210843	1200.00	
State Savings Bank, Hartford	40774	1000.00	
New Haven Savings Bank	13853	1000.00	
Connecticut Savings Bank, New Haven	109056	1500.00	
Savings Bank, New Britain	40828	1000.00	
City Savings, Meriden	14695	1000.00	
Chelsea Savings Bank, Norwich	39436	1000.00	
Dime Savings Bank, Norwich	29105	1000.00	
Norwich Savings Society, Norwich	153904	1000.00	
Savings Bank of Tolland	6930	1000.00	
			$12700.00
U. S. Gov. Second Liberty Loan 4¼% bonds		$1000.00	
U. S. Gov. Fourth Liberty Loan 4¼% bonds		150.00	
U. S. Treasury Notes 4¼% 1947-1952		500.00	
			1650.00

*Alfred J. Shipley Trust Fourth Loan bonds	$700.00	
*Ann J. Shipley Trust Second Loan bonds	1550.00	
		2250.00
Deposit in First National Bank, New Haven		268.69
1923, Oct. 4—Total Amount of Bonds and Deposits		$16868.69

*Income only for use of the Society.

CONNECTICUT BAPTIST EDUCATION SOCIETY,
Fred B. Bunnell, Treasurer.

I have examined the accounts of the Treasurer of the Connecticut Baptist Education Society for the year ending October 1st, 1924, covering receipts, deposits, orders and vouchers and footings, verified the Savings Bank deposits and the balance deposited with the First National Bank of New Haven, also the bonds owned and held by the Treasurer, and find the amounts as stated on page No. 94 of the book of the Treasurer, namely sixteen thousand eight hundred sixty-eight dollars and sixty-nine cents to be correct ($16,868.69).

October 9, 1924.

(Signed) JOHN STARKWEATHER, Auditor.

LIBRARY OF THE UNION THEOLOGICAL SEMINARY NEW YORK

LIFE MEMBERS

of the

Connecticut Baptist Education Society

By the Payment of Fifteen Dollars and Upwards

*Adams, Rev. R. J.
Allen, William D.
Atwood, Elnathan
Ambler, Annie M.
*Ambler, James L.
Andrews, Andrew
Andrews, Isaac
Asby, Edward
*Baldwin, Lydia
Barrows, Miss N. M.
Bartlett, Matthew J.
*Bates, James N.
Beach, Theodore B.
Beaumont, J.
*Beers, George S.
*Birdsey, Linus
Birdsey, R. C.
Bolles, Alice
*Bond, Rev. J. E.
Boynton, E. B.
*Bromley, Isaac H.
Bronson, Frank S.
Brotherton, Cyrus C.
*Brown, Rev. J. P.
Brown, L. R.
*Brown, Rev. T. Edwin
*Bunnell, Fred B.
Butrick, Rev. Wallace
Campbell, Miss Mary
*Canfield, Charles B.
*Chandler, George P.
Chapman, Silas, Jr.
*Chase, Rev. J. N.
Clark, Mrs. Jane A.
Clark, William B.
*Condell, A. H.
Corbin, F. E.
*Cordo, Rev. H. A.
Crandall, Billings F. S.
*Crane, Rev. C. B.
Crocker, Dea. Leonard
Crocker, Orsamus
Crofut, Henry
Curtis, William A.
Cutler, William D.
Dean, Rev. Wilfred
Dixon, William E.
Elwood, Helen
Elmer, Rev. F. D.
*Evans, Rev. P. S.
Ewing, W. A.
*Fennell, Rev. Wm. G.
Fillon, R. A.
Fitch, Dr. J. C.
Fitch, Mrs. J. C.
French, David
Fry, Mrs. John
Gardner, Rev. Geo. H.
Garton, Rev. J. V.
Gates, Dea. Horace S.
Gowen, Rev. L. D.
Gager, Charles E.
Green, Jay
Gridley, Joel A.
Griffin, C. A.
Hayes, J. W.
Hamlin, E. C.
Hart, Daniel H.
Herr, Mrs. J. D.
Hiscox, Rev. E. T.
Holbrook, Rev. C. F.
Howard, Edith M.
Hurlburt, J. W.
Hyatt, Mary A.
Irish, Mrs. Sarah P.
*Ives, John
Ives, Rev. Sumner A.
Ives, N. P.
*Ives, Mrs. Wealthy S.
*James, Rev. J. S.
*Johnson, Rev. C. A.
Judd, W. S.
Kelley, J. V. D.
Keyes, William
Kneeland, Rev. F. W.
Kneeland, Mrs. F. W.
Lawson, Rev. A. G.
Mason, Rev. A. F.
Ludlow, Mary
Ludlow, Elizabeth
Marvin, George
McCarthy, Rev. Wm.
*McKinney, Rev. W. D.
Merriam, J. B.
*Miller, Edward
Miller, Benjamin L.
Montgomery, William
*Morse, Rev. B. S.
Morse, H. J.
Mosley, E. W.
*Munyan, Chester G.
Morris, D. E.
*Neale, Stephen D.
*Newcomb, James
*Nicholson, Rev. G. W.
Nordell, Spaulding
*Ostrander, Mrs. S. J.
Parker, S. A.
Payne, Rev. J. W.
Pearson, Lucius T.
Perkins, William
Perkins, R. B.
Phelps, William L.
*Piddock, Rev. C. A.
Plant, Alfred
Pickett, Dea. William
Phillips, Annie B.
Phelps, Rev. D. L.
Plant, William
Poteat, Rev. E. M.
Potter, Rev. L. L.
Post, Julius P.
Pratt, Horace H.
*Preston, Edward V.
Preston, S. T.
Prior, Chas. Edw.
Prowitt, Charles S.
Prowitt, J. T.
*Ray, Rev. C. W.
Reid, Mrs. William
Reynolds, G. L.
Phelps, Rev. D. W.
Phelps, Rev. Arthur S.
Richardson, Rev. J. W.
Rigg, Mrs. P. S.
Robbins, William H.
Robinson, S. A.
Robinson, Elizabeth
Sage, Rev. E. C.
Saunders, H. H.
Sellick, Mrs. Mary J.
Setchell, Charles F.
*Sexton, George
*Shelly, Russell T.
Sherwood, Mrs. T.
*Shipley, Dea. A. J.
*Shipley, Mrs. J. A.

Sibley, I. S.
Silliman, Dea. Ezra
*Sisson, Thomas
Skinner, L. A.
Slate, Daniel L.
Slater, Rev. F. A.
Sloper, A. J.
Smith, Mrs. Edwin W.
Smith, Newton C.
Smith, Rev. Leonard
Southworth, Levi B.
*Spencer, Carnot O.
Spencer, Dea. J.
*Starkweather, Mrs. H.
Stevens, Dr. B. H.
Stevens, W. B.
Steward, Mrs. Matilda
*Stidham, Rev. I. F.
*Stone, Rev. G. M.
Strickland, James L.
Stubbert, Mrs. E. S.
Sullivan, W. H.
Taylor, Rev. J. A.
Terrell, Edward
Thompson, Rev. H. M.
Thompson, Mrs. H. M.
Thompson, A. M.
Thompson, D. W.
*Tuller, G. W.
Turner, Peter C.
Turner, Mrs. Peter C.
Turner, Rev. R. E.
*Twiss, Waldo C.
Vaun, Samuel A.
*Walker, W. F.
Wallace, James A.
Ward, N.
Weller, Samuel
West, L. M.
West, Rev. W. Ward
White, Abijah
White, Mrs. Abijah
White, J. W.
Whitford, H. G.
Wightman, J. E.
*Wightman, Rev. P. G.
Wilbur, R. P.
Wilcox, E. H.
*Williams, Hon. D. J.
*Williams, James A.
Wilson, Rev. Cable
Wilson, Rev. C. B.

*Deceased

APPLICATION FOR AID

When a young man applies for aid he is required to present a letter from his church, in substance as follows:

This certifies that Mr. _____ is a regular member of the _____ Baptist Church in this town; that he sustains a good moral and religious character; that in the judgment of this Church he is called by the Lord to the Christian ministry; and that he possesses talents which, with a good education, would render him useful in his sacred work. He is therefore recommended to the Connecticut Baptist Education Society for their patronage.

Signed by order and in behalf of the _____ Baptist Church in _____

Clerk _____ Pastor.

This certificate must be endorsed by three regularly ordained ministers of the Baptist denomination, in addition to the signatures of the clerk and pastor of the church of which the applicant is a member.

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THE AMERICAN BAPTIST FOREIGN MISSION SOCIETY

THE WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

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THE WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

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